

**BLOOMSBURG TOWN COUNCIL MEETING
COUNCIL CHAMBERS OR TELECONFERENCE (ZOOM)
MONDAY, July 14, 2025, 7:00 P.M.**

PUBLIC CAN JOIN:

DIAL: +1 646 558 8656 US & INCLUDE THE MEETING ID: 456-920-3798 & PRESS #.

JOIN ONLINE AT: <https://us02web.zoom.us/j/4569203798>.

Call to order.

Pledge of Allegiance.

Council remarks.

-An executive session was held on 7/9/2025 from 11:04 a.m.- 12:02 p.m. regarding a police personnel matter. Note: it was announced that a Codes personnel matter would also be discussed but due to timing it wasn't.

Citizens to be heard.

Approval of the Annual Action Plan for the Community Development Block Grant Application Federal Fiscal Year 2025. Note: the updated plan was sent on 6/9/2025 at 12:56 p.m.

Proclamation- July 19, 2025: Pride in the Town of Bloomsburg.

Proclamation- August 5, 2025: National Night Out

Approval of the Council minutes from the July 3, 2025, special Council meeting.

Approval of the Council minutes from the June 23, 2025 meeting.

1. DEPARTMENT REPORTS.

- a. Police officer reports.
- b. Code permit report.
- c. Code violation report.
- d. Recycling report.
- e. Ambulance report.
- f. Fire report.

2. **ADMINISTRATIVE FINANCE COMMITTEE- Justin Hummel.**

- a. Approval to accept the retirement of the Director of Public Works- John Fritz, with his last working day being July 11, 2025.
- b. At the June 9, 2025 Council meeting, the possibility of offering a \$10,000 recruitment incentive for the 2025 police officer hiring process was discussed. Two separate motions were introduced, but both resulted in tie votes and did not pass. Since the initial advertisement was released on June 16, 2025, the Town has received only one application. Staff would like to provide this update and note that revisiting this topic, including the potential implementation of a recruitment incentive, may help increase applicant interest.
- c. Recommendation to approve the June list of bills.
- d. Approval of securing a 2026 firework vendor. Until direction is provided below are the prices and options that were collected in October 2024. Please provide guidance on fireworks or a drone show.
 1. Skyshooter Displays- Wapwallopen, PA (Bloomsburg 2024 show)- **\$8,200**
 2. Bixler Pyrotechnics- Ashland, PA (Does Sunbury show)- **\$10,000** for a 12-minute show and **\$12,500** for a 15 minute show.
 3. Whitenight's Fireworks- Riverside, PA (Does Danville show)- called 10/11/2024 and texted 10/16/2024 and 10/25/2024.
 4. Zambelli- Cranberry Township, PA- Sent an e-mail 10/21/2024, followed up with a phone call 10/25/2024.
 5. Kellner's- Harrisville, PA- Sent an e-mail 10/21/2024, followed up with a phone call 10/25/2024.
 6. Cel Fire- Slatington, PA- **\$20,000**- 15-18 minutes on July 4th. If on July 2nd or July 7th -**\$10,000** for 15-18 minutes.
 7. Star Flight Drone Shows. They have a fleet of 100 drones. Lasts 10-12 minutes (due to battery length in drones) and airspace requirements, **\$8,000** budget and can custom make the images to Bloomsburg. They did a show in Harrisburg and did an advertisement for local businesses with their images to help pay for the fireworks. We could advertise as PTSD/ Autism firework show as well. They are doing a show over the river at New Hope. Can't do on July 4th.

8. Shooting Star Fireworks- Slatington, PA. Called on 10/25/2024.

3. **PUBLIC WORKS & ENVIRONMENTAL COMMITTEE- James Garman.**

- a. Approval of awarding a bid for construction work regarding the Pickleball court project at Streater Field. Note: Town staff and DAPP met on 7/11/2025 and recommending 3ai.
 - i. Robert C. Young- base bid of \$242,474.20 and alternate perimeter fencing for \$37,350. Total= \$279,824.20. Note: The logos will still need to be placed on the courts in an alternate way. Also, after the sub-base is done, we can look to have a change order for a smaller socialization area after confirming budget.
 - ii. Don E. Bower- base bid of \$260,088.80 and alternate perimeter fencing for \$39,862.50. Total= \$299,951.30.
- b. Approval of awarding a bid for engineering services regarding the Market Street paving for 5th Street to Ft. McClure Blvd. E-mail was sent on 7/11/2025 at 5:06 p.m. regarding the full bids.
 - i. LIVIC Civil- \$48,000.
 - ii. Barry Isett & Associates- \$262,700.
 - iii. Peters Consultants Inc.- \$104,500.
- c. Approval of submitting an application for the Appalachian Regional Commission access road project. Note: this would be a new road project to relocate Ft. McClure Blvd. at Route 11 and have an opportunity for a temporary red light placement.
- d. Recommendation to approve a quote from Northeast Tree Service in the amount of \$1,200 for tree removal off of Laura Avenue.
- e. Recommendation to approve the quote from Sunny Side Metal Roofing LLC in the amount of \$7,260 for work on the Town leased building- Columbia Child Development Center.
- f. Recommendation to implement the school zone by the Bloomsburg Memorial Elementary School per the LTAP study.

4. **COMMUNITY & ECONOMIC DEVELOPMENT & PUBLIC SAFETY COMMITTEE- Bonnie Crawford.**

- a. Note: The Zoning Hearing Board appointed Noah Naparstek at the Zoning Hearing Board on 7/10/2025 to represent the Board. No action by Council needed.
- b. Approval of the Town Manager and/or Town Director of Code Enforcement, on

behalf of the Town, to bid for the purchase of the real property located at 52 Washington Ave., Bloomsburg, PA 17815 at the Columbia County Judicial Tax Sale occurring on July 28, 2025, such Town bid to begin at the opening bid amount, and if there are other competitive bidders, increase such Town bid as necessary to outbid the previous competitive bid, up to an amount not to exceed \$15,000.

- c. Approval of a street closure of Center Street from Pine Avenue to Main Street on Saturday, September 27, 2025 to hold a Gala to celebrate the 48th season opening of the Bloomsburg Theatre Ensemble. The closure would run from 3 p.m.- 8 p.m. Note: Chief Fosse voiced some reservations on this closure due to the increased amount of traffic that will be in Town because of the Fair.
- d. Recommendation to approve an ordinance amendment for Chapter 15 for Motor Vehicles and Traffic related to no parking on Second Street between West and Jefferson Streets.

Executive session- code personnel.

Potential motion: approval to hire a seasonal code enforcement officer.

Approval/ update on the Lieutenant role in the Police Department.

If 2C is approved: Approval of \$1,145 background search with Pro First Background regarding the lieutenant role.

Next meeting: July 28, 2025.

**Applicant and Recipient
Assurances and Certifications**

U.S. Department of Housing
and Urban Development

OMB Number: 2501-0044
Expiration Date: 2/28/2027

Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Lisa Doolley

*Title: Town Manager

*Applicant/Recipient Organization:

Town of Bloomsburg

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:

* Date: (mm/dd/yyyy): 07/14/2024

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

Signature of Authorized Official

Date

Town Manager

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2025, 2026, 2027 [a period specified by the grantee of one, two, or (three) specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

07/14/2025
Date

Town Manager

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Signature of Authorized Official

07/14/2025
Date

Town Manager

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Signature of Authorized Official

07/14/2025
Date

Town Manager

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Signature of Authorized Official

07/14/2025
Date

Town Manager

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

Signature of Authorized Official

07/14/2025

Date

Town Manager

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

7/14/2025

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Town of Bloomsburg

* b. Employer/Taxpayer Identification Number (EIN/TIN):

24-6000690

* c. UEI:

ZJ5SGKET6WT3

d. Address:

* Street1: 301 East Second Street

Street2:

* City: Bloomsburg

County/Parish:

* State: PA: Pennsylvania

Province:

* Country: USA: UNITED STATES

* Zip / Postal Code: 17815-1870

e. Organizational Unit:

Department Name:

Seda-Council of Governments

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Ms.

* First Name: Jamie

Middle Name:

* Last Name: Shrawder

Suffix:

Title: Program Manager

Organizational Affiliation:

Seda-Council of Governments

* Telephone Number: 570-524-4491

Fax Number: 570-524-9190

* Email: jshrawder@seda-cog.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Entitlement Grant - Community Development Grant (CDBG)

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

FFY 2025 Annual Action Plan for Community Development Block Grant Program.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

PA-011

PA-011

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/25

* b. End Date:

09/30/2031

18. Estimated Funding (\$):

* a. Federal

204,315.00

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

204,315.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt?**☐ Yes☐ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Ms.

* First Name:

Lisa

Middle Name:

* Last Name:

Dooley

Suffix:

* Title:

Town Manager

* Telephone Number:

570-784-7123

Fax Number:

* Email:

ldooley@bloomsburgpa.org

* Signature of Authorized Representative:

* Date Signed:

7/14/2025

PROCLAMATION

WHEREAS, the month of June is recognized across the United States as LGBTQIA+ Pride Month, and the Association for Inclusion, Respect, and Equity (AIRE) proudly hosts a regional Pride celebration serving Columbia, Montour, Snyder, Union, and Northumberland Counties in Bloomsburg, Pennsylvania, to honor and uplift the diverse voices of the LGBTQIA+ community; and

WHEREAS, this celebration pays tribute to the 1969 Stonewall Uprising in Manhattan, a pivotal moment in history that ignited the Gay Liberation Movement and laid the foundation for the ongoing fight for LGBTQIA+ rights and equality;

WHEREAS, the town of Bloomsburg has a diverse Lesbian, Gay, Bisexual, Transgender, Queer community and is committed to supporting visibility, dignity and equality for all people in the community; and

WHEREAS, many of the residents, students, town employees, and business owners within the town of Bloomsburg who contribute to the enrichment of our town and are a part of the lesbian, gay, bisexual, transgender, and questioning community; and

WHEREAS, various advancements have been made with respect to equitable treatments of lesbian, gay, bisexual, transgendered, and questioning persons throughout the nation, but there continues to be some opposition against people from this community and around the world making it important for towns like Bloomsburg to stand up and show support for our residents who are affected; and

WHEREAS, several cities across the United States recognize and celebrate June as National LGBTQ Pride Month; and

WHEREAS, June has become a symbolic month in which lesbian, gay, bisexual, and transgendered people, and supporters come together in various celebrations of pride; and

WHEREAS, events like PrideAPalooza organized by AIRE further symbolizes the town's celebration of diversity and support for the Lesbian, Gay, Bisexual, Transgender, and Queer community.

NOW THEREFORE, I, Justin Hummel, by virtue of the authority vested in me as Mayor of the town of Bloomsburg, do hereby proclaim July 19, 2025 as:

PRIDE in the town of Bloomsburg, and invite everyone to reflect on ways we can all live and work together with a commitment of mutual respect and understanding.

Justin Hummel

Mayor, Town of Bloomsburg

PROCLAMATION

WHEREAS, the month of June is recognized across the United States as LGBTQIA+ Pride Month, and the Association for Inclusion, Respect, and Equity (AIRE) proudly hosts a regional Pride celebration serving Columbia, Montour, Snyder, Union, and Northumberland Counties in Bloomsburg, Pennsylvania, to honor and uplift the diverse voices of the LGBTQIA+ community; and

WHEREAS, this celebration pays tribute to the 1969 Stonewall Uprising in Manhattan, a pivotal moment in history that ignited the Gay Liberation Movement and laid the foundation for the ongoing fight for LGBTQIA+ rights and equality;

WHEREAS, the Town of Bloomsburg has a diverse Lesbian, Gay, Bisexual, Transgender, Queer community and is committed to supporting visibility, dignity and equality for all people in the community; and

WHEREAS, many of the residents, students, town employees, and business owners within the Town of Bloomsburg who contribute to the enrichment of our town and are a part of the lesbian, gay, bisexual, transgender, and community; and

WHEREAS, various advancements have been made with respect to equitable treatments of lesbian, gay, bisexual, transgender; and

WHEREAS, several cities across the United States recognize and celebrate June as National LGBTQ Pride Month; and

WHEREAS, June has become a symbolic month in which lesbian, gay, bisexual, and transgender people, and supporters come together in various celebrations of pride; and

WHEREAS, events like PrideAPalooza organized by AIRE further symbolizes the Town's celebration of diversity and support for the Lesbian, Gay, Bisexual, Transgender, and Queer community.

NOW THEREFORE, I, Justin Hummel, by virtue of the authority vested in me as Mayor of the Town of Bloomsburg, do hereby proclaim July 19, 2025 as:

PRIDE in the Town of Bloomsburg, and invite everyone to reflect on ways we can all live and work together with a commitment of mutual respect and understanding.

Justin Hummel

Mayor, Town of Bloomsburg

National Night Out 2025 Proclamation

WHEREAS, the National Association of Town Watch (NATW) is sponsoring a unique, nationwide crime, drug and violence prevention program on August 5, 2025 entitled "NATIONAL NIGHT OUT" and

WHEREAS, the " Annual National Night Out" provides a unique opportunity for the Town of Bloomsburg to join forces with thousands of other communities across the country in promoting cooperative, police-community crime prevention efforts; and

WHEREAS, BLOOMSBURG POLICE BENEVELOENT ASSOCIATION plays a vital role in assisting BLOOMSBURG POLICE DEPARTMENT through joint crime, drug and violence prevention efforts in the TOWN OF BLOOMSBURG and is supporting "National Night Out 2025" locally; and

WHEREAS, it is essential that all citizens of the TOWN OF BLOOMSBURG be aware of the importance of crime prevention programs and impact that their participation can have on reducing crime, drugs and violence in the TOWN OF BLOOMSBURG; and

WHEREAS, police-community partnerships, neighborhood safety, awareness and cooperation are important themes of the "NATIONAL NIGHT OUT " PROGRAM;

NOW, THEREFORE I, MAYOR JUSTIN HUMMEL, do hereby call upon all citizens of the TOWN OF BLOOMSBURG to join the BLOOMSBURG POLICE DEPARTMENT, the National Association of Town Watch in supporting " Annual National Night Out" on August 5, 2025.

FURTHER, LET IT BE RESOLVED THAT I, MAYOR JUSTIN HUMMEL, do hereby proclaim Tuesday August 5, 2025 as "NATIONAL NIGHT OUT" in the TOWN OF BLOOMSBURG.

Mayor Justin Hummel

Date

The Bloomsburg Town Council held a special Council meeting on Thursday, July 3, 2025 beginning at 8 a.m. in Council Chambers, 2nd Floor, Town Hall and via teleconference. The public joined by dialing: +1 646 558 8685 U.S. and included the meeting ID: 456-920-3798. The public could also join online at: <https://us02web.zoom.us/j/4569203798>.

Mayor Justin Hummel called the meeting to order at 8:00 a.m., present were Council members James Garman (Zoom), Jaclyn Kressler, Nick McGaw, and Bonnie Crawford. Town Manager/ Secretary/ Treasurer Lisa Dooley, Director of Code/Zoning Michael Reffeor, and Director of Governmental Services/ Recycling Coordinator Charles Fritz. Also attending were MJ Mahon, Dawn Moore (Zoom), and Eric Sechrist. Absent were Jessica Jordan and Maria Valentin.

On a motion by J. Kressler seconded by B. Crawford, and voted on unanimously, Council approved the option of stone and only paving the area between the ADA accessible walkway and the boat launch including the Handicap Parking spaces. This motion would also take the extra increase of funds out of the America Rescue interest funds.

E. Sechrist from LIVIC Civil said the contractor excavated 3 feet down and the soil is wet and soggy. No amount of time would be able to dry it out long enough to proceed with the normal scheduled work of paving the area. The chances of the area flooding were addressed and the Public Works crew will have to scrape the mud off.

On a motion by J. Kressler, seconded by B. Crawford, and voted on unanimously, Council adjourned the meeting at 8:17 a.m.

Lisa Dooley
Town Manager/Secretary/Treasurer

The Bloomsburg Town Council held their regular Council meeting on Monday, June 23, 2025 beginning at 7:00 p.m. in Council Chambers, 2nd Floor, Town Hall and via teleconference. The public joined by dialing: +1 646 558 8685 U.S. and included the meeting ID: 456-920-3798. The public could also join online at: <https://us02web.zoom.us/j/4569203798>.

Mayor Justin Hummel called the meeting to order at 7:00 p.m., present were Council members James Garman, Bonnie Crawford, Jaclyn Kressler, Nick McGaw and Jessica Jordan. Town Manager/ Secretary/ Treasurer Lisa Dooley (Zoom), Chief of Police Mike Fosse, Public Works Director John Fritz, Director of Code/Zoning Mike Reffeor, Director of Finance Jack Breech, Airport Manager Dan Broadt, Fire Chief Scott McBride and Administrative Assistant Christine Meeker (Zoom). Also attending were MJ Mahon, Brady Brink, Mark Gardner, Andrew Barton, David Hill (Zoom), Steve and Barbara Coladonato (Zoom), Dawn Moore (Zoom), Karen Anselm (Zoom), Kris Barrett (Zoom), Maricar (Zoom), and a citizen on Zoom. Absent was Maria Valentin.

Reflection of Service

Town Council took a few minutes to reflect on the 40 years of service that John Fritz gave to the Town as a member of the Public Works crew and as Director of the department.

FFY 2025 ANNUAL ACTION PLAN- FINAL PUBLIC HEARING.

Jamie Shrawder opened the final public hearing for the FFY 2025 CDBG Action Plan at 7:05 p.m. Ms. Shrawder reviewed the funding allocation and outlined the selected projects for funding. There were no further comments from the public or Council, the hearing closed at 7:08 p.m.

A MOTION TO REPEAL CHAPTER 13, PART 6 OF THE CODE OF ORDINANCES OF THE TOWN OF BLOOMSBURG ENTITLED "FOOD VENDORS AND STREET VENDORS" IN ITS ENTIRETY AND ENACTING THE PROVISIONS OF THIS ORDINANCE AS CHAPTER 13, PART 6 OF THE CODE OF ORDINANCES OF THE TOWN OF BLOOMSBURG.

On a motion by B. Crawford, seconded by J. Kressler, and voted on unanimously, Council approved the repeal of Chapter 13, Part 6 of the Code of Ordinances of the Town of Bloomsburg entitled "Food Vendors and Street Vendors" in its entirety and enacted the provisions of the ordinance as Chapter 13, Part 6 of the Code of Ordinances of the Town of Bloomsburg.

A MOTION TO AMEND CHAPTER 21, STREETS AND SIDEWALKS, OF THE CODE OF THE TOWN OF BLOOMSBURG; ESTABLISHING REGULATIONS GOVERNING THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAY OF THE TOWN OF BLOOMSBURG.

On a motion by J. Garman, seconded by J. Kressler, and voted on unanimously, Council approved to amend Chapter 21, Streets and Sidewalks, of the Code of the Town of Bloomsburg; establishing regulations governing the construction, maintenance, and operation of facilities within the public rights-of-way of the Town of Bloomsburg.

RESOLUTION 06.23.2025.01 – FIVE-COUNTY REGIONAL SOLID WASTE MANAGEMENT PLAN.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council approved Resolution 06.23.2025.01 the Five County Regional Solid Waste Management Plan.

APPROVAL OF THE COUNCIL MINUTES FROM THE JUNE 9, 2025, MEETING.

On a motion by N. McGaw, seconded by J. Jordan, and voted on unanimously, Council approved the June 9, 2025 meeting minutes with no corrections or additions.

APPROVAL OF THE COUNCIL MINUTES FROM THE JUNE 18, 2025, MEETING.

On a motion by N. McGaw, seconded by J. Kressler, and voted on unanimously, Council approved the June 18, 2025 meeting minutes with no corrections or additions.

APPROVAL OF ACCEPTING THE RESIGNATION OF DAN FOX FROM THE PUBLIC WORKS DEPARTMENT, WITH HIS LAST WORKING DAY BEING JUNE 12, 2025.

On a motion by B. Crawford, seconded by J. Kressler, and voted on unanimously, Council approved the resignation of Dan Fox from the Public Works Department, with his last day of work being June 12, 2025.

APPROVAL OF ACCEPTING THE RESIGNATION OF GREG ASH FROM THE CODE ENFORCEMENT DEPARTMENT, WITH HIS LAST WORKING DAY BEING JUNE 23, 2025.

On a motion by B. Crawford, seconded by J. Jordan, and voted on unanimously, Council approved the resignation of Greg Ash from the Code Enforcement Department, with his last day of work being June 23, 2025.

APPROVAL TO ADVERTISE AN OPERATOR/ LABORER POSITION IN THE PUBLIC WORKS DEPARTMENT.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council approved to advertise an operator/laborer position in the Public Works Department.

APPROVAL TO ADVERTISE A CODE ENFORCEMENT POSITION AT AN ANNUAL RATE OF \$45,000.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council approved to advertise for a code enforcement position at an annual rate of \$45,000.

APPROVAL OF AN \$8,000 ANNUAL SALARY INCREASE FOR KYLE BAUMAN AND MICHAEL REFFEOR (LISTED IN ALPHABETICAL ORDER).

On a motion by J. Jordan, seconded by J. Kressler, and voted on unanimously, Council approved an \$8,000 annual salary increase for Kyle Bauman and Mike Reffeor.

APPROVAL TO HIRE A PUBLIC WORKS DIRECTOR AT THE RATE OF \$65,000 AND A 6-MONTH PROBATIONARY PERIOD WITH AN EFFECTIVE DATE OF JUNE 24, 2025.

On a motion by J. Garman, seconded by J. Kressler, and voted on unanimously, Council approved the hiring of Brady Brink as the Director of Public Works at a rate of \$65,000 with a 6-month probation period effective June 24, 2025.

APPROVAL OF ACCEPTING THE RESIGNATION OF JANINE PENMAN FROM THE SHADE TREE COMMISSION.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council approved the resignation of Janine Penman from the Shade Tree Commission.

APPROVAL OF APPOINTING NANCY DOMBROSKY TO THE SHADE TREE COMMISSION WITH A TERM ENDING 12/31/2027.

On a motion by J. Garman, seconded by J. Kressler, and voted on unanimously, Council approved the appointment of Nancy Dombrosky to the Shade Tree Commission with an effective date of July 1, 2025.

APPROVAL TO ADVERTISE FOR A SEASONAL CODES STAFF POSITION AT AN HOURLY RATE OF \$15 TO NOT EXCEED 60 DAYS UNLESS EXTENDED BY TOWN COUNCIL. THIS POSITION WOULD ASSIST WITH INSPECTIONS AND THE INTAKE WINDOW.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council approved to advertise for a seasonal codes staff position at an hourly rate of \$15. Position is not to exceed 60 days unless extended by Town Council.

APPROVAL, SHOULD A QUALIFIED CANDIDATE APPLY IN 21, WE MAY PROCEED WITH HIRING IMMEDIATELY WITHOUT NEEDING TO RETURN TO A SECOND COUNCIL MEETING FOR AUTHORIZATION. THIS WILL ALLOW US TO RESPOND QUICKLY TO STAFFING NEEDS AND ENSURE CONSISTENT INSPECTION COVERAGE.

On a motion by B. Crawford, seconded by J. Kressler, and voted on unanimously, Council approved the immediate hiring of a code staff person should a qualified candidate apply. This will allow for a quick response to the staffing needs of the department and ensure consistent inspection coverage.

APPROVAL OF AN INVOICE FROM SAY WEATHER FOR AN ANNUAL SUBSCRIPTION IN THE AMOUNT \$799.

On a motion by J. Jordan, seconded by B. Crawford, and voted on unanimously, Council approved an invoice in the amount of \$799 from Say Weather for an annual subscription.

APPROVAL OF SELECTING AN ENGINEER FOR THE BLOOMSBURG MUNICIPAL AIRPORT LEASED AREA FOR COLUMBIA AIRCRAFT.

No action was taken on this item. Staff will organize a meeting with all parties involved within the next two weeks to discuss options.

APPROVAL OF AN INVOICE FROM ABBEY ROAD CONTROL, INC. IN THE AMOUNT OF \$3,800 FOR THE COVERED BRIDGE FESTIVAL. NOTE: COLUMBIA VISITOR BUREAU WILL BE REIMBURSING THE TOWN 100% FOR THIS INVOICE.

On a motion by N. McGaw, seconded by J. Garman, and voted on unanimously, Council approved an invoice from Abbey Road Control, Inc. in the amount of \$3,800 for the Covered Bridge Festival. Note: Columbia Montour Visitors Bureau will be reimbursing the Town 100% for this invoice.

APPROVAL OF AN INVOICE FROM ABBEY ROAD CONTROL, INC. IN THE AMOUNT OF \$9,720 FOR TRAFFIC CONTROL FOR THE BLOOMSBURG FAIR EVENT.

On a motion by J. Kressler, seconded by J. Jordan, and voted on unanimously, Council approved an invoice from Abbey Road Control, Inc. in the amount of \$9,720 for traffic control during the Bloomsburg Fair.

RECOMMENDATION FROM THE PLANNING COMMISSION TO CONDITIONALLY APPROVE THE BLOOM HEIGHT'S LAND DEVELOPMENT PLAN WITH ALL ITEMS ON GREG HAAS'S JUNE 10, 2025, REVIEW LETTER BEING COMPLIANT.

On a motion by N. McGaw, seconded by J. Jordan, and voted on unanimously, Council granted conditional approval of the Bloom Height's Land Development plan will all items on Greg Haas's June 10, 2025 letter being compliant.

APPROVAL OF THE COMMONWEALTH UNIVERSITY- BLOOMSBURG DEMOLITION PLAN. ALL ITEMS HAVE BEEN MITIGATED.

On a motion by J. Garman, seconded by N. McGaw, and voted on unanimously, Council granted approval of Commonwealth University Demolition plan.

APPROVAL OF LISTING PAPER ROLLS AND PANGO EQUIPMENT ON MUNICIBID THAT THE PARKING DEPARTMENT NO LONGER HAS A USE FOR.

On a motion by N. McGaw, seconded by J. Kressler, and voted on unanimously, Council approved listing paper rolls and Pango equipment on Municibid for sale.

APPROVAL OF A QUOTE FROM RTI IN THE AMOUNT OF \$145.30 FOR MICROSOFT 365 LICENSES FOR THE POLICE DEPARTMENT.

On a motion by J. Garman, seconded by N. McGaw, and voted on unanimously, Council approved a quote from RTI in the amount of \$145.30 for Microsoft 365 licenses for the Police Department.

RECOMMENDATION TO APPROVE PURCHASING 15 VINYL DECALS THROUGH CRIMEWATCH.

On a motion by N. McGaw, seconded by J. Jordan, and voted on unanimously, Council approved the purchase of vinyl decals in the amount not to exceed \$500.

RECOMMENDATION TO APPROVE ADDING THE SUSQUEHANNA KIDS AS A CATEGORY UNDER VISITOR/COMMUNITY ON THE TOWN WEBSITE.

On a motion by N. McGaw, seconded by J. Jordan, and voted on unanimously, Council approved adding the Susquehanna Kids as a category under visitor/community link on the Town website.

RECOMMENDATION TO APPROVE PURCHASING A PEPLINK DEVICE FROM AT & T FOR THE INTERNET AT THE BANDSHELL WITH A \$36.99 A MONTH SUBSCRIPTION PLAN.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council approved purchasing a Peplink device from AT&T for the internet at the bandshell with a \$36.99 a month subscription.

On a motion by N. McGaw, seconded by B. Crawford, and voted on unanimously, Council adjourned the meeting at 8:10 p.m.

Lisa Dooley
Town Manager/Secretary/Treasurer

Bloomsburg Police Department		
June 2025 - Council Report		
	2024	2025
Calls Station Log Book	521	580
Calls 911 Center	613	689
Investigated Collisions	29	22
Reportable Collisions	7	5
Non-Reportable Collisions	5	6
Traffic Citations (TRACS)	13	34
Non-Traffic Citations (TRACS)	22	8
Traffic Citations (VA & TRACS)	54	
Warnings (TRACS)		16
Criminal Arrests	11	18
Offense Reports (No longer includes parking for 2025)	126	54
Warrants Contacted	91	7
Warrants Fulfilled	53	15
OTHER DEPARTMENTAL REVENUE		
Accidents/Incidents/Record Checks	\$265.00	\$470.00
Dumpster	\$0.00	\$200.00
Street Closing	\$210.00	\$25.00
Secondhand Goods Permits	\$0.00	\$0.00
BYOB Permits	\$0.00	\$0.00
Event Permits	\$0.00	\$300.00
Bonfire Permits	\$0.00	\$0.00
Electronic Media	\$0.00	\$0.00
TOTAL	\$475.00	\$995.00

Chief Michael Fosse

Date: 07/02/2025

1A-2

Bloomsburg Police Department					
June 2025 - Officer's Report					
Title	Name	Criminal Arrests	Traffic Arrests	Non-Traffic Arrests	Warnings
Chief	Fosse	0	0	0	0
Sgts.	Carl	0	0	0	0
	Bowman	0	1	0	2
Police Officers:					
	Cromley	3	0	0	0
	Hill	0	0	0	0
	Beck	0	0	1	0
	Auchter	1	1	0	0
	Szkodny	0	0	0	0
	Pfeiffer	1	2	0	4
	Edgar	0	4	3	0
	Dombrosky	1	1	0	0
	Reinford	6	0	2	0
	Stiver	2	17	2	7
	Fitzwater	2	3	0	0
	Lingousky	2	1	0	0
	Shampanore	0	4	0	3
Part Time	Deitterick	0	0	0	0
TOTALS:		18	34	8	16

Chief Michael Fosse

Date: 07/02/2025

Page 2 of 2

1B-1

Permit Report

06/01/2025 - 06/30/2025

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Search:

Permit #	Permit Date	Permit Type	Project Description	Project Cost	Parcel #	Parcel Address	Owner Name	Owner Address
2025006	6/18/2025	Floodplain Development	Install boat ramp at confluence of Fishing Creek and Susquehanna River	0	05W09 01100000	388 FORT MCCLURE BLVD	TOWN OF BLOOMSBURG	301 EAS MAIN STREET
2025054	6/17/2025	Building	New business of Menco Mechanical LLC: Repair replace bathrooms, office refurbish, Exterior doors, masonry pointing	25,000	05E13 02200000	750 HAZEL ST	FISHER FREDERICK A & SHYANN	616 SECONC STREET
2025071	6/6/2025	Zoning	Magic 5 Boutique: 2 vinyl sign on front windows, 20x50 inches	0	05E04 02001000	120 E MAIN ST	MILLER MICHAEL J C/O KYLE WATKINS	48 VIST. RD
2025085	6/6/2025	Building	Renovate office area for existing service center. Add ADA bathroom	40,000	05E12 05600000	401445 E SEVENTH ST	KLINGERMANN FAMILY LP C/O DAVID KLINGERMANN	555 E SEVENT ST
2025088	6/4/2025	Zoning	Install pre-fab shed in back yard 8x12	5,000	05W02 18200000	146 W ELEVENTH ST	OTTAVIANI DANIEL S & DENISE D	116 FROSTY VALLEY
2025090	6/4/2025	Building	Replace old deck and fence	7,500	05E03 31600000	384 E FIFTH ST	RHODES CODY R	384 E FIFTH STREET
2025093	6/6/2025	Zoning	Happy Mochi donut shop: new business	0	05W05 02900000	616 W MAIN ST	GLOBAL SPACE DEVELOPING INC	PO BOX 127

Permit #	Permit Date	Permit Type	Project Description	Project Cost	Parcel #	Parcel Address	Owner Name	Owner Address
2025096	6/10/2025	Building	Remove existing front porch and construct new 10x10 porch	30,000	05W02 19500000	155 W TWELFTH ST	MROZEK TODD W & TAMMY L	155 W TWELFTH STREET
2025097	6/16/2025	Building	Tear off 10x12 deck and replace with 12x24 L shape deck.	19,000	05E08A05800000	632 SUNSET DR	KOCHER BROOKE M BENJAMIN D MANECKE	632 SUNSET DR
2025098	6/16/2025	Zoning	Make driveway bigger	5,000	05E11 02900000	707 E FOURTH ST	BROWN RYAN R JOHN R & RENEE G BROWN	707 E FOURTH ST
2025100	6/24/2025	Building	Roof, rear balcony, front porch, windows, etc.	75,795	05E03 04101000	136 E THIRD ST	LEE HEATHER	208 EAS AVE
2025101	6/30/2025	Building	Demolition of enclosed back porch and building of deck	5,000	05W03 04600000	206 W FOURTH ST	MATULEWICZ ELEANOR G	206 W FOURTH ST
2025103	6/18/2025	Zoning	55 E Main St new restaurant named La Familia Cocina Boricua. Opening family restaurant. Temporary banner sign while having permanent one made	0	05E04 05900000	5355 E MAIN ST	MAIN ST REAL ESTATE LLC	6 GRAY
2025104	6/20/2025	Zoning	Replace Existing Wooden Fence with Vinyl Fence	10,000	05E10 01105000	805 COUNTRY CLUB DR	RAMBO THOMAS A & KAYCEE L	805 COUNTRY CLUB DRIVE
2025109	6/30/2025	Demolition	Demolition of former ATM structure at corner of Hospital Drive and SR487, a 10x15 sq ft	3,000	05E10 00101000	Hospital Drive	BLOOMSBURG HOSPITAL PROPERTIES INCORPORATED	549 FAIR ST
2025110	6/27/2025	Zoning	Pour concrete driveway on existing stone driveway and add 4x4 pad	9,500	05E08A06500000	535 CLOVER AVE	GEHMAN CURTIS R	535 CLOVER AVE

133

Permit #	Permit Date	Permit Type	Project Description	Project Cost	Parcel #	Parcel Address	Owner Name	Owner Address
2025111	6/27/2025	Zoning	Pour 15x25 sq ft driveway over existing stoned area	3,000	05W02 25600000	19 W ELEVENTH ST	BARTHOLOMEW AMY A	19 WEST ELEVEN STREET

Showing 1 to 17 of 17 entries

Previous 1 Next

07/11/2025

10-1

Case Report

10/01/2019 - 06/30/2025

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Search:

Case #	Case Date	Description	Parcel Address
200466	11/5/2020	Condemned by Officer Bauman on other case. (Plan of action completion 6-1-21 deadline) Dilapidated structure (2 citations issued)	239241 W FIRST ST
200482	12/11/2020	Floodplain violations	516 FORT MCCLURE BLVD
210078	4/16/2021	Condemnation/closing of vacant structure	453 RIDGE AVE
210347	10/7/2021	No rental license	222230 BLACKBERRY AVE
210391	10/29/2021	Condemned - Unfit for human occupancy	222230 BLACKBERRY AVE
210392	11/2/2021	(Action plan in progress) Dilapidated structure	540542 JEFFERSON ST

Case #	Case Date	Description	Parcel Address
220227	7/19/2022	Condemned - Unfit for occupancy	217 SUMMIT AVE
220415	12/13/2022	Garbage and pets	217 SUMMIT AVE
230029	2/7/2023	Abandoned structure - exterior issues	316 WALLER AVE
230054	3/2/2023	Deck, weeds, rubbish	106 WEST ST
230163	5/16/2023	Unsafe structure	203209 W MAIN ST
230205	6/21/2023	Foul smell in apartment	917 IRON ST
230226	7/13/2023	Stop work: No building permit for deck	472R E EIGHTH ST
230234	12/5/2023	Structural support of porch	303 Glenn Ave
230255	8/22/2023	Stop work: No permit	900 W MAIN ST
240050	2/6/2024	Dogs and cats	164 W FIRST ST
240051	2/7/2024	No UCC permit for commercial conversion to 4 unit apartments	1001 OLD BERWICK RD
240055	2/12/2024	Permit violation	625 EAST ST
240145	4/20/2024	Condemned property - roof and floor caving in	52 WASHINGTON AVE

1C-2

Case #	Case Date	Description	Parcel Address	1C-3
240387	9/12/2024	No permits	1130 OLD BERWICK RD	
240406	9/23/2024	No UCC permit	502 W MAIN ST	
240420	9/30/2024	Soft floor, odor, green pool, Condemned	637 CATHERINE ST	
240449	10/23/2024	Structural wall issue	50 E FIRST ST	
240484	11/6/2024	Barn in rear in poor condition	313 EAST ST	
240527	11/18/2024	5-year sprinkler	2 W MAIN ST	
240530	11/18/2024	Fire alarm	157 W MAIN ST	
240566	12/9/2024	Rubbish/Smoke Alarms	637 CATHERINE ST	
240576	12/23/2024	Ventilation	157 W MAIN ST	
250031	1/29/2025	Leaking sprinkler pipes	211 E FIRST ST	
250050	2/11/2025	HVAC and duct work issue	595597 W MAIN ST	
250067	2/26/2025	Exterior conditions	420422 WEST ST	
250068	2/26/2025	Shingles blowing off neighboring roof	277 E SEVENTH ST	
250069	2/26/2025	Retaining wall falling apart	150 W RIDGE AVE	

Case #	Case Date	Description	Parcel Address
250144	5/1/2025	Compliance Engine - failure to report	5 E THIRD ST
250169	5/12/2025	Kitchen fire damage	591593 W MAIN ST
250188	6/2/2025	Grass and garbage	977 W MAIN ST
250193	6/19/2025	No heat, electrical panel issue	300302 EAST ST

10-4

Showing 1 to 37 of 37 entries

Previous

1

Next

07/11/2025

10-5

Case Report

10/01/2019 - 06/30/2025

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Case #	Case Date	Description	Parcel Address
190049	10/22/2019	Exterior Conditions - Several Citations Issued.	571 W THIRD ST
200510	12/28/2020	Condemnation	136 E THIRD ST
210410	11/19/2021	Condemned - VACANT	239241 W FIRST ST
220089	4/11/2022	Interior conditions (Units 2, 3, 4, 5 & 6 condemned)	208 W FIRST ST
230060	3/15/2023	Roof Repairs Needed	133 COLUMBIA AVE
230062	3/16/2023	Condemnation - Vacant Building	222224 W EIGHTH ST
230134	5/9/2023	Vacant/Condemnation	215 MILLVILLE RD
230238	7/25/2023	Water damage, Condemned	208 W FIRST ST
230264	8/30/2023	Unlicensed Rental (Pending Adjudication)	639 W PINE AVE

Case #	Case Date	Description	Parcel Address	1C-6
240107	4/10/2024	Exterior Conditions (Pending Adjudication)	119 WEST ST	
240110	4/16/2024	Grass & Weeds	643 OLD BWK RD	
240120	4/17/2024	Exterior Conditions	681 PARK ST	
240163	5/2/2024	unlicensed vehicle	833 LIGHTSTREET RD	
240211	5/29/2024	Condemnation	598 W MAIN ST	
240238	6/28/2024	Zoning Permit Required	594 W MAIN ST	
240244	7/2/2024	Exterior Conditions	226 W ANTHONY AVE	
240245	7/2/2024	Exterior Conditions	228 W ANTHONY AVE	
240327	8/13/2024	Junk Vehicles	602 EAST ST	
240355	8/26/2024	Stairs	644 E THIRD ST	
240374	9/5/2024	Exterior Step Replacement	280 OAK LN	
240408	9/24/2024	Remodeling	339343 CATHERINE ST	
240469	11/4/2024	Vacant/Remodeling	179181 RAILROAD ST	
240470	11/4/2024	Roof	538 Millville Rd	
240483	11/6/2024	Compliance Engine Request	100102 W MAIN ST	
250008	1/15/2025	Heat	115 E FOURTH ST	

Case #	Case Date	Description	Parcel Address
250026	1/27/2025	Water Leak/Condemned	350 E EIGHTH ST
250032	1/29/2025	Rental License Transfer	211 W MAIN ST
250099	4/2/2025	Roof leak	602 EAST ST
250111	4/9/2025	Unlicensed Vehicle (Pending Adjudication)	974 W MAIN ST
250117	4/14/2025	Unlicensed Rental	225227 E SIXTH ST
250126	4/29/2025	Grass, Weeds & delapidated Structures	453 E THIRD ST
250127	4/29/2025	Grass & Weeds	423 E FOURTH ST
250146	5/2/2025	Grass & Weeds (Pending Adjudication)	5254 MILLVILLE RD
250167	5/9/2025	Construction Site	105 FRANKLIN AVE
250194	6/23/2025	Exterior Conditions	311 LIGHTSTREET RD
250195	6/24/2025	Grass/Weeds	131 COLUMBIA AVE
250196	6/24/2025	Municipal Waste	48 MILLVILLE RD
250199	6/25/2025	ADA Concerns	101109 W MAIN ST
250200	6/26/2025	Exterior Conditions	345 W THIRD ST

Showing 1 to 39 of 39 entries

10-1

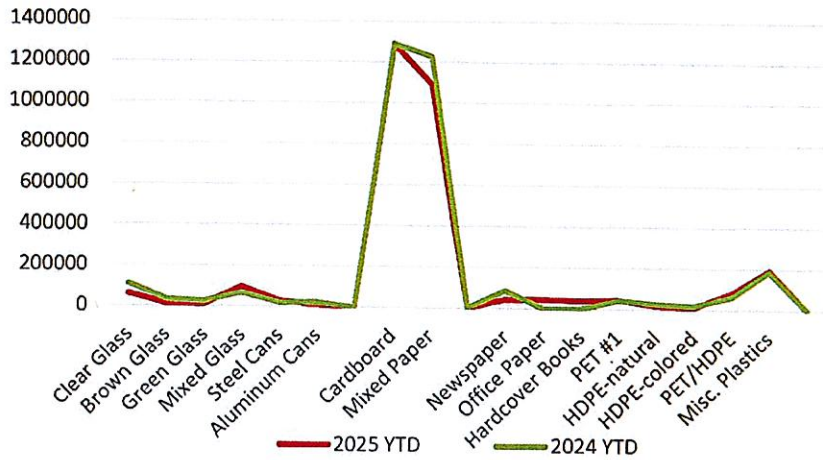
BLOOMSBURG RECYCLING CENTER
MONTHLY SUMMARIES
JUNE 2025

I.	<u>COLLECTIONS:</u>	<u>Tons</u>
	A. Bloomsburg Curbside	12.53
	B. Commercial Collections	387.28
	C. Center Drop-Off's	63.52
	D. Cluster Collections	0.17
	MONTHLY TOTAL	<u>463.50</u>

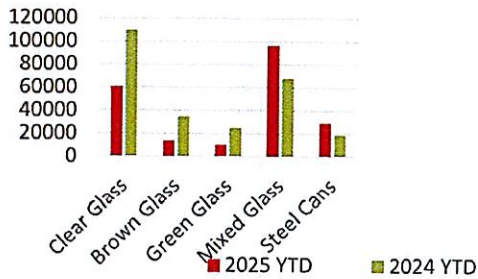
II.	<u>SHIPMENTS:</u>	2025 YTD	2024 YTD	JUNE
	Clear Glass	60795	110135	0
	Brown Glass	13730	34925	0
	Green Glass	10710	25215	0
	Mixed Glass	97210	68105	0
	Steel Cans	29570	19070	0
	Aluminum Cans	10950	21840	0
		<u>2025YTD</u>	<u>2024 YTD</u>	
	Cardboard	1290705	1289640	217425
	Mixed Paper	1093685	1226415	167215
		<u>2025YTD</u>	<u>2024 YTD</u>	
	Newspaper	43990	87540	0
	Office Paper	44280	0	44280
	Hardcover Books	39815	0	39815
	PET #1	44455	43010	44455
	HDPE-natural	17795	27275	0
	HDPE-colored	10605	17115	0
	PET/HDPE	82535	62415	42750
	Misc. Plastics	193430	189470	0
	TOTAL POUNDS	3084260	3222170	596240
	TOTAL TONNAGE	<u>1542.13</u>	<u>1611.09</u>	<u>298.12</u>

BLOOMSBURG RECYCLING CENTER MONTHLY SUMMARIES JUNE 2025

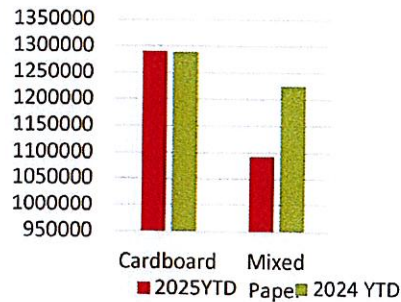
2025/2024 Comparison



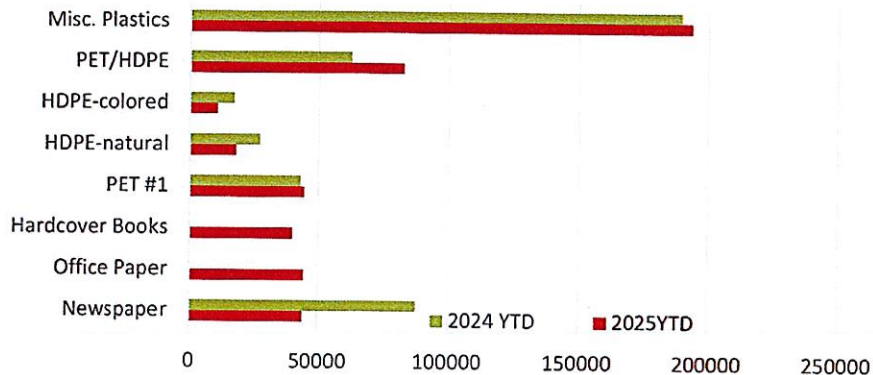
Glass & Metals



Cardboard & Mixed Paper



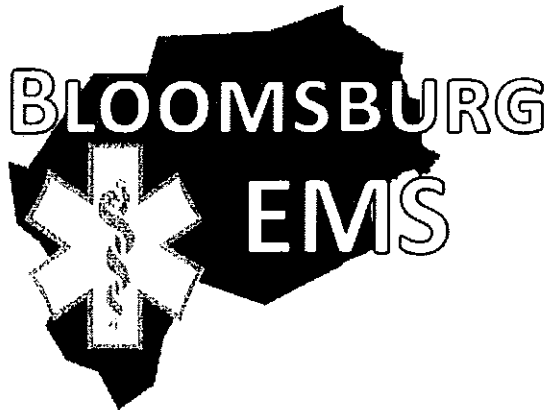
Commodities Shipment Comparison



Emergency Medical Services Monthly Report

For the Month of

**June
2025**



A community partnership of Bloomsburg Volunteer Ambulance Association, Inc.
and Greater Columbia Medical Transport Service, LLP

The purpose of this report is to provide statistics on the EMS Activities of the
Bloomsburg Volunteer Ambulance Association and
Greater Columbia Medical Transport Service, LLP
for the municipal government of the Town of Bloomsburg

*This report only reflects what was documented by our EMS providers
and verified by patient care reports submitted to the state.*

Prepared By

Lee V. Rosato, NR-P, CC-P
Executive Director of GCMTS, LLP
lrosato.gcmts@gmail.com

1E-2

Monthly Analytics

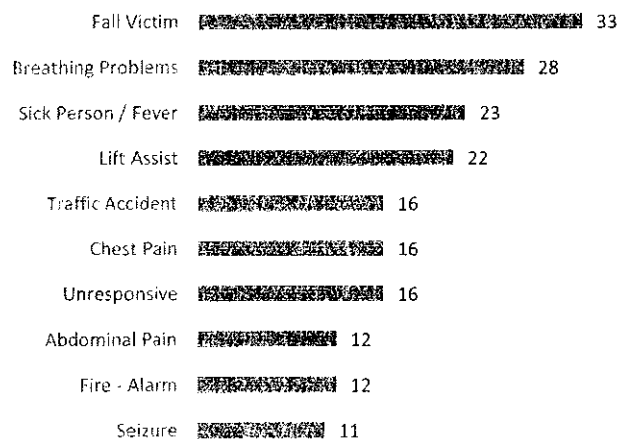
The overall number of EMS calls dispatched by the East Central Emergency Network 911 Center for this reporting period.

	<u><i>n</i></u>	<u><i>Bloomsburg</i></u>	
Bloomsburg Vol Amb Association (BLS)	327	106	32.4%
Greater Columbia Med Transport (ALS)	<u>221</u>	<u>60</u>	<u>27.1%</u>
	548	166	30.3%

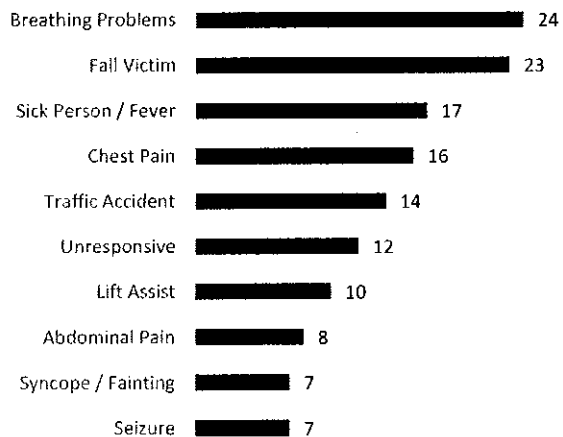
The number one monthly complaint reported to the East Central Emergency Network 911 Center by the public who requesting our agencies to respond emergent throughout Columbia and the surrounding counties to provide emergency medical care during this reporting month.

	<u><i>n</i></u>
Bloomsburg Vol Amb Association (BLS)	<i>Fall Victim</i> 33
Greater Columbia Med Transport (ALS)	<i>Breathing Problems</i> 24

BVAA - Top 10 Complaints



GCMTS - Top 10 Complaints



The number of EMS calls dispatched within our primary response area and mutual aid responses dispatched by the East Central Emergency Network 911 Center for this reporting period.

	<u><i>Primary</i></u>	<u><i>Mutual Aid</i></u>	
Bloomsburg Vol Amb Association (BLS)	286	41	14%
Greater Columbia Med Transport (ALS)	<u>187</u>	<u>34</u>	<u>18%</u>
	473	75	

The overall hours spent handling EMS calls dispatched by the East Central Emergency Network 911 Center for this reporting period.

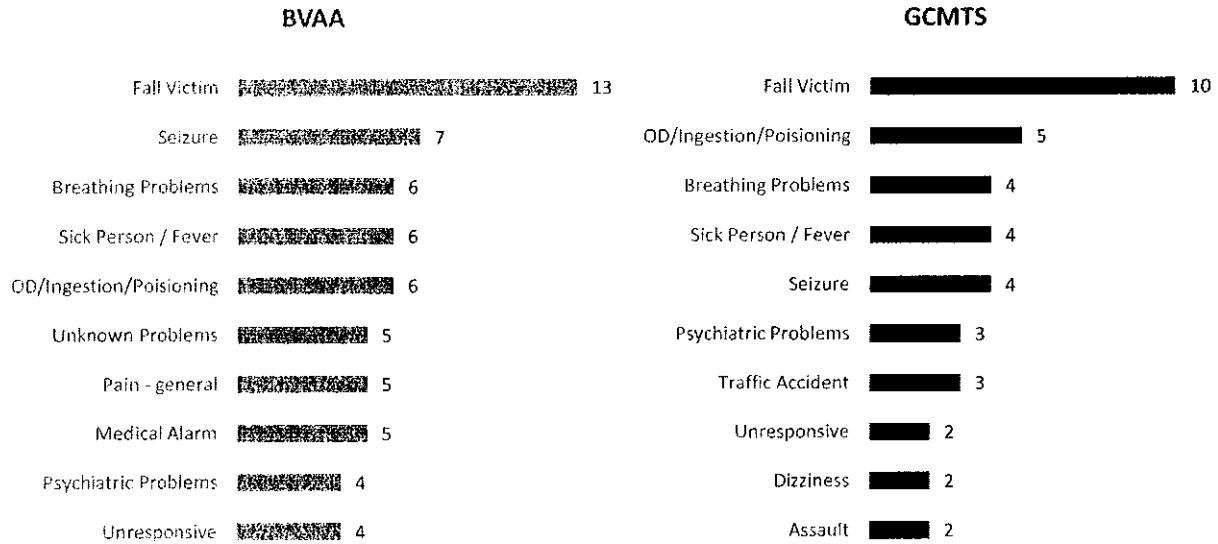
	<u><i>n</i></u>	<u><i>Bloomsburg</i></u>	<u><i>Other MCD</i></u>
Bloomsburg Vol Amb Association (BLS)	413.4	74.7	338.6
Greater Columbia Med Transport (ALS)	<u>227.8</u>	<u>46.0</u>	<u>181.8</u>
	641.2	120.7	520.4

Analytics for the Town of Bloomsburg

The number one monthly medical emergency complaint reported in the Town of Bloomsburg.

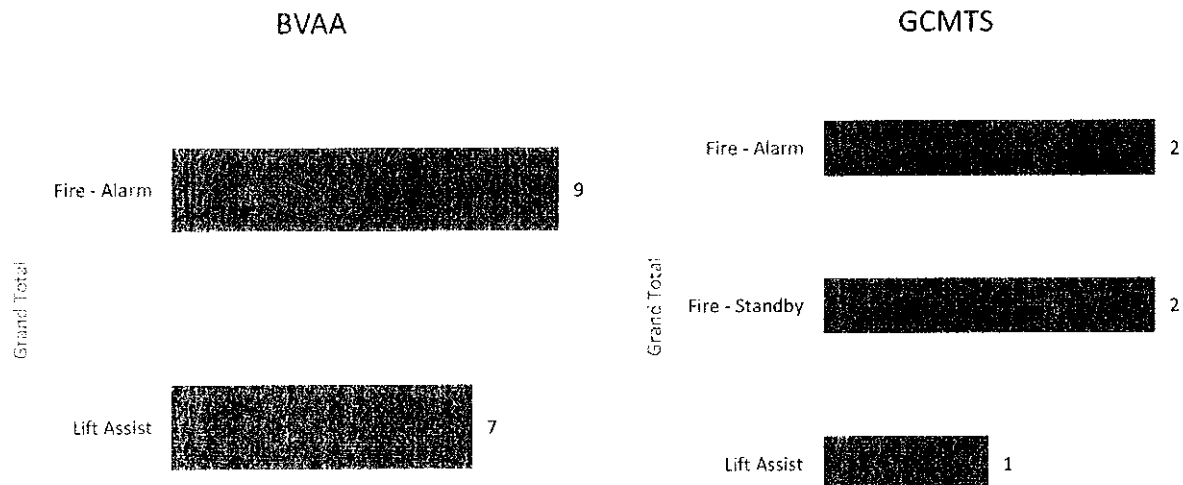
Bloomsburg Vol Amb Association (BLS)	<i>Fall Victim</i>	<u><i>n</i></u> 13
Greater Columbia Med Transport (ALS)	<i>Fall Victim</i>	10

Top 10 Complaints in the Town of Bloomsburg



The number of community service calls dispatched in the Town of Bloomsburg.

Bloomsburg Vol Amb Association (BLS)	<u><i>Bloomsburg</i></u> 16
Greater Columbia Med Transport (ALS)	<u>5</u> 21

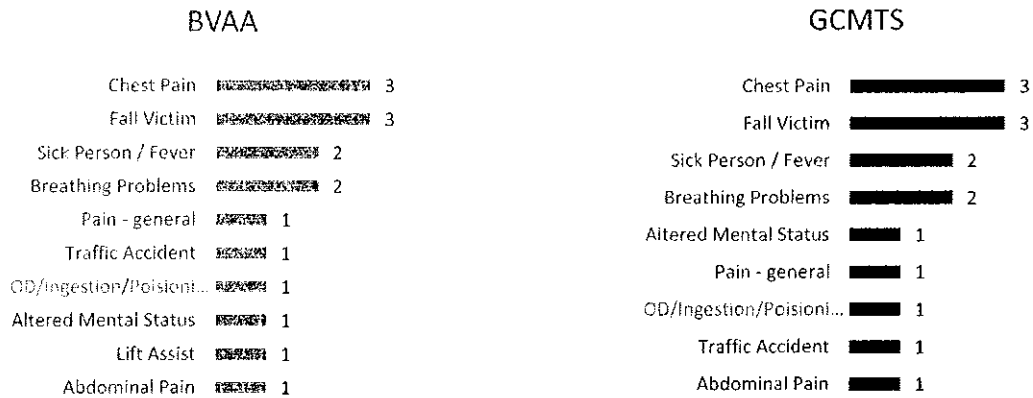


The number of EMS calls missed in the Town of Bloomsburg due to commitment on prior incidents dispatched by the East Central Emergency Network 911 Center for this reporting period.

1E-4

Bloomsburg Vol Amb Association (BLS)
Greater Columbia Med Transport (ALS)

n
2
2
4



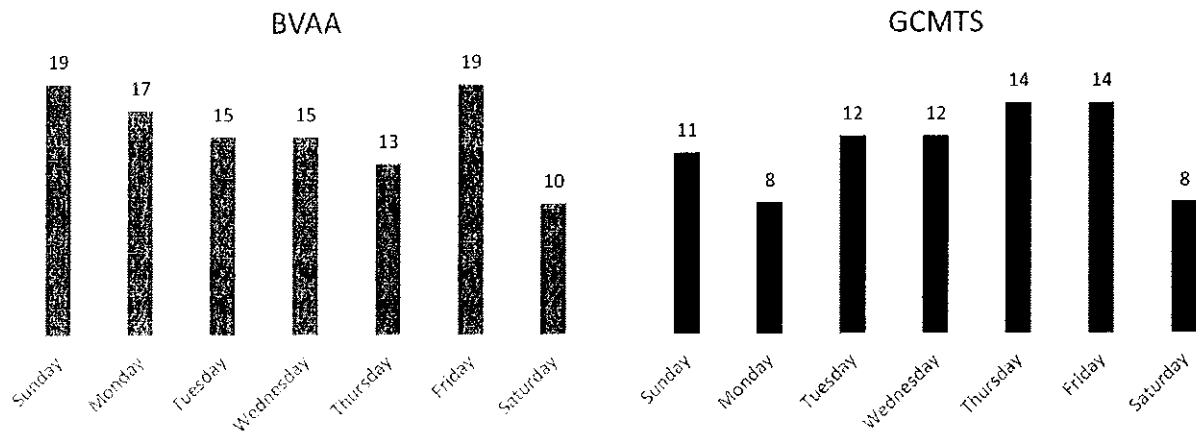
The number of patients transported from the Town of Bloomsburg requiring further care and management.

Bloomsburg Vol Amb Association (BLS)
Greater Columbia Med Transport (ALS)

n
63
19
82

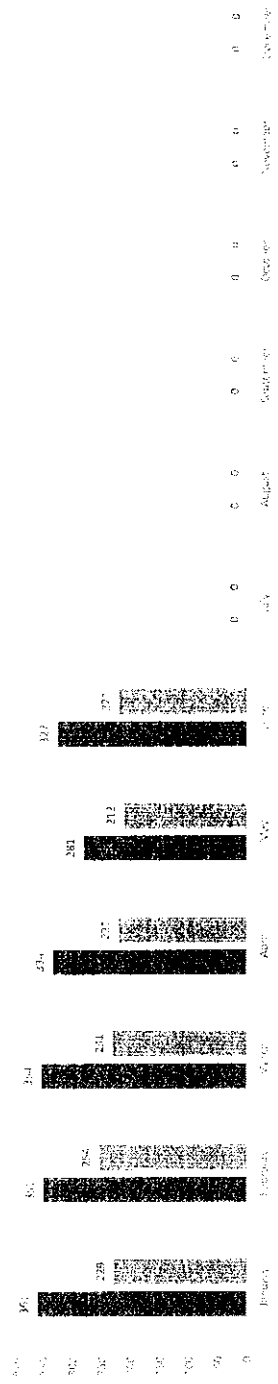


The busiest weekdays for EMS calls in the Town of Bloomsburg.



	JAN		FEB		MAR		APR		MAY		JUN		JUL		AUG		SEP		OCT		NOV		DEC		TOTALS	
	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS
Overall	361	229	351	254	354	231	334	221	281	212	327	221													2,008	1,368
EMS Calls	317	200	302	215	331	213	307	202	261	194	286	187													1,804	1,211
Primary Area	44	29	49	38	23	18	27	19	20	18	41	34													204	157
Secondary Area (MA)																										
Destination																										
GBH	129	38	138	38	120	34	121	42	100	27	117	40													725	219
GMC	91	46	79	45	103	62	86	43	80	44	81	50													520	290
Other	4	1	2	0	3	0	1	1	1	1	0	2													11	5
Total	224	85	219	83	226	96	208	86	181	72	198	92													1,256	514
Hours on the Job	335.0	196.5	334.1	230.1	242.9	359.3	422.6	233.8	260.8	263.9	413.4	227.8													2,008.8	1,501.4
Busiest Weekday	FRI	SUN	TUE	SUN	SAT	SUN	TUE	SUN	THU	SUN	MON	SUN														
Town of Bloomsburg																										
EMS Calls	110	68	122	86	129	92	131	93	85	62	106	60													653	481
Medical	72	47	92	67	100	72	103	73	64	49	86	53													519	361
Community Service	27	11	23	11	12	4	15	7	14	6	16	5													107	44
Missed	11	12	7	7	17	16	13	13	7	7	2	2													57	57
Destination																										
GBH	38	11	58	16	47	12	50	16	24	8	43	11													260	74
GMC	18	12	13	5	25	19	29	14	20	7	20	8													125	65
Coroner																										
Other	1	0	0	0	0	0	0	0	0	0	0	0													1	0
Total	57	23	71	21	72	31	79	30	44	15	63	19													386	139
Hours on the Job	70.9	45.7	80.4	54.9	66.3	237.9	190.2	72.4	57.0	58.2	74.7	46.0													540	515
Busiest Weekday	WED	SUN	FRI	SUN	MON	SUN	WED	SUN	THU	SUN	MON	SUN														

OVERALL EMS CALLS OF BVAA & GCMTS



1F-1

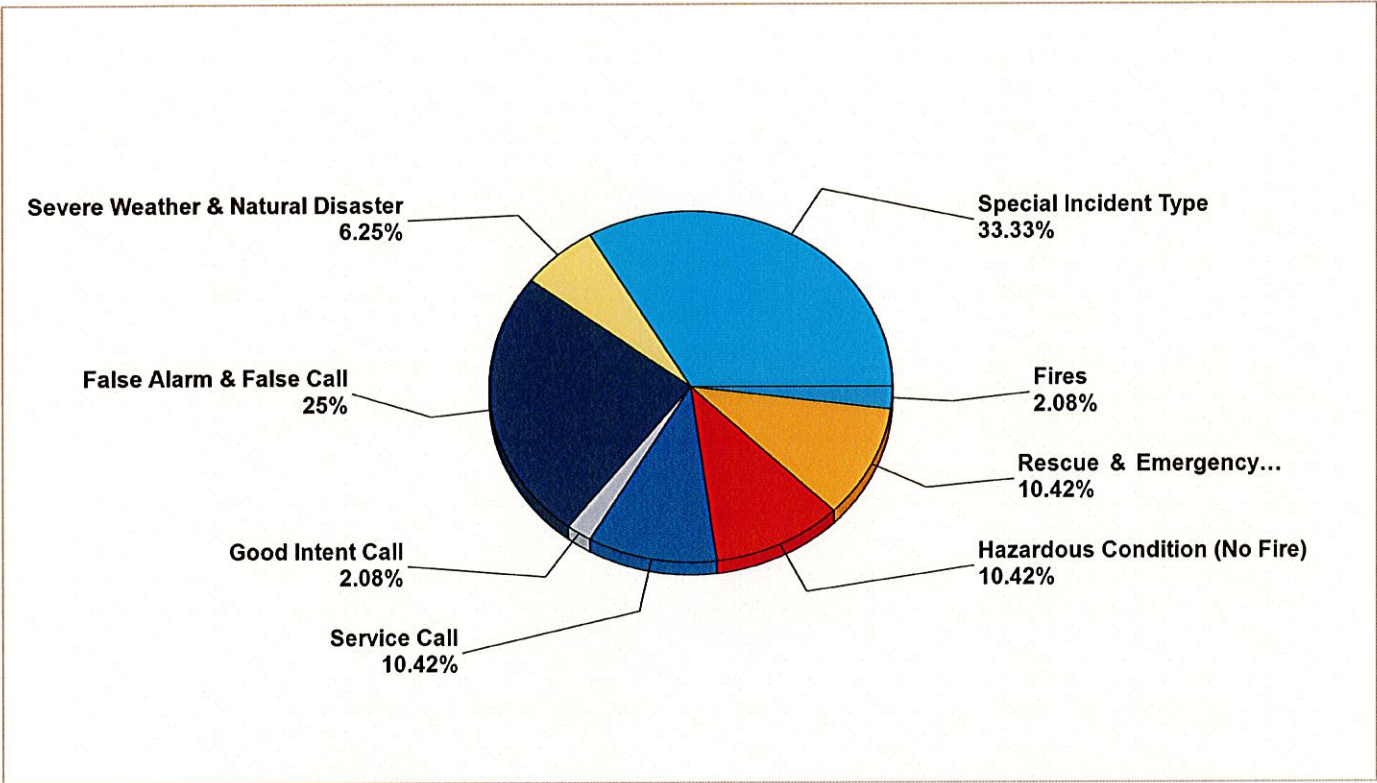
Bloomsburg Volunteer Firefighters Relief Association

Bloomsburg, PA

This report was generated on 7/9/2025 11:39:48 PM

Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 06/01/2025 | End Date: 06/30/2025



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	1	2.08%
Rescue & Emergency Medical Service	5	10.42%
Hazardous Condition (No Fire)	5	10.42%
Service Call	5	10.42%
Good Intent Call	1	2.08%
False Alarm & False Call	12	25%
Severe Weather & Natural Disaster	3	6.25%
Special Incident Type	16	33.33%
TOTAL	48	100%

1F-2

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
130 - Mobile property (vehicle) fire, other	1	2.08%
311 - Medical assist, assist EMS crew	2	4.17%
331 - Lock-in (if lock out , use 511)	1	2.08%
342 - Search for person in water	1	2.08%
353 - Removal of victim(s) from stalled elevator	1	2.08%
412 - Gas leak (natural gas or LPG)	2	4.17%
413 - Oil or other combustible liquid spill	1	2.08%
463 - Vehicle accident, general cleanup	2	4.17%
511 - Lock-out	2	4.17%
541 - Animal problem	1	2.08%
551 - Assist police or other governmental agency	1	2.08%
561 - Unauthorized burning	1	2.08%
651 - Smoke scare, odor of smoke	1	2.08%
700 - False alarm or false call, other	1	2.08%
730 - System malfunction, other	1	2.08%
733 - Smoke detector activation due to malfunction	1	2.08%
740 - Unintentional transmission of alarm, other	2	4.17%
743 - Smoke detector activation, no fire - unintentional	7	14.58%
800 - Severe weather or natural disaster, other	3	6.25%
900 - Special type of incident, other	16	33.33%
TOTAL INCIDENTS:	48	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Bloomsburg Volunteer Firefighters Relief Association

Bloomsburg, PA

This report was generated on 7/9/2025 11:41:01 PM

Total Incidents per Personnel for Date Range

Personnel: All Personnel | Sort By: Personnel | Start Date: 06/01/2025 | End Date: 06/30/2025

PERSONNEL	COUNT	PERCENTAGE
<u>Adams , Dave</u>	5	10.42 %
<u>Barnes , Mark</u>	2	4.17 %
<u>Barnes, Brayden</u>	5	10.42 %
<u>Barton , Todd</u>	12	25.00 %
<u>Beyer , Mike</u>	19	39.58 %
<u>Blass, Brad</u>	3	6.25 %
<u>Bower, James</u>	4	8.33 %
<u>Cox, Tanner</u>	16	33.33 %
<u>Dove, Richard</u>	7	14.58 %
<u>Greenjack , Steve</u>	3	6.25 %
<u>Haggerty, Michael</u>	26	54.17 %
<u>Hall, Chris</u>	7	14.58 %
<u>Harner , Gary</u>	26	54.17 %
<u>Harriot, Brianna</u>	9	18.75 %
<u>Hess, Robert</u>	10	20.83 %
<u>Hillman , Ken</u>	13	27.08 %
<u>Houseknecht, Skye</u>	1	2.08 %
<u>Jolly, Patrick</u>	11	22.92 %
<u>Kile , Dan</u>	3	6.25 %
<u>Kile , Elizabeth</u>	3	6.25 %
<u>Knelly , Charles</u>	2	4.17 %
<u>Learn , Jack</u>	1	2.08 %
<u>McBride , Nancy</u>	1	2.08 %
<u>McBride , Scott</u>	27	56.25 %
<u>McGeehan, Chris</u>	2	4.17 %
<u>McGinley, Bill</u>	2	4.17 %
<u>Miller, Tristan</u>	20	41.67 %
<u>Ohl , Gary</u>	1	2.08 %
<u>Orzolek, Cliff</u>	11	22.92 %
<u>Reynolds , Jason</u>	18	37.50 %
<u>Reynolds, Lukas</u>	10	20.83 %
<u>Richendrfer, Sean</u>	2	4.17 %
<u>Snyder , Tom</u>	9	18.75 %
<u>Starr, Zoey</u>	1	2.08 %
<u>Sykes, Lindsay</u>	4	8.33 %
<u>Szkodny, Cooper</u>	21	43.75 %

1F-4

PERSONNEL	COUNT	PERCENTAGE
<u>Vought, Tom</u>	1	2.08 %
Sum of Individual Responses	318	
Total Incidents for Date Range	48	

Includes incidents where personnel responded to on or off an apparatus. Only REVIEWED incidents included.

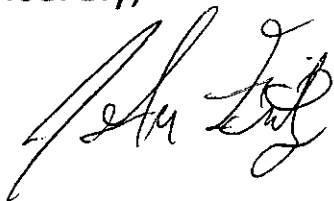


I would like to announce my retirement date, but first I want to thank a few people who have supported me and the Public Works Department for the last 40 plus years. I have worked for the Town of Bloomsburg starting with my early years at the town pool thru the 39 plus years at the Public Works Department. I would like to say thank you to Mayor Justin Hummel, all current and past council members and Town Manager Lisa Dooley. With your support, it's been a hell of a ride, and I want to thank you all.

My retirement date will be July 11, 2025 and I would like to use my accrued time to receive bi-weekly payments till the end of 2025, with any remaining time to be paid off in a lump sum.

Again, I would like to thank all the people that have been part of my journey. God bless you all.

Sincerely,

A handwritten signature in black ink, appearing to read "Al Lip". The signature is fluid and cursive, with a large initial "A" and a stylized "Lip".

P.S. Thank you for the roller. You put up a good fight but I knew I would wear you down. (Ha Ha!)

20

BILLS TO BE ACKNOWLEDGED**July 14, 2025**

Fund			
01	GENERAL FUND:		
400/486	Administration	\$	9,922.86
409	Town Buildings	\$	1,087.23
410	Police Protection	\$	86,476.71
413	Code Enforcement & Zoning	\$	56,097.52
415	Emergency Management	\$	534.55
430/431/433/435/436/437	Public Works	\$	105,491.24
440	Airport	\$	1,326.85
454	Town Park	\$	3,677.39
	Human Relations	\$	-
	Tax Collection	\$	-
455	Shade Tree	\$	185.00
459	Community Garden	\$	76.11
	Total	\$	264,875.46
02	STREET LIGHTING FUND	\$	2,248.33
03	FIRE FUND	\$	8,117.59
04	RECYCLING FUND	\$	9,558.52
23	DAYCARE	\$	-
31	COMMERCIAL LOAN REPAYMENT	\$	-
32	POOL FUND	\$	7,684.61
35	LIQUID FUELS FUND	\$	2,193.54
37	AIRPORT FUND	\$	30,289.68
41	CDBG ENTITLEMENT	\$	-
42	CDBG-DR/ FMA	\$	10,765.25
45	HOME	\$	-
	JUNE PAYROLL	\$	249,538.94
	TOTAL BILLS TO BE APPROVED	\$	585,271.92

3a

Item No.	Description	Unit	Quantity	Contractor		Contractor	
				RC YOUNG	Don E. Bower	Unit Price	Total Cost
BASE BID 6 Courts				Unit Price	Total Cost	Unit Price	Total Cost
1A	Mobilization	LS	1	\$ 19,733.00	\$ 19,733.00	\$ 11,208.50	\$ 11,208.50
2A	E&S	LS	1	\$ 2,500.00	\$ 2,500.00	\$ 3,041.00	\$ 3,041.00
3A	9.5mm Wearing Course	SY	1544	\$ 18.70	\$ 28,872.80	\$ 20.95	\$ 32,346.80
4A	25mm Base Course	SY	1544	\$ 27.10	\$ 41,842.40	\$ 32.50	\$ 50,180.00
5A	Subbase (2a)	SY	1544	\$ 13.70	\$ 21,152.80	\$ 17.65	\$ 27,251.60
6A	No. 57 Stone	SY	543	\$ 11.90	\$ 6,461.70	\$ 11.85	\$ 6,434.55
7A	Acrylic Surfacing	SY	1512	\$ 29.00	\$ 43,848.00	\$ 35.45	\$ 53,600.40
8A	Pickleball Sets	EA	6	\$ 3,850.00	\$ 23,100.00	\$ 3,296.85	\$ 19,781.10
	Total=			\$	187,510.70	\$	203,843.95
ALTERNATES							
9A	Paved Social Area	SY	473	\$ 62.00	\$ 29,326.00	\$ 67.25	\$ 31,809.25
10A	Perimeter Fencing	LF	600	\$ 49.80	\$ 29,880.00	\$ 54.20	\$ 32,520.00
11A	Internal Fencing	EA	6	\$ 5,190.00	\$ 31,140.00	\$ 5,252.65	\$ 31,515.90
12A	Custom Logos	LS	1	\$ 28,500.00	\$ 28,500.00	\$ 7,801.50	\$ 7,801.50
	Total=			\$	118,846.00	\$	103,646.65
BASE BID 8 Courts				Unit Price	Total Cost	Unit Price	Total Cost
1B	Mobilization	LS	1	\$ 23,700.00	\$ 23,700.00	\$ 11,208.50	\$ 11,208.50
2B	E&S	LS	1	\$ 2,500.00	\$ 2,500.00	\$ 3,041.00	\$ 3,041.00
3B	9.5mm Wearing Course	SY	2080	\$ 17.85	\$ 37,128.00	\$ 19.20	\$ 39,936.00
4B	25mm Base Course	SY	2080	\$ 25.70	\$ 53,456.00	\$ 30.60	\$ 63,648.00
5B	Subbase (2a)	SY	2080	\$ 13.50	\$ 28,080.00	\$ 17.35	\$ 36,088.00
6B	No. 57 Stone	SY	702	\$ 11.60	\$ 8,143.20	\$ 11.65	\$ 8,178.30
7B	Acrylic Surfacing	SY	2023	\$ 29.00	\$ 58,667.00	\$ 35.40	\$ 71,614.20
8B	Pickleball Sets	EA	8	\$ 3,850.00	\$ 30,800.00	\$ 3,296.85	\$ 26,374.80
	Total=			\$	242,474.20	\$	260,088.80
ALTERNATES							
9B	Paved Social Area	SY	632	\$ 62.00	\$ 39,184.00	\$ 67.10	\$ 42,407.20
10B	Perimeter Fencing	LF	750	\$ 49.80	\$ 37,350.00	\$ 53.15	\$ 39,862.50
11B	Internal Fencing	EA	8	\$ 5,190.00	\$ 41,520.00	\$ 5,252.75	\$ 42,022.00
12B	Custom Logos	LS	1	\$ 28,500.00	\$ 28,500.00	\$ 7,801.50	\$ 7,801.50
	Total=			\$	146,554.00	\$	132,093.20
BASE BID 10 Courts				Unit Price	Total Cost	Unit Price	Total Cost
1C	Mobilization	LS	1	\$ 26,700.00	\$ 26,700.00	\$ 11,208.50	\$ 11,208.50
2C	E&S	LS	1	\$ 2,500.00	\$ 2,500.00	\$ 3,041.00	\$ 3,041.00
3C	9.5mm Wearing Course	SY	2616	\$ 17.85	\$ 46,695.60	\$ 18.15	\$ 47,480.40
4C	25mm Base Course	SY	2616	\$ 25.50	\$ 66,708.00	\$ 29.50	\$ 77,172.00
5C	Subbase (2a)	SY	2616	\$ 13.40	\$ 35,054.40	\$ 17.30	\$ 45,256.80
6C	No. 57 Stone	SY	861	\$ 11.30	\$ 9,729.30	\$ 11.80	\$ 10,159.80
7C	Acrylic Surfacing	SY	2529	\$ 29.00	\$ 73,341.00	\$ 35.45	\$ 89,653.05
8C	Pickleball Sets	EA	10	\$ 3,850.00	\$ 38,500.00	\$ 3,296.85	\$ 32,968.50
	Total=			\$	299,228.30	\$	316,940.05
ALTERNATES							
9C	Paved Social Area	SY	791	\$ 62.00	\$ 49,042.00	\$ 69.75	\$ 55,172.25
10C	Perimeter Fencing	LF	850	\$ 49.80	\$ 42,330.00	\$ 53.35	\$ 45,347.50
11C	Internal Fencing	EA	10	\$ 5,190.00	\$ 51,900.00	\$ 5,274.60	\$ 52,746.00
12C	Custom Logos	LS	1	\$ 28,500.00	\$ 28,500.00	\$ 7,801.50	\$ 7,801.50
	Total=			\$	171,772.00	\$	161,067.25

6 Court Totals

RC Young	6 Court Base bid and ALL alternates	\$ 306,356.70
	8 Court Base bid and ALL alternates	\$ 389,028.20
	10 Court Base bid and ALL alternates	\$ 471,000.30

Pricing without custom logos

	6 Court Base bid and ALL alternates	\$ 277,850.70
	8 Court Base bid and ALL alternates	\$ 360,522.20
	10 Court Base bid and ALL alternates	\$ 442,500.80

Don E. Bower	6 Court Base bid and ALL alternates	\$ 277,850.70
	8 Court Base bid and ALL alternates	\$ 360,522.20
	10 Court Base bid and ALL alternates	\$ 442,500.80

	6 Court Base bid and ALL alternates	\$ 277,850.70
	8 Court Base bid and ALL alternates	\$ 360,522.20
	10 Court Base bid and ALL alternates	\$ 442,500.80

Proposal

Page No. of Pages

NORTHEAST TREE SERVICE

468 Hollow Road • Catawissa, PA 17820

(570) 204-2263

Crane Assisted Take Downs, Land Clearing, Tree Removal, Stump Removal

PROPOSAL SUBMITTED TO <i>The Town of Bloomsburg</i>		PHONE	DATE <i>6-27-25</i>
STREET		JOB NAME	
CITY, STATE and ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

Remove 1 Elm tree

clean up and haul away

1,200.00

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$_____).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are full covered by Workman's Compensation Insurance.

Authorized
Signature _____

Note: This proposal may be withdrawn by us
if not accepted within ten (10) days

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

3e



1400 Mincemoyer Lane
Watsonstown, PA 17777
(570) 238-5761

Nº 1099

Proposal & Acceptance

Contractor Registration Number HIC #PA175758

Name of Owner <u>John Fritz</u>	Phone <u>570-204-9757</u>	Date <u>5-16-25</u>
Owner's Address <u>821 Catherine St</u>	City, State <u>Bloomsburg Pa.</u>	Zip Code <u>17815</u>
Job Location, Street Address	City, State	Municipality
Approximate Date of Commencement of Work	Approximate Date of Completion of Work	

Sunny Side Metal Roofing LLC (the "Contractor") submits the following proposal:

Install Standing Seam Metal Roof on _____

Color _____ Includes: Marco Industries Hydra Shell Premium Underlayment

Also Includes: All Trims and Flashings, Cleanup and Disposal of Scrap and ~~40-year warranty on paint and workmanship.~~

Standard Options: ~~(Over Shingles) (1" Rib Profile)~~ Warranty is one-time transferable

Additional Information: Tear off old cap Put down Z bar with New cap

Contractor proposes to furnish labor and materials in accordance with the above specifications for the total sum of \$ 7260. dollars, to be paid as follows:

Special Order Materials \$ _____
(when starting)

Upon Completion of Job \$ 7260.

Initial Each Option that you want to do (All Options are an Additional Charge)

(Tear Off \$ _____) Initials _____	1½" Rib Profile: \$ _____ Initials _____
Snowguards \$ _____ Initials _____	Snowguards Style _____
Snowrail \$ _____ Initials _____	Leafguards \$ _____ Initials _____
Spouting \$ _____ Initials _____	Soffit & Fasia \$ _____ Initials _____

Total Investment including Options \$ _____

Acceptance of Proposal

The prices, specifications, terms, and conditions are satisfactory and are hereby accepted by the Owner. See full terms on the reverse side of this sheet. Contractor is authorized to perform the work and provide the materials as specified. Owner agrees to pay Contractor for the labor and materials as described above.

Owner Signature _____

Date of Acceptance _____

Printed Name _____

Contractor Signature Chon S. Peachey

Owner Signature _____

Printed Name Ivan L. Peachey

Printed Name _____

Sunny Side Metal Roofing LLC

White: Sunny Side Copy, Sign and Return to Accept

• Yellow: Customer Copy • Pink: Salesman

AN ORDINANCE AMENDING CHAPTER 15 OF THE CODE OF ORDINANCES OF THE TOWN OF BLOOMSBURG, ENTITLED "MOTOR VEHICLES AND TRAFFIC"

WHEREAS, the Town of Bloomsburg (the "Town") enacted Chapter 15 of the Code of Ordinances of the Town of Bloomsburg (the "Code") which regulates Motor Vehicles and Traffic; and

WHEREAS, the Town desires to amend Part 3, of Chapter 15 of the Code entitled "Parking Regulations" as set forth herein; and

AND NOW be it ORDAINED and ENACTED by the Bloomsburg Town Council, as follows:

1. § 15-401 of Chapter 15, Part 4 of the Code shall be amended to read as follows:

§ 15-401 Paid Parking Meter Areas Established.

[Ord. 641, 10/9/1978; as amended by Ord. 608, 2/11/1985, § 3; by Ord. 692, 6/8/1987, § 5; by Ord. 716, 10/9/1989, § 15; by Ord. 727, 11/5/1990, § 10; Ord. 864, 6/23/2003, § 7; by Ord. 878, 8/9/2004; by Ord. 882, 2/28/2005, §§ 3,4; and by Ord. 940, 6/27/2011, §§ 1-4] [Ord. No. 997, 8/26/2019, as amended by Ord. No. 1000, 9/16/2019; and by Ord. No. 1018, 12/14/2020]

Paid Parking meter areas are hereby established upon and along certain of the highways in the Town of Bloomsburg, as follows:

Street	Between
Second Street	East Street and Jefferson Street, north and south sides

2. All other provisions of § 15-401 of the Code shall remain unchanged, in full force and effect.
3. This Ordinance shall be cumulative of all provisions of ordinances and the Code of Ordinances of the Town of Bloomsburg, as amended, except where the provisions of this Ordinance are in direct conflict with the provisions of such ordinances and such Code, in which event the conflicting provisions of such ordinances and such Code are hereby repealed.
4. It is hereby declared to be the intention of The Bloomsburg Town Council that the sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable, and if any section, paragraph, sentence, clause, or phrase of this Ordinance shall be declared invalid, such invalidity shall not affect any remaining sections, paragraphs, sentences, clauses and phrases of this Ordinance.
5. The effective date of this Ordinance shall be five (5) days after the date of adoption by the Bloomsburg Town Council.

ORDAINED AND ENACTED into law by the Bloomsburg Town Council in lawful session assembled this ____ day of _____, 2025.

Attest:

TOWN OF BLOOMSBURG

Lisa M. Dooley, Secretary

Justin C. Hummel, Mayor