

**BLOOMSBURG TOWN COUNCIL MEETING  
COUNCIL CHAMBERS OR TELECONFERENCE (ZOOM)  
MONDAY, APRIL 28, 2025, 7:00 P.M.**

PUBLIC CAN JOIN:

DIAL: +1 646 558 8656 US & INCLUDE THE MEETING ID: 456-920-3798 & PRESS #.

JOIN ONLINE AT: <https://us02web.zoom.us/j/4569203798>.

**Call to order.**

**Pledge of Allegiance.**

**Council remarks.**

- An executive session was held on 4/16/2025 from 10:53 a.m.- 11:10 a.m. regarding police personnel matter.
- An executive session was held on 4/24/2025 from 1:07 p.m.- 1:41 p.m. regarding Public Works, Pool and Codes personnel matters.
- Residents are reminded that all 2025 Recycling curbside payments will be remitted directly to Berkheimer.
- The Market Street workshop will be held on 4/30/2025 at 7 p.m. at the Hub at the Mulberry Mills located at 160 W. 6<sup>th</sup> Street, Bloomsburg, PA 17815.

**Citizens to be heard**

Approval of the Council minutes from the April 14, 2025 meeting.

PA Small Water & Sewer Grant Resolution 04.28.2025.01.

1. **ADMINISTRATIVE FINANCE COMMITTEE- Justin Hummel.**
  - A. Approval to accept the following recycling donations from: Nancy Light Hardy for \$100, Paul Reichart for \$25, and Linda Woodward for \$132.
  - B. Approval to accept a July 4<sup>th</sup> donation from Pamela Zeisloft for \$50.
  - C. Approval of hiring a Code Internship at the rate of \$15 an hour with a start date of May 19, 2025 through August 8, 2025.
  - D. Approval of accepting the SR-11 Main Street Road Diet Plan project for \$50,000.00 under the Fiscal Year 2024- 2025 Main Street Matters funding round.

- E. Approval of accepting the Market Street Square Revitalization project for \$50,955.00 from the Fiscal Year 2024- 2025 Main Street Matters funding round.

2. **PUBLIC WORKS & ENVIRONMENTAL COMMITTEE – James Garman**

- A. Approval of submitting a financial support letter for the PA Small Waters grant.
- B. Approval of a Port Elevator Inc. one year contract starting 7/1/2025.
- C. Approval of the supplement agreement with LIVIC Civil in the amount of \$20,500 for the pickleball court project located at Streater Fields.

**Executive Session- police personnel matters.**