

**BLOOMSBURG TOWN COUNCIL MEETING  
COUNCIL CHAMBERS OR TELECONFERENCE (ZOOM)**

**Monday, October 28, 2024, 7:00 P.M.**

PUBLIC CAN JOIN:

DIAL: +1 646 558 8656 US & INCLUDE THE MEETING ID: 456-920-3798 & PRESS #.

JOIN ONLINE AT: <https://us02web.zoom.us/j/4569203798>.

**Call to order**

**Pledge of allegiance.**

**Council remarks.**

**Citizens to be heard.**

Code Blue Resolution 10.28.2024.01- Karla Alexander will be present from Agape.

Multimodal Resolution 10.28.2024.03- Market Street. Note: The amount is pending LIVIC Civil's response.

Hearing on Cable Franchise Renewal.

Approval of the minutes from the October 14, 2024 meeting.

**1. DEPARTMENT REPORTS.**

A. Fire report.

**2. ADMINISTRATIVE FINANCE COMMITTEE- Justin Hummel.**

A. Approval of payment to the Association of Mayors of the Boroughs of PA in the amount of \$80 for 2025.

B. Approval of payment to the PA State Association of Boroughs of PA in the amount of \$1,243.

C. Approval of securing a 2025 firework vendor:

- Skyshooter Displays- Wapwallopen, PA (Bloomsburg 2024 show)- **\$8,200**
- Bixler Pyrotechnics- Ashland, PA (Does Sunbury show)- **\$10,000** for a 12-minute show and **\$12,500** for a 15 minute show.
- Whitenight's Fireworks- Riverside, PA (Does Danville show)- called 10/11/2024 and texted 10/16/2024 and 10/25/2024.

- Zambelli- Cranberry Township, PA- Sent an e-mail 10/21/2024, followed up with a phone call 10/25/2024.
- Kellner's- Harrisville, PA- Sent an e-mail 10/21/2024, followed up with a phone call 10/25/2024.
- Cel Fire- Slatington, PA- **\$20,000**- 15-18 minutes on July 4<sup>th</sup>. If on July 2<sup>nd</sup> or July 7<sup>th</sup> -**\$10,000** for 15-18 minutes.
- Star Flight Drone Shows-. They have a fleet of 100 drones. Lasts 10-12 minutes (due to battery length in drones) and airspace requirements, **\$8,000** budget and can custom make the images to Bloomsburg. They did a show in Harrisburg and did an advertisement for local businesses with their images to help pay for the fireworks. We could advertise as PTSD/ Autism firework show as well. They are doing a show over the river at New Hope. Can't do on July 4<sup>th</sup>.
- Shooting Star Fireworks- Slatington, PA. Called on 10/25/2024.

3. **PUBLIC WORKS & ENVIRONMENTAL COMMITTEE- James Garman.**

- A. Approval of payment to Bbier Manufacturing Co., Ltd in the amount of \$3,569.79 for new LED lights for the Town Park.
- B. Approval of payment to Schichtel's Nursery, Inc. in the amount of \$1,669. Please note, this will be 100% paid for by the 2024 Healing the Planet grant.
- C. Approval of payment to Erdman's Tree Nursery & Co in the amount of \$2,775. Please note, \$444 will be expensed to the Shade Tree line item for tree planting that was budgeted for \$2,300. The remaining will be 100% paid by the 2024 Healing the Planet grant.

4. **COMMUNITY & ECONOMIC DEVELOPMENT/PUBLIC SAFETY COMMITTEE- Justin Hummel**

- A. Approval of change order 1 with DB Construction in the amount of \$16,400 for the 334 East 9<sup>th</sup> Street elevation project. The change order increase will be 100% covered with the grant.
- B. Approval of change order 2 with DB Construction in the amount of \$4,800 for the 334 East 9<sup>th</sup> Street elevation project. The change order increase will be 100% covered with the grant.
- C. Approval of holiday bagging. Dates will be provided at the meeting.

- D. Approval of a support letter for the Bloomsburg YMCA for the Statewide Local Share Account funding grant.
- E. Approval of a resolution 10.28.2024.02 for the Bloomsburg YMCA for the Statewide Local Share Account funding grant.
- F. Approval of the second extension of the HOME contract to have it from May 19, 2025 to May 19, 2026. Note: SEDA-COG will be present Tuesday, October 29, 2024 to provide a project update.
- G. Approval of sending a support letter for local match for a Multimodal application for Market Street.

**Executive Session- Future staffing structure.**

**TOWN OF BLOOMSBURG**  
**COLUMBIA COUNTY, PENNSYLVANIA**

**RESOLUTION NO: 10.28.2024.01**

**WHEREAS**, pursuant to Resolution No. 12.18.2023.01 ("Enabling Resolution"), the Town Council of Bloomsburg implemented a Code Blue Emergency Policy during adverse winter weather conditions for those who may find themselves at risk for cold-related exposure due to lack of shelter or defects in at home heating systems.

**WHEREAS**, the Enabling Resolution provided for Town Council to enter into agreements with a non-profit organization to provide temporary shelter once the Mayor of the Town has declared a Code Blue Emergency, in accordance with its Code Blue Emergency Policy attached in Exhibit A to the Enabling Resolution;

**BE IT RESOLVED**, that the Town of Bloomsburg of Columbia County hereby identifies AGAPE, of Bloomsburg, Pennsylvania, as a non-profit to provide temporary shelter during a Code Blue Emergency, subject to entering into an Agreement with the Town.

**BE IT FURTHER RESOLVED**, that the Town Council shall hereinafter enter into agreement with AGAPE to memorialize this authorization, and with the language required to be included in such agreements outlined in the Enabling Resolution.

I, Lisa Dooley duly qualified Secretary of the Town of Bloomsburg, Columbia County, PA, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Town of Bloomsburg at a regular meeting held Monday, October 28th, 2024 and said Resolution will be recorded in the minutes of the Town of Bloomsburg and remains in effect as of this date.

**IN WITNESS THEREOF**, I affix my hand and attach the seal of the Town of Bloomsburg this 28th day of October, 2024.

Town of Bloomsburg  
Columbia County

\_\_\_\_\_  
**Justin C. Hummel, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Lisa M. Dooley, Town Manager/Secretary**

- SEAL-

## **CODE BLUE EMERGENCY POLICY**

### **A. PURPOSE**

The purpose of the Code Blue Emergency Policy is intended to provide notice of adverse winter weather conditions to the general public and social services agencies that provide services to at-risk individuals living outdoors, on the streets, in parks or poorly insulated settings, and those who may find themselves at risk for cold related exposure due to defects in at home heating systems.

### **B. PROCEDURE FOR CODE BLUE EMERGENCY DECLARATION**

1. The administration Town of Bloomsburg shall be designated to evaluate weather forecasts and evaluate weather forecasts and advisories produced by the National Weather Service -- State College Office for the Columbia County area to determine if a Code Blue Emergency will need to be declared.
2. The threshold levels that need to be met for the declaration of a Code Blue Emergency as forecasted by the National Weather Service are as follows:
  - a. Temperatures of 32 degrees Fahrenheit or lower; or
  - b. The National Weather Service wind-chill temperature will be zero degrees Fahrenheit or lower for a period of two hours or more; or
  - c. Snow predictions of 12" or more are in the forecast; or
  - d. Anytime a combination of rain, sleet, snow, with temperatures of 32 degrees (with wind-chill) are forecasted.
3. Weather data used to make this determination will be saved and archived for future reference and documentation purposes. The National Weather Service Date shall be the sole indicator that will determine if a Code Blue declaration is declared by the Town.
4. In the event that the weather report lacks clarity or specificity, the staff person will seek clarification from the on-duty Meteorologist at the National Weather Service office in State College in determining whether to declare a Code Blue Emergency.
5. When qualifying weather conditions are expected, the staff person, in advance of the expected Code Blue, shall notify, by E-mail, the Bloomsburg Town Police and non-profit organizations that the Town has made agreements with.
6. In addition to the weather criteria outlined herein, the Town shall also have appropriately contracted for non-profit organization to provide the appropriate shelter for the at-risk individuals to visit for overnight shelter arrangements during the Code Blue Emergency Period declared.
7. The criteria will be evaluated and, if warranted at the Mayor's discretion, a Code Blue Emergency will be declared. The Mayor may -- but is not otherwise required to -- declare a Code Blue Emergency if the existence of the criteria provided herein as satisfied.

8. To the extent possible following the declaration of a Code Blue Emergency, the Town of Bloomsburg shall post the Code Blue Emergency on its emergency web-site along with all of its social media accounts.

**TOWN OF BLOOMSBURG**  
**COLUMBIA COUNTY, PENNSYLVANIA**  
**RESOLUTION NO: 10.28.2024.03**

**BE IT RESOLVED**, that the Town of Bloomsburg of Columbia County hereby requests a Multimodal Transportation Fund (MTP) grant from the Pennsylvania Department of Transportation to be used for the Market Street Connectivity Project in the amount of \$\_\_\_\_\_.

**BE IT FURTHER RESOLVED**, that the Applicant does hereby designate Justin C. Hummel, Mayor, and Lisa Dooley, Town Manager/Secretary as the official(s) to execute all documents and agreements between the Town of Bloomsburg and the Pennsylvania Department of Transportation to facilitate and assist in obtaining the requested grant.

**IN WITNESS THEREOF**, I affix my hand and attach the seal of the Town of Bloomsburg, this 28th day of October, 2024.

\_\_\_\_\_  
**Justin C. Hummel, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Lisa Dooley, Town Manager/Secretary**

- SEAL -



**TOWN OF BLOOMSBURG  
OPENING REMARKS FOR CHAIR OF PUBLIC  
HEARING ON CABLE FRANCHISE RENEWAL**

Good evening. This is a public hearing regarding cable franchise renewal for the Town of Bloomsburg. The hearing is held pursuant to Section 626 of the federal Cable Act, which sets forth the process for franchise renewal. Our current franchise agreement with Service Electric is expiring and we have begun the process of negotiating a new franchise agreement with the cable operator. This public hearing is an important part of franchise negotiations, in which the Town seeks public comment on the cable operator's past performance and our community's future cable-related needs.

The purpose of this public hearing is to hear from citizens regarding the following:

1. The past performance of the cable operator; and
2. The Town's future cable-related needs.

Franchise renewal is the best opportunity for municipalities to assert their rights with respect to their cable operators and to obtain important benefits in return for granting the cable operators the right to use its public rights-of-way. These benefits include, but are not limited to, the following:

1. Strong and enforceable customer service standards;



2. A state-of-the-art cable system;
3. Protections of the public rights-of-way;
4. Franchise fees for the cable operator's use of the public rights-of-way and improved franchise fee accountability;
5. Reporting requirements on the cable operators;
6. Legal protections for the Town; and
7. Better mechanisms to enforce the franchise agreements.

These are just some of the potential benefits available through franchise renewal.

Citizens may address these items or any other cable-related items that are important to them. We will now open the hearing up to citizen comments. Thank you.

1A-1

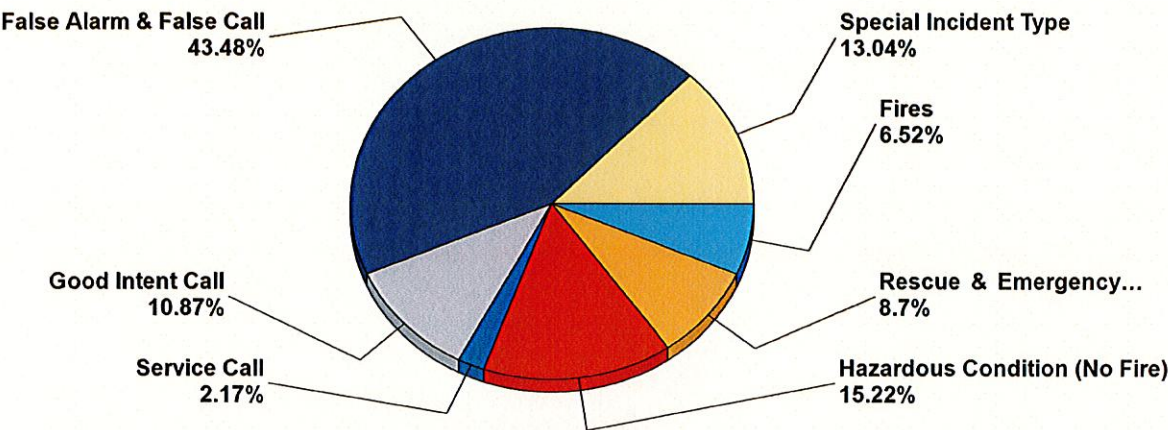
# Bloomsburg Volunteer Firefighters Relief Association

Bloomsburg, PA

This report was generated on 10/12/2024 11:36:46 AM

## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 09/01/2024 | End Date: 09/30/2024



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	3	6.52%
Rescue & Emergency Medical Service	4	8.7%
Hazardous Condition (No Fire)	7	15.22%
Service Call	1	2.17%
Good Intent Call	5	10.87%
False Alarm & False Call	20	43.48%
Special Incident Type	6	13.04%
TOTAL	46	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	4.35%
132 - Road freight or transport vehicle fire	1	2.17%
311 - Medical assist, assist EMS crew	1	2.17%
323 - Motor vehicle/pedestrian accident (MV Ped)	1	2.17%
324 - Motor vehicle accident with no injuries.	2	4.35%
412 - Gas leak (natural gas or LPG)	1	2.17%
413 - Oil or other combustible liquid spill	2	4.35%
440 - Electrical wiring/equipment problem, other	1	2.17%
445 - Arcing, shorted electrical equipment	1	2.17%
463 - Vehicle accident, general cleanup	1	2.17%
480 - Attempted burning, illegal action, other	1	2.17%
511 - Lock-out	1	2.17%
600 - Good intent call, other	1	2.17%
611 - Dispatched & cancelled en route	3	6.52%
631 - Authorized controlled burning	1	2.17%
700 - False alarm or false call, other	1	2.17%
733 - Smoke detector activation due to malfunction	3	6.52%
735 - Alarm system sounded due to malfunction	4	8.7%
743 - Smoke detector activation, no fire - unintentional	10	21.74%
745 - Alarm system activation, no fire - unintentional	2	4.35%
900 - Special type of incident, other	6	13.04%
<b>TOTAL INCIDENTS:</b>	<b>46</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.





# Bloomsburg Volunteer Firefighters Relief Association

Bloomsburg, PA

This report was generated on 10/12/2024 11:38:00 AM

1A-3

## Total Incidents per Personnel for Date Range

Personnel: All Personnel | Sort By: Personnel | Start Date: 09/01/2024 | End Date: 09/30/2024

PERSONNEL	COUNT	PERCENTAGE
<u>Adams , Dave</u>	1	2.17 %
<u>Barton , Todd</u>	3	6.52 %
<u>Bergenstock, Caden</u>	5	10.87 %
<u>Beyer , Mike</u>	8	17.39 %
<u>Blass, Brad</u>	1	2.17 %
<u>Cox, Tanner</u>	8	17.39 %
<u>Dove, Richard</u>	4	8.70 %
<u>Dressler, Grace</u>	1	2.17 %
<u>Frantz, Nolan</u>	1	2.17 %
<u>Gearhart, Corey</u>	1	2.17 %
<u>Greenjack , Steve</u>	12	26.09 %
<u>Haggerty, Michael</u>	17	36.96 %
<u>Hall, Chris</u>	11	23.91 %
<u>Harner , Gary</u>	9	19.57 %
<u>Hess, Robert</u>	11	23.91 %
<u>Hillman , Ken</u>	10	21.74 %
<u>Kile , Dan</u>	1	2.17 %
<u>Kile , Elizabeth</u>	2	4.35 %
<u>Knelly , Charles</u>	5	10.87 %
<u>Learn , Jack</u>	2	4.35 %
<u>Mahon , John</u>	4	8.70 %
<u>McBride , Scott</u>	28	60.87 %
<u>McBride, Colby</u>	1	2.17 %
<u>McBride, Gavin</u>	1	2.17 %
<u>Miller, Tristan</u>	19	41.30 %
<u>Pedersen, Kevin</u>	2	4.35 %
<u>Rehrig , Mike</u>	1	2.17 %
<u>Reynolds , Jason</u>	18	39.13 %
<u>Reynolds, Lukas</u>	21	45.65 %
<u>Rubendall, Mike</u>	3	6.52 %
<u>Snyder , Tom</u>	6	13.04 %
<u>Szkodny, Cooper</u>	11	23.91 %
<u>Vought , Tom</u>	1	2.17 %
Sum of Individual Responses	229	
Total Incidents for Date Range	46	

Includes incidents where personnel responded to on or off an apparatus. Only REVIEWED incidents included.



emergencyreporting.com  
Doc Id: 274  
Page # 1 of 1

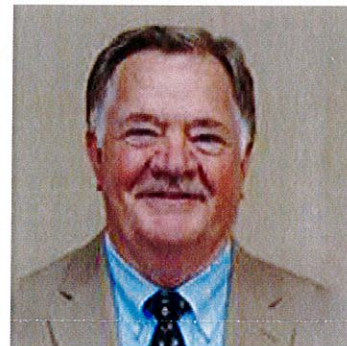




# ASSOCIATION OF MAYORS OF THE BOROUGH OF PENNSYLVANIA

Dear Fellow Mayors,

As mayor of the Borough of Elizabethtown it is an honor and pleasure to serve you as President of the AMBP. The Association of Mayors of the Boroughs of Pennsylvania, (Est: 1955), is a voluntary association of dedicated individuals who hold the office of Mayor in their respective Boroughs. All Borough Mayors are encouraged to join and actively participate in the AMBP. Recognized as an affiliate organization of the Pennsylvania State Association of Boroughs (Est. 1911), we work in concert to promote effective local government practices as dictated by the Pa. Borough Code. We represent 961 Boroughs/Mayors that are home to more than 2.5 million residents.



***President Chuck Mummert***  
***Elizabethtown Borough***

Our primary objective is to provide legislative and regulatory representation at both the state and federal levels and promote constructive and cooperative relationships. We deliver training and technical assistance to borough officials, provide cost-effective programs and services and strive to serve you and your borough. PSAB and AMBP are both non-profit and non-partisan associations that work in concert to promote effective local government practices.

The general management of the AMBP is vested in a 16 member executive committee. A majority of our board members also serve on PSAB boards which ensures Mayoral representation.

Today's mayors play many roles in the performance of their duties: community leader, policy maker, crises manager, peace maker, administrator, ambassador, and visionary. To help our communities move forward, we want to set goals to provide our residents, the taxpayers of the borough, the highest quality of services we can provide for the least effective cost.

The mission of the Association of Mayors of the Boroughs of Pennsylvania (AMBP) is to preserve and promote the office of the mayor and to support the Mayor-Council form of government. We will also actively promote and lobby for legislation in the best interests of the communities our members represent.

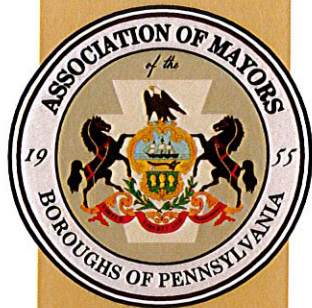
Association members are encouraged to attend all general meetings and take part in all discussions and question / answer sessions. We look to provide information that is of interest to local governments. Various speakers provide attendees with new insights and ideas for effective leadership. The learning may start in the scheduled sharing session, continue during meals, rest breaks, conference rooms and social get-togethers, as mayors network with one another and share their concerns and successes. AMBP is the place where mayors work on the day-to-day aspects of our office.

As President, I encourage the Mayors of Pennsylvania to join the AMBP and take part by becoming active in the annual meetings and conferences which are held in conjunction with PSAB. We also encourage one to one communication via email and personal phone calls. You are invited to contribute to our quarterly newsletter and participate in conversations on our FB page. Please complete the 2025 Membership Form and return with dues payment in the enclosed envelope to our Secretary/Treasurer: Diane Smith. By working together as one voice we promote effective local government.

Looking forward to seeing and talking with you –  
encl:

Mayor Chuck Mummert





# ASSOCIATION OF MAYORS OF THE BOROUGHS OF PA

2025  
**Mayor**  
Membership  
Renewal

A  
M  
B  
P

affiliated  
with  
PSAB



\_\_\_\_\_  
Borough

\_\_\_\_\_  
County

Mayor \_\_\_\_\_

\* mayor certificates will be printed with name exactly as shown

Home Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

preferred phone \_\_\_\_\_

personal email \_\_\_\_\_

Facebook page \_\_\_\_\_



Like us, link up your individual pages and join the community! [www.facebook.com/AMBPenn/](http://www.facebook.com/AMBPenn/)

Boro contact: \_\_\_\_\_

Mailing  
Address for  
Boro  
\_\_\_\_\_  
\_\_\_\_\_

Boro phone \_\_\_\_\_

Boro email \_\_\_\_\_

## MAKE CHECKS PAYABLE TO: AMBP

MAYORS : c/o Diane Smith  
Secretary/Treasurer  
428 North McKean St.  
Butler, PA 16001

(Dues are based on the population of your Borough and run from Jan 1 - Dec. 31).

- |   |  |
|---|--|
| <input type="checkbox"/> Less than 1000..... \$50 | <input type="checkbox"/> 10,000 to 14,999 ..... \$80 |
| <input type="checkbox"/> 1001 to 4999..... \$60   | <input type="checkbox"/> 15,000 to 19,999 ..... \$90 |
| <input type="checkbox"/> 5000 to 9999..... \$70   | <input type="checkbox"/> 20,000 or more ..... \$100  |

# INVOICE

PA State Association of Boroughs  
2941 North Front Street  
Harrisburg, PA 17110-1277  
(717) 236-9526

2B

Lisa Dooley  
Bloomsburg Town  
301 East Second Street  
Bloomsburg, PA 17815-1870

ID 438  
Date 10/15/2024

Renewal Fees	Balance
Borough Councils Association Dues 1/1/2025 - 12/31/2025	30.00
Borough Membership Dues 1/1/2025 - 12/31/2025	1,213.00
<b>Total:</b>	<b>1,243.00</b>

RECEIVED  
OCT 21 2024

Tax Note: Membership dues are not deductible as charitable contributions for Federal Income Tax Purposes.  
However, dues payments may be deductible by members as an ordinary and necessary business expense.



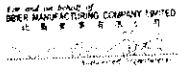
(Please return this portion with payment)

PA State Association of Boroughs

438  
Lisa Dooley  
Bloomsburg Town  
301 East Second Street  
Bloomsburg, PA 17815-1870

Renewal Fees	Balance
Borough Councils Association Dues 1/1/2025 - 12/31/2025	30.00 <input type="checkbox"/>
Borough Membership Dues 1/1/2025 - 12/31/2025	1,213.00 <input type="checkbox"/>
<b>Total:</b>	<b>1,243.00</b>

34

<b>Bbier Manufacturing Co., Ltd</b> Add: 4/F Bldg 5 LHM INDUSTRY PARK No. 37 KENGWEI AVE., SHANGWU COMMUNITY SHIYAN TOWN, BAOAN DIST., SHENZHEN, CHINA 518108 Tel: 86-755-27196935 Mobile No:0086-18123831559							
Code: Name : Rachel Hager							
<b>PROFORMA INVOICE</b>							
2024-10-11				Currency:USD P/I No:BB241011-01BE-NI			
Item.	Description	Picture	Quantity	CCT	Unit Price	amount	
B-LD-75W-AR-MC	30W-50W-75W led area lamp, Bronze Shape, 100-277VAC,ETL DLC listed,Tuenon Size 62mm with/without Photocell sensor, Adjust color (3000K-4000K- 5000K) All in 1 Lamp 2.4"/3" tuenon in 1 including shipping cost		21	5000K	US\$169.99	US\$3,569.79	
Total Amount			US\$3,569.79				
AMOUNT:SAYS THREE THOUSAND FIVE HUNDRED AND SIXTY NINE US DOLLARS SEVENTY NINE ONLY							
Remark: Shipment: by ups Payment term: paypal							
Deliver Date: Within 1-2 working days after receipt of payment.							
<b>Our paypal account: paypal@bbier.com</b>							
Lister by Bella							





SCHICHTEL'S NURSERY, INC.  
7420 PETERS ROAD • SPRINGVILLE, NY 14141  
SALES / SHIPPING: (716) 592-9383 • FAX (716) 592-4282

3B  
**ACKNOWLEDGMENT**

ORDER NO. P.

PRT DATE: 10/22/24 0/00/00 0028608

S  
H  
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P  
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O  
ATTN: LISA DOOLEY  
TOWN OF BLOOMSBURG  
TOWN HALL  
301 EAST SECOND STREET  
BLOOMSBURG PA 17815

570-784-7123  
CUSTOMER PO./ORDER

FALL 2024

TERMS

NET 30 DAYS

ORDER DATE

10/22,

NICOLE SAGE

SALESMAN

B  
I  
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O  
ATTN: LISA DOOLEY  
TOWN OF BLOOMSBURG  
TOWN HALL  
301 EAST SECOND STREET  
BLOOMSBURG PA 17815

570-784-7123

EQUAL OPPORTUNITY EMPLOYER

Your order to be processed upon receipt of a signed copy of this acknowledgment in our office. Please sign and fax this acknowledgment back to us at 716-592-4282.

ORDER QTY.	ITEM / DESCRIPTION			PRICE	PRICE EXTENS
	DELIVERED HYDROGEL & BAG WILL PICKUP IN STATE COLLEGE DELIVERY CHARGE			100.00	100.00
8	ACER RUBRUM 'RED SUNSET'	1 1/2"	B.R.	112.00	896.00
3	GINKGO BILOBA	1 1/2"	B.R.	151.00	453.00
1	MAGNOLIA ACUM. 'LOIS'	15 GAL	CONT	220.00	220.00

Purchaser hereby agrees to purchase and Seller hereby agrees to sell the items listed above at the prices shown only in accordance with the terms and provisions set forth on the reverse side hereof.

Purchaser X

Seller \_\_\_\_\_

**TOTAL**

\$1,669.00

3C

ERDMAN'S TREE NURSERY & CO.  
7040 NURSERY LANE  
BERWICK, PA 18603

Estimate

DATE	ESTIMATE #
10/24/2024	24-1024

NAME / ADDRESS
TOWN of BLOOMSBURG 301 East 2nd Street Bloomsburg, PA 17815

			PROJECT
DESCRIPTION	QTY	COST	TOTAL
Red Bud 'Appalachian'	2	165.00	330.00
Maple 'Red Sunset'	8	165.00	1,320.00
Red Oak	5	165.00	825.00
Magnolia 'Jane'	2	150.00	300.00
Thank you for the opportunity to provide you with our quote.			<b>TOTAL</b> \$2,775.00

SIGNATURE \_\_\_\_\_

# CONTRACT ADMINISTRATION FORMS CHANGE ORDER #1

PETERS CONSULTANTS, INC.  
CONSULTING ENGINEERS / LAND SURVEYORS  
www.petersconsultants.com e-mail: info@petersconsultants.com

2701 Columbia Boulevard  
Bloomsburg, PA 17815  
(570) 752-4433

PROJECT: RAISING OF A DWELLING AT 334 EAST 9TH STREET FLOOD MITIGATION ASSISTANCE (FMA) SWIFT CURRENT INITIATIVE FUNDING	CHANGE ORDER NO. 1
OWNER: TOWN OF BLOOMSBURG	DATE OF ISSUANCE: SEPTEMBER 9, 2024
CONTRACTOR: DB CONSTRUCTION, 4 LAKE ROAD, SELINGROVE, PA	OWNERS PROJECT NO.: 3560
ENGINEER: PETERS CONSULTANTS, INC.	ENGINEERS PROJECT NO.: 3560
CONTRACT FOR: RAISING OF A DWELLING AT 334 EAST 9TH STREET FLOOD MITIGATION ASSISTANCE (FMA) SWIFT CURRENT INITIATIVE FUNDING TOWN OF BLOOMSBURG, COLUMBIA COUNTY, PA	
THE CONTRACTOR IS DIRECTED TO PROCEED PROMPTLY WITH THE FOLLOWING CHANGE(S): REMOVE THE EXISTING FRONT PORCH ROOF. RATHER THAN LEAVE AS IS AND LIFT WITH THE HOUSE.	
DESCRIPTION: REMOVE FRONT PORCH ROOF AND DISPOSE. REPLACE NEW ROOF, 1.5' NARROWER	
PURPOSE OF CHANGE ORDER: THE PURPOSE OF THE FRONT PORCH ROOF BEING REMOVED IS THE WOOD WAS DETERIORATING AND WAS UNSAFE. THE PURPOSE THAT THE ROOF IS 1.5' NARROWER, IS THE COMMUNICATION WIRES WOULD HAVE RUN THROUGH THE NEW PORCH IF NOT NARROWED.	

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT LENGTH
ORIGINAL CONTRACT PRICE \$298,000.00	ORIGINAL CONTRACT LENGTH/COMPLETION DATE 75 CALENDAR DAYS/NOVEMBER 19, 2024
CONTRACT PRICE PRIOR TO THIS CHANGE ORDER \$298,000.00	CONTRACT LENGTH PRIOR TO THIS CHANGE ORDER 75 CALENDAR DAYS/NOVEMBER 19, 2024
NET INCREASE OR DECREASE IN CONTRACT PRICE \$16,400.00	NET INCREASE OR DECREASE IN DAYS 0 DAYS
NET CONTRACT PRICE WITH ALL CHANGE ORDERS \$314,400.00	NET CONTRACT TIME WITH ALL CHANGE ORDERS 75 CALENDAR DAYS/NOVEMBER 19, 2024

RECOMMENDED:  
By: *Dennis R. Peters*  
Engineer

APPROVED:  
By: \_\_\_\_\_  
for the Owner

APPROVED:  
By: *Joe Kistner*  
Contractor

00674-062524

43

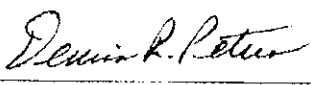
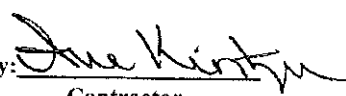
# **CONTRACT ADMINISTRATION FORMS CHANGE ORDER #2**

PETERS CONSULTANTS, INC.  
CONSULTING ENGINEERS / LAND SURVEYORS  
www.petersconsultants.com e-mail: info@petersconsultants.com

2701 Columbia Boulevard  
Bloomsburg, PA 17815  
(570) 752-4433

PROJECT: RAISING OF A DWELLING AT 334 EAST 9TH STREET FLOOD MITIGATION ASSISTANCE (FMA) SWIFT CURRENT INITIATIVE FUNDING	CHANGE ORDER NO. 2
OWNER: TOWN OF BLOOMSBURG	DATE OF ISSUANCE: SEPTEMBER 9, 2024
	OWNERS PROJECT NO.: 3560
CONTRACTOR: DB CONSTRUCTION, 4 LAKE ROAD. SELINGROVE, PA	ENGINEERS PROJECT NO.: 3560
ENGINEER: PETERS CONSULTANTS, INC.	
CONTRACT FOR: RAISING OF A DWELLING AT 334 EAST 9TH STREET FLOOD MITIGATION ASSISTANCE (FMA) SWIFT CURRENT INITIATIVE FUNDING TOWN OF BLOOMSBURG, COLUMBIA COUNTY, PA	
THE CONTRACTOR IS DIRECTED TO PROCEED PROMPTLY WITH THE FOLLOWING CHANGE(S): REMOVE THE EXISTING SIDE PORCH ROOF, RATHER THAN LEAVE AS IS AND LIFT WITH THE HOUSE.	
DESCRIPTION: REMOVE SIDE PORCH ROOF AND DISPOSE. REPLACE WITH NEW ROOF	
PURPOSE OF CHANGE ORDER: THE PURPOSE OF THE FRONT PORCH ROOF BEING REMOVED IS THE WOOD WAS DETERIORATING AND WAS UNSAFE.	

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT LENGTH
ORIGINAL CONTRACT PRICE \$298,000.00	ORIGINAL CONTRACT LENGTH/COMPLETION DATE 75 CALENDAR DAYS/NOVEMBER 19, 2024
CONTRACT PRICE PRIOR TO THIS CHANGE ORDER \$314,400.00	CONTRACT LENGTH PRIOR TO THIS CHANGE ORDER 75 CALENDAR DAYS/NOVEMBER 19, 2024
NET INCREASE OR DECREASE IN CONTRACT PRICE \$4,800.00	NET INCREASE OR DECREASE IN DAYS 0 DAYS
NET CONTRACT PRICE WITH ALL CHANGE ORDERS \$319,200.00	NET CONTRACT TIME WITH ALL CHANGE ORDERS 75 CALENDAR DAYS/NOVEMBER 19, 2024

<b>RECOMMENDED:</b>	<b>APPROVED:</b>	<b>APPROVED:</b>
By: <u></u>	By: _____	By: <u></u>
Engineer	for the Owner	Contractor

00674-062524

<Letterhead>

<Date>

The Honorable Lynda Schlegel Culver  
Pennsylvania Senate  
603 West Main Street  
Bloomsburg, PA 17815

The Honorable Robert Leadbeter  
Pennsylvania House of Representatives  
1000 Market Street, Suite 39  
Bloomsburg, PA 17815

RE: Bloomsburg Area YMCA — Childcare Center Expansion  
Statewide Local Share Account — Support Letter

Dear Senator Culver and Representative Leadbeter:

***On behalf of the Town of Bloomsburg, I am happy to express our support for the Bloomsburg Area YMCA's request for Statewide Local Share Account funding to expand its childcare center.*** As you are aware, our community is in desperate need of affordable and high-quality childcare services. BAY is seeking to expand its facility to quadruple its childcare capacity and offer full-day infant care for the first time. This will significantly improve the ability of our community to reenter the workforce and provide additional financial security for their families. BAY not only keeps its rates at or below other service providers, but it offers state and private subsidies to low-income families to make childcare truly affordable.

On October 14, 2024, we were pleased that BAY presented its project to the Bloomsburg Town Council and requested that the Town of Bloomsburg serve as BAY's public applicant. On October 28, 2024, the Council passed a resolution to officially support the project and agreed to serve as the applicant. It is our hope that with your support, this project will come to fruition. ***We respectfully ask you to support this project in any way that you can.***

In closing, I cannot express enough my support for the good work the Bloomsburg Area YMCA is doing. Please consider this transformative investment in our community. Should you have any questions about how this project will benefit our community, please do not hesitate to contact me at [jhummel@bloomsburgpa.org](mailto:jhummel@bloomsburgpa.org).

Sincerely,

Justin C. Hummel  
Mayor

**BLOOMSBURG TOWN COUNCIL  
COLUMBIA COUNTY, PENNSYLVANIA**

**RESOLUTION NO. 10.28.2024.02**

**A RESOLUTION OF THE TOWN OF BLOOMSBURG, COLUMBIA COUNTY, PENNSYLVANIA, EXPRESSING ITS SUPPORT FOR THE BLOOMSBURG AREA YMCA CHILDCARE EXPANSION PROJECT, AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE STATEWIDE LOCAL SHARE ACCOUNT PROGRAM AS THE APPLICANT, REQUESTING GRANT FUNDING FROM THE COMMONWEALTH FINANCING AUTHORITY AND DESIGNATING OFFICIALS TO EXECUTE ASSOCIATED GRANT DOCUMENTS.**

**WITNESSETH**

**WHEREAS**, the Town of Bloomsburg, Columbia County, Pennsylvania (hereinafter, the “Town”) wishes to advance the Bloomsburg Area YMCA Childcare Expansion project (hereinafter, the “Project”); and

**WHEREAS**, the Bloomsburg Area YMCA (hereinafter, “BAY”) and its partners have conducted community assessments and outreach in 2023 and 2024 and found that a top priority of the Bloomsburg community is increasing affordable and accessible childcare; and

**WHEREAS**, BAY is planning to renovate and expand its existing childcare facility to increase capacity from approximately 25 children to 100 children; and

**WHEREAS**, BAY desires to obtain a Statewide Local Share Account (hereinafter, “LSA”) grant award from the Commonwealth Financing Authority (hereinafter, “CFA”) in the amount up to One Million Dollars (\$1,000,000.00) to pay for costs associated with the expansion of its childcare center; and

**WHEREAS**, the Town wishes to act as the Applicant for the purposes of the LSA grant application; and

**WHEREAS**, the LSA application requires a resolution formally requesting the grant, defining the project, designating officials to execute all documents, and identifying the grant amount requested.

**NOW THEREFORE BE IT RESOLVED**, by the Town of Bloomsburg, as follows:

1. The above recitals are incorporated herein by reference.
2. The Town hereby supports the Project and authorizes the preparation and submission of an LSA application for the Project, whereby the Town will serve as the Applicant.
3. The Town hereby requests a grant in an amount up to One Million Dollars (\$1,000,000.00) from the CFA’s LSA program to be used towards advancing the Project.

4. The Town of Bloomsburg does hereby designate the Town Manager, and the Mayor as officials authorized to execute all documents and agreements between the Town of Bloomsburg and the CFA to facilitate and assist in obtaining the requested grant.
5. The provisions of this resolution shall be severable, and if any of its provisions shall be held unconstitutional, illegal or invalid, such unconstitutionality, illegality, or invalidity shall not affect the validity of any of the remaining provisions of this resolution.
6. This resolution shall be effective immediately upon adoption.
7. All other resolutions or parts of resolutions inconsistent herewith are hereby repealed.

#### **CERTIFICATION**

I, \_\_\_\_\_, hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Bloomsburg Town Council in lawful session assembled this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

**TOWN OF BLOOMSBURG:**

\_\_\_\_\_  
Lisa M. Dooley, Secretary

\_\_\_\_\_  
Justin C. Hummel, Mayor

September 6, 2024

Attn: Brandon Durbin, Grant Manager  
Department of Community & Economic Development  
Commonwealth Keystone Building  
400 North Street, 4<sup>th</sup> Floor  
Harrisburg, PA 17120

RE: HOME Contract Amendment Second Extension Request for contract # C000079850

Dear Mr. Durbin:

The purpose of this letter is to request a second extension and contract amendment to the Town of Bloomsburg HOME Contract C000079850. According to the fully executed HOME Grant Agreement, Appendix A, all work and services were to be completed by the date referenced in the Special conditions section. The Bloomsburg Town Council is respectfully requesting a one-year extension of the current contract amendment date from May 19, 2025, to May 19, 2026.

The justification for this extension request is based upon the following:

An extension is being requested due to having funds available to allocate towards three projects that are already in process. Two projects were approved in April 2024 and a third project is set to be approved in September 2024. Two of these projects are going through the bidding process, and the third project is set to be approved and sent out for bid. Our current contractors are experiencing staff shortages and therefore the timeframe for completing projects is taking longer than expected. There has also been an issue with building materials and products being readily available.

Due to the timeliness of gathering qualified contractors for the housing projects and working through the necessary steps to complete the activity, we are requesting an extension for the above-mentioned contract. We have revised our Intake process, continue to advertise to expand our contractor pool and we continue to grow our current waitlist.

It is agreed that all other provisions and certification(s) of the Grant Agreement shall remain in full force and effect.

Sincerely,

Justin Hummel, Mayor  
Town of Bloomsburg

Cc: Audrey Frederick, Program Analyst, SEDA-COG





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**DCED USE ONLY:**

Grant Manager Signature: \_\_\_\_\_

Approval Date: \_\_\_\_\_

