

**BLOOMSBURG TOWN COUNCIL MEETING  
COUNCIL CHAMBERS OR TELECONFERENCE (ZOOM)  
MONDAY, JULY 17, 2023, 7:00 P.M.**

PUBLIC CAN JOIN:

DIAL: +1 646 558 8656 US & INCLUDE THE MEETING ID: 456-920-3798 & PRESS #.

JOIN ONLINE AT: <https://us02web.zoom.us/j/4569203798>.

**Call to order.**

**Pledge of allegiance.**

**Council remarks.**

-An executive session was held on June 26, 2023 from 8:01 p.m.- 8:25 p.m. regarding a codes legal matter.

-An executive session was held on July 12, 2023 from 10:35 a.m.- 12:03 p.m. regarding a pool personnel matter, public works personnel matter and a police personnel matter.

**National Night Out Proclamation.**

-A special thanks to Tracy Kishbaugh who coordinates this event.

**Citizens to be heard (time limit of three minutes).**

Nikki Morucci- 428-430 E. 3<sup>rd</sup> Street Parking & Paper alley.

**Approval of the federal fiscal year 2023 Annual Action Plan.**- Jamie Shrawder, SEDA-COG. Note: full plan was sent out with the agenda via e-mail.

**Approval of the federal fiscal year 2022 Substantial Amendment.**-Jamie Shrawder, SEDA-COG. Note: full plan was sent out with the agenda via e-mail.

**Approval of the Council minutes from the 6/26/2023 meeting.**

**Adoption of resolution 07.17.2023.01- fee resolution.**

**Adoption of resolution 07.17.2023-.02- handicap location resolution.**

**1. Department reports. Public Works will be presented in August for June 2023.**

- A. Police department report.
- B. Police officer report.
- C. Code enforcement monthly report (building & zoning permits).
- D. Code enforcement citation report.
- E. Recycling report.
- F. Airport report.

- G. Ambulance report.
- H. Fire department report.

**2. ADMINISTRATIVE FINANCE COMMITTEE- Toni Bell.**

- A. Recommendation to approve the list of bills from June.
- B. Approval of accepting Larry Brown's resignation effective November 30, 2023.
- C. Acceptance of community donations for lifeguard certification at the Norris E. Rock Memorial Pool.
- D. Approval to terminate Natalina VanNostrand effective July 4, 2023.
- E. Approval of payment to H & K Group, Inc. in the amount of \$574,939.89 for the 2023 road paving in Town contingent upon the approval of LIVIC Civil. Note: this will be paid out through various funding streams.

**3. PUBLIC WORKS & ENVIRONMENTAL COMMITTEE – James Garman.**

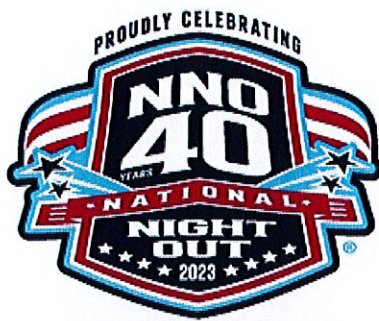
- A. Approval of a permanent easement between the Municipal Authority of the Town of Bloomsburg.
- B. Recommendation to approve payment to Bloomsburg Truck and Trailer Sales in the amount of \$26,231.85 for the recycling engine curbside truck repair.  
Note: Council previously approved \$25,000 on 6/12/2023.
- C. Recommendation to approve an art mural being painted on the Norris E. Rock Memorial Pool facility with the final design being approved by Town Council. Note: this venture will be carried out by the Friends of the Bloomsburg Town Pool.
- D. Approval of accepting a \$350,000 902 Development & Implementation of Municipal Recycling Programs Grant.  
-A special thanks to Charles Fritz for applying.

**4. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE- Toni Bell**

- A. Approval of the updated comprehensive plan depending on the public hearing comments from the 5 p.m. meeting. Note: the full plan was sent out with the agenda via e-mail.  
-A special thanks to Kyle Bauman who managed this project internally.

Note: All are welcome to attend the Planning Commission meeting on Thursday, July 20<sup>th</sup> 2023 at 6 p.m. in Council Chambers. Please go online at [www.bloomsburgpa.org](http://www.bloomsburgpa.org) and access the green button at the top labeled "Zoning Draft" for the current draft version.

**Next meeting: August 14, 2023**



POLICE • COMMUNITY PARTNERSHIPS



## **BLOOMSBURG POLICE** **National Night Out Event**

**TUESDAY, AUGUST 1, 2023**  
**FROM 6:00 - 8:00 PM**

### **BLOOMSBURG FAIRGROUNDS**

in & around Liberty Hall near the Free Stage

Designed to heighten crime prevention and awareness, the **National Night Out** program continues to flourish in the Town of Bloomsburg.

*The Bloomsburg Police Department illustrates its commitment to the community.*

*Joined this year by the Pennsylvania State Police, Bloomsburg Fire Department, and over 27 First Responder and Service Organizations.*

**Bloomsburg Police & other area law enforcement and first responders invite you to step into their Police environment for a family event and enjoy:**

- **S.W.A.T. EMS and Fire Displays**
- **Big Foot Country "Live Remote"**  
*sponsored by Chevrolet of Bloomsburg*
- **Free Refreshments & Cool Giveaways**
- **Basket Raffles to benefit Local Food Cupboards - Non Perishable Item to enter**

**Grab the family and join us  
for this **NO COST** event**

**focused on sending a message to criminals that neighborhoods are being vigilant and working with law enforcement for a better quality of life.**

*Area police, fire & EMS responders would like to extend its appreciation for the year round support received, enabling all the Departments to give back to our area with these efforts.*

# National Night Out 2023 Proclamation

WHEREAS, the National Association of Town Watch (NATW) is sponsoring a unique, nationwide crime, drug and violence prevention program on August 1, 2023 entitled "NATIONAL NIGHT OUT" and

WHEREAS, the "40<sup>TH</sup> Annual National Night Out" provides a unique opportunity for the Town of Bloomsburg to join forces with thousands of other communities across the country in promoting cooperative, police-community crime prevention efforts; and

WHEREAS, BLOOMSBURG POLICE BENEVOLENT ASSOCIATION plays a vital role in assisting BLOOMSBURG POLICE DEPARTMENT through joint crime, drug and violence prevention efforts in the TOWN OF BLOOMSBURG and is supporting "National Night Out 2023" locally; and

WHEREAS, it is essential that all citizens of the TOWN OF BLOOMSBURG be aware of the importance of crime prevention programs and impact that their participation can have on reducing crime, drugs and violence in the TOWN OF BLOOMSBURG; and

WHEREAS, police-community partnerships, neighborhood safety, awareness and cooperation are important themes of the "NATIONAL NIGHT OUT " PROGRAM;

NOW, THEREFORE I, TONI BELL VICE PRESIDENT, do hereby call upon all citizens of the TOWN OF BLOOMSBURG to join the BLOOMSBURG POLICE DEPARTMENT, the National Association of Town Watch in supporting "40<sup>th</sup> Annual National Night Out" on August 1, 2023.

FURTHER, LET IT BE RESOLVED THAT I, VICE PRESIDENT TONI BELL, do hereby proclaim Tuesday August 1, 2023 as "NATIONAL NIGHT OUT" in the TOWN OF BLOOMSBURG.

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VICE PRESIDENT TONI BELL

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Date

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Town Manager

\_\_\_\_\_  
Title

## **Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2023-2025 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Town Manager

\_\_\_\_\_  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	TITLE <div style="border: 1px solid black; padding: 2px;">Town Manager</div>
APPLICANT ORGANIZATION <div style="border: 1px solid black; padding: 2px;">Town of Bloomsburg</div>	DATE SUBMITTED <div style="border: 1px solid black; height: 20px; width: 100%;"></div>

### Application for Federal Assistance SF-424

\* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

\* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

07/17/2023

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

\* a. Legal Name:

Town of Bloomsburg

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

24-6000690

\* c. UEI:

ZJ5SGKET6WT3

d. Address:

\* Street1:

301 East Second Streer

Street2:

\* City:

Bloomsburg

County/Parish:

\* State:

PA: Pennsylvania

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

17815-1870

e. Organizational Unit:

Department Name:

SEDA-Council of Governments

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

\* First Name:

Jamie

Middle Name:

\* Last Name:

Shrawder

Suffix:

Title:

Program Analyst

Organizational Affiliation:

SEDA-Council of Governments

\* Telephone Number:

570-524-4491

Fax Number:

570-524-9190

\* Email:

jshrawder@seda-cog.org

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

### 11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Entitlement Grant-Community Development Block Grant (CDBG)

### \* 12. Funding Opportunity Number:

\* Title:

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

FFY 2023 Annual Action Plan for the Community Development Block Grant program.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\* a. Applicant PA-011

\* b. Program/Project PA-011

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date: 10/01/2023

\* b. End Date: 09/30/2029

**18. Estimated Funding (\$):**

* a. Federal	247,819.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	247,819.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Ms.

\* First Name: Lisa

Middle Name: 

\* Last Name: Dooley

Suffix: 

\* Title: Town Manager

\* Telephone Number: 570-784-7123

Fax Number: 

\* Email: ldooley@bloomsburgpa.org

\* Signature of Authorized Representative:

\* Date Signed:

## **SUBSTANTIAL AMENDMENTS CERTIFICATION**

### **TOWN OF BLOOMSBURG FFY 2022 CONTRACT NUMBER B-22-MC-42-0026**

At the regular meeting of the Bloomsburg Town Council held on July 17, 2023, Bloomsburg Town Council approved the FFY 2022 Annual Action Plan Substantial Amendment resulted in a reallocation of CDBG funds as noted below:

Activity	FFY	Amount
Miller Avenue Streetscape Project	2018	\$(101,472.83)
Pine Street Parking Lot	2018	\$ 101,472.83

I, Lisa M. Dooley, Town Manager, do hereby certify that the actions outlined above was approved by the Bloomsburg Town Council at the regular meeting on the date aforementioned. The official motion reflecting this action will become part of the minutes of said meeting.

---

Lisa M. Dooley, Town Manager



**TOWN OF BLOOMSBURG  
COLUMBIA COUNTY, PENNSYLVANIA**

**RESOLUTION NO. 07.17.2023.01  
SETTING VARIOUS FEES**

**BE IT RESOLVED BY THE TOWN COUNCIL** of the Town of Bloomsburg that the following fee schedule is adopted for **2023:**

**CODES:**

**PURSUANT TO THE TOWN OF BLOOMSBURG ORDINANCE 841-** Permit fees shall be doubled for failure to obtain the necessary permitting prior to initiation of construction, use or any action for which a permit is required under the Town of Bloomsburg Code of Ordinances #841 and or the Municipal Planning Code. These fees are not in lieu of other enforcement penalties set forth in the Town of Bloomsburg Code of Ordinances #841 and or the Municipal Planning Code. Payment of such doubled fees shall not relieve any person from fully complying with the requirements of Town of Bloomsburg Code of Ordinances #841 and or the Municipal Planning Code or from any other penalties set forth therein.

**PURSUANT TO THE TOWN OF BLOOMSBURG ZONING ORDINANCE, CHAPTER 27**

**1. Zoning Application & Permit Fees (Non-Refundable and Included in Required Fees)**

Residential (new construction and additions)

*Single Family and Two-Family Dwellings.....\$50.00*  
*Plus \$0.30 per square foot of gross floor space*  
*(includes basements, decks, patios, porches, garages, etc.)*

*Multifamily Residential Dwelling.....\$100.00*  
*Plus \$0.30 per square foot of gross floor space*  
*(includes basements, decks, patios, porches, garages, etc.)*

*Accessory Structure (up to 200 sq. ft.) .....\$50.00*  
*Plus \$0.25 per square foot of building space over 200 square feet*  
*(includes decks, patios, fences, swimming pools, sheds, etc.)*

*Re-inspection fee. ....\$35.00*

*Revision to approved permit.....\$50.00*

Non-Residential

*Commercial (new construction & additions) .....\$100.00*  
*Plus \$0.35 per square foot of gross building space (Includes wireless communication sites)*

*New Signs .....\$75.00*

*New Off Premise Signs (Includes Billboards) .....\$250.00*  
*(Per face)*

*All Sign Copy Changes..... \$50.00*

Accessory Structure to Non-residential Use (up to 200 sq. ft.) .....\$100.00 Plus \$0.25 per square foot over 200 sq. ft.

Re-inspection fee .....\$50.00

Revision to approved permit .....\$50.00

**2. Applications to Zoning Hearing Board (Variance, Special Exception, Appeal)**

Residential and Non-residential. ....\$550.00

*NOTE: If costs incurred by the Town of Bloomsburg exceed the above referenced fee, additional fees shall be billed to the applicant and must be paid prior to the issuance of a Zoning Permit.*

**3. Conditional Use Application.....\$750.00**

*NOTE: If costs incurred by the Town of Bloomsburg exceed the above referenced fee, additional fees shall be billed to the applicant and must be paid prior to the issuance of a Zoning Permit.*

**4. Amendments**

Amendment to Text of Ordinance. ....\$750.00

Amendment to Zoning Map.....\$750.00

Amendment Submitted as Curative Amendment.....\$750.00

*NOTE: If costs incurred by the Town of Bloomsburg exceed the above referenced fee, additional fees shall be billed to the applicant and must be paid prior to the issuance of a Zoning Permit.*

**5. Other Permits**

Change of Use (with no new construction) .....\$100.00

Home Occupations .....\$100.00

Temporary Structures/Use.....\$100.00

Zoning Certificate of Occupancy.....\$25.00

*NOTE: Upon request a Zoning Map can be ordered through the Town, the cost is set by the vendor and billed accordingly to the purchaser.*

**\*ZONING PERMIT FEES ARE IN ADDITION TO ALL OTHER APPLICABLE FEES**

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**PURSUANT TO CODE APPEAL APPLICATIONS – ORDINANCE NO. 694, 766 AND 874:** the nonrefundable fee is \$550.00 for relief from building code official's decision, relief from code officer's decision not to issue license [§11-104.1.J.], relief from disciplinary action by the code officer [11-105.5.A.(5)] and all other Town of Bloomsburg Ordinances to include but not limited by the current property maintenance code.

**PURSUANT TO FLOODPLAIN APPEAL APPLICATIONS – ORDINANCE NO. 913:** the fee is \$550.00.

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PURSUANT TO BUILDING, SIGN, AND DEMOLITION PERMITS-ORDINANCE NO. 874, the following fees will apply:

### **RESIDENTIAL BUILDING/GENERAL PERMIT FEE SCHEDULE**

*The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.*

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

*Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006*

#### **One- & Two-Family Dwellings**

##### **New Construction**

Single Family Dwelling up to 2,500 gross square feet	\$595.00
Per 100 gross square feet or fraction thereof above 2,500 square feet	\$10.00

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

*\*Gross square footage shall include basement, each floor level, garage, decks and porches*

*\*Measurements shall be from exterior face of wall to exterior face of wall*

##### **Additions**

Up to 500 gross square feet	\$225.00
Per 100 gross square feet or fraction thereof above 500 square feet	\$10.00

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

*\*Gross square footage shall include basement, each floor level, garage, decks and porches*

*\*Measurements shall be from exterior face of wall to exterior face of wall*

##### **Alterations**

*Includes 2 inspections*

1.5% of total cost of construction (materials and labor) \$125.00 minimum

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

##### **Decks**

*Includes 2 inspections*

Up to 200 gross square feet plus Guardrails (over 30")	\$125.00
Per 100 gross square feet or fraction thereof above 200 square feet	\$10.00

##### **Pole Barns and Detached Garages**

*Includes 3 inspections*

Up to 2,500 gross square feet	\$250.00
Per 100 gross square feet or fraction thereof above 3,500 square feet	\$10.00

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

**Demolition Permit**

Garage/accessory structures up to 1,000 square feet	\$75.00
Single home	\$150.00
Double home	\$250.00

**Manufactured Homes (HUD Certified)**

One- and two-family dwellings	\$495.00
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*\*Utility Connections, Decks, Porches, Garages or Other Attachments Additional*

**Swimming Pools**

Above ground	\$125.00
In-ground (3 inspections – Rough Electrical, Bonding and Final)	\$225.00

*\*Includes Electrical Permit Fees*

**Miscellaneous Construction**

Cell towers, retaining walls, roofs, signs, ramps, etc.	
2% of total cost of construction (materials and labor)	\$100.00 minimum

**PLAN REVIEW FEES****New Construction and Renovations/Alterations**

\$10.00 per 100 gross square feet or fraction thereof above 100 square feet	\$150.00 minimum
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*\*Includes Building, Energy, Accessibility, Mechanical, Electrical and Plumbing*

**Investigations, Inspections and Other Services Requested by the Municipality**

Per hour	\$65.00
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**Building Code Official (BCO) Fee**

Per hour	\$75.00
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**Floodplain Review and Inspections**

Per hour	\$65.00
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**Notes:**

- UCC Permit Fees are to be paid at the time of UCC Permit pickup. If a permit application is cancelled prior to the UCC Permit approval, any outstanding UCC Permit Plan Review fees or outstanding UCC fees are required to be paid for any balance due for the application.
- If a project is cancelled or the project is ceased for any reason after receiving a UCC Permit and/or construction is commenced, proper closeout and safety site planning is required, all fees paid shall remain associated with the permit without a refund of UCC fees.
- Residential UCC permits are for one and two-family dwellings, as defined by the 2015 IRC definition of a residential building, and any subsequent revisions. A single building containing three or more dwelling units shall require a Non-Residential UCC Permit.
- Construction work in a floodplain may require additional permitting requirements.

## **RESIDENTIAL ELECTRICAL PERMIT FEE SCHEDULE**

***The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.***

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

***Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006***

### **Rough Wiring**

Up to 20 devices	\$40.00
21 to 90 devices	\$75.00
	\$75.00 minimum

### **Final Wiring**

Up to 20 devices	\$40.00
21 to 90 devices	\$75.00
	\$75.00 minimum

### **Services**

Not over 125 amps	\$100.00
Not over 225 amps	\$125.00
Not over 600 amps	\$250.00

### **Feeders and Panel Boards**

\$50.00

### **Heating and Air Conditioning**

Indoor heating appliance	\$75.00
Outdoor appliance	\$75.00
Combination indoor appliance and outdoor appliance	\$125.00
Water heater	\$75.00

## **RESIDENTIAL PLUMBING AND MECHANICAL PERMIT FEE SCHEDULE**

*The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.*

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

*Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.*

### **One- & Two-Family Dwellings**

#### **Bathroom Fixtures**

Per bathroom (2 inspections – Rough and Final)	\$150.00
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#### **Individual Fixtures**

##### *Outside of bathroom*

Rough – per fixture	\$25.00 \$75.00 minimum
Final – per fixture	\$25.00 \$75.00 minimum

#### **Heating and Air Conditioning**

Indoor heating appliance	\$75.00
Outdoor appliance	\$75.00
Combination indoor appliance and outdoor appliance	\$125.00
Water heater	\$75.00

## **RESIDENTIAL MISCELLANEOUS PERMIT FEE SCHEDULE**

*The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.*

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

*Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.*

#### **Investigations, Inspections and Other Services Requested by the Municipality**

Per hour	\$65.00
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#### **Building Code Official (BCO) Fee**

Per hour	\$75.00
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#### **Floodplain Review and Inspections**

Per hour	\$75.00
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## **NON-RESIDENTIAL BUILDING/GENERAL PERMIT FEE SCHEDULE**

*The UCC fee schedule is applicable to new construction, alterations, and renovations that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.*

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

*Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.*

### **Non-Residential**

#### **New Construction**

\$23.00 per 100 gross square feet or fraction thereof above 100 square feet      \$500.00 minimum

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

*\*Gross square footage shall include basement, each floor level, garage, decks and porches*

*\*Measurements shall be from exterior face of wall to exterior face of wall*

#### **Additions**

\$23.00 per 100 gross square feet or fraction thereof above 100 square feet      \$250.00 minimum

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

*\*Gross square footage shall include basement, each floor level, garage, decks and porches*

*\*Measurements shall be from exterior face of wall to exterior face of wall*

#### **Alterations**

1.5% of total cost of construction (materials and labor)      \$500.00 minimum

*\*Mechanical, Electrical and Plumbing Permit Fees Additional*

#### **Demolition**

Buildings up to 10,000 gross square feet      \$500.00 minimum

Per 1,000 gross square feet or fraction thereof above 10,000 square feet      \$25.00

#### **Swimming Pools**

Above ground      \$150.00

In-ground (3 inspections – Rough Electrical, Bonding and Final)      \$250.00

*\*Includes Electrical Permit Fees*

#### **Miscellaneous Construction**

*Cell towers, retaining walls, roofs, signs, ramps, decks, etc.*

2% of total cost of construction (materials and labor)      \$100.00 minimum

### **PLAN REVIEW FEES**

60% of ICC plan review fee      \$250.00 minimum

*\*The plan review fee is based on the estimated construction value calculated in accordance with the square foot construction cost table (gross area x square foot construction cost). For buildings with an estimated construction*

value up to \$3,000,000.00, the building plan review fee is 0.0012 of the estimated value (\$250.00 minimum). For buildings with an estimated construction value over \$3,000,000.00 up to \$6,000,000.00, the fee is \$3,600.00, plus 0.0005 of the estimated value over \$3,000,000.00. For buildings over \$6,000,000.00, the fee is \$5,100.00, plus 0.00035 of the valuation over \$6,000,000.00.

### **NON-RESIDENTIAL ELECTRICAL PERMIT FEE SCHEDULE**

***The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.***

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

***Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.***

#### **Non-Residential**

##### **Rough Wiring**

Up to 20 devices	\$40.00
21 to 90 devices	\$75.00
	\$75.00 minimum

##### **Final Wiring**

Up to 20 devices	\$40.00
21 to 90 devices	\$75.00
	\$75.00 minimum

##### **Services**

Not over 125 amps	\$100.00
Not over 225 amps	\$125.00
Not over 600 amps	\$250.00
Over 600 amps must be submitted for review	

##### **Feeders and Panel Boards**

Not over 600 amps	\$50.00
Over 600 amps	\$75.00

##### **Signs**

First sign	\$75.00
Each additional sign at same location at same time	\$5.00

*\*Signs requiring footers, foundations and posts will be calculated according to cost of constr.*

##### **Motors and Generators**

Up to 49 hp	\$35.00
Each additional	\$5.00

50 hp to 100 hp	\$50.00
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Over 100 hp must be submitted for review

#### **Transformers, Vaults and Enclosures**

Not over 500 kv	\$100.0
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Not over 1,000 kv	\$150.00
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Over 1,000 kv must be submitted for review

#### **Swimming Pools, Spas**

3-year state certification	\$300.00
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#### **Heating and Air Conditioning**

1.5% of total cost of construction (materials and labor)	\$250.00 minimum
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#### **PLAN REVIEW FEES**

60% of ICC plan review fee	\$250.00 minimum
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*\*The plan review fee is based on the estimated construction value calculated in accordance with the square foot construction cost table (gross area x square foot construction cost). For buildings with an estimated construction value up to \$3,000,000.00, the building plan review fee is 0.0012 of the estimated value (\$250.00 minimum). For buildings with an estimated construction value over \$3,000,000.00 up to \$6,000,000.00, the fee is \$3,600.00, plus 0.0005 of the estimated value over*

*\$3,000,000.00. For buildings over \$6,000,000.00, the fee is \$5,100.00, plus 0.00035 of the valuation over \$6,000,000.00.*

### **NON-RESIDENTIAL MECHANICAL PERMIT FEE SCHEDULE**

***The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.***

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

***Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.***

#### **Non-Residential**

##### **Appliances**

Rough – per individual appliance	\$25.00
	\$75.00 minimum

Final – per individual appliance	\$25.00
	\$75.00 minimum

*\*Includes associated duct work/piping*

*\*Electrical hook-ups require an electrical permit*

*\*Large scale HVAC, refrigeration and process equipment will be based on cost of construction*

##### **Commercial Hood and Duct Systems and Process Equipment Exhausts**

2% of total cost of construction (materials and labor)

\$300.00 minimum

#### **PLAN REVIEW FEES**

60% of ICC plan review fee

\$250.00 minimum

*\*The plan review fee is based on the estimated construction value calculated in accordance with the square foot construction cost table (gross area x square foot construction cost). For buildings with an estimated construction value up to \$3,000,000.00, the building plan review fee is 0.0012 of the estimated value (\$250.00 minimum). For buildings with an estimated construction value over \$3,000,000.00 up to \$6,000,000.00, the fee is \$3,600.00, plus 0.0005 of the estimated value over \$3,000,000.00. For buildings over \$6,000,000.00, the fee is \$5,100.00, plus 0.00035 of the valuation over \$6,000,000.00.*

#### **NON-RESIDENTIAL PLUMBING PERMIT FEE SCHEDULE**

***The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.***

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

***Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.***

##### **Non-Residential**

1.5% of total cost of construction (materials and labor)

\$100.00 minimum

Building sewer lateral

\$75.00

Water service

\$75.00

#### **PLAN REVIEW FEES**

60% of total cost of construction (materials and labor)

\$250.00 minimum

*\*The plan review fee is based on the estimated construction value calculated in accordance with the square foot construction cost table (gross area x square foot construction cost). For buildings with an estimated construction value up to \$3,000,000.00, the building plan review fee is 0.0012 of the estimated value (\$250.00 minimum). For buildings with an estimated construction value over \$3,000,000.00 up to \$6,000,000.00, the fee is \$3,600.00, plus 0.0005 of the estimated value over \$3,000,000.00. For buildings over \$6,000,000.00, the fee is \$5,100.00, plus 0.00035 of the valuation over \$6,000,000.00.*

#### **NON-RESIDENTIAL FIRE SUPPRESSION AND DETECTION SYSTEMS PERMIT FEE SCHEDULE**

***The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.***

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

***Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.***

## Non-Residential

### **Fire Sprinkler Systems**

1 to 200 heads	\$350.00
Each additional head over 200	\$0.50

### **Fire Detection/Alarm Systems**

First 10 devices per floor	\$75.00
Each additional device per floor	\$1.00

### **ANSUL or Alternate Fire Suppression System**

2% of total cost of construction (materials and labor)	\$300.00 minimum
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### **PLAN REVIEW FEES**

60% of ICC plan review fee	\$250.00 minimum
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*\*The plan review fee is based on the estimated construction value calculated in accordance with the square foot construction cost table (gross area x square foot construction cost). For buildings with an estimated construction value up to \$3,000,000.00, the building plan review fee is 0.0012 of the estimated value (\$250.00 minimum). For buildings with an estimated construction value over \$3,000,000.00 up to \$6,000,000.00, the fee is \$3,600.00, plus 0.0005 of the estimated value over \$3,000,000.00. For buildings over \$6,000,000.00, the fee is \$5,100.00, plus 0.00035 of the valuation over \$6,000,000.00.*

## **NON-RESIDENTIAL MISCELLANEOUS PERMIT FEE SCHEDULE**

***The UCC fee schedule is applicable to new construction, alterations, and renovations, that require building permits by the Town of Bloomsburg, as per PA Act 45 of the Uniform Construction Code.***

*A 20% Municipality Administration Fee shall be added to the final cost determined by the following fee table.*

***Note: A \$4.50 fee is required to be assessed on each permit issued, in accordance with Pennsylvania Act 157 of 2006.***

### **Investigations, Inspections and Other Services Requested by the Municipality**

Per hour	\$65.00
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### **Building Code Official (BCO) Fee**

Per hour	\$75.00
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### **Floodplain Review and Inspections**

Per hour	\$75.00
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Notes:

- UCC Permit Fees are to be paid at the time of UCC permit pickup. If a permit application is cancelled prior to the UCC Permit approval, any outstanding UCC Permit Plan Review fees or outstanding UCC fees are required to be paid for any balance due for the application.
- If a project is cancelled or the project is ceased for any reason after receiving a UCC Permit and/or construction is commenced, proper closeout and safety site planning is required, all fees paid shall remain associated with the permit without a refund of UCC fees.
- Residential UCC Permits are for one and two-family dwellings, as defined by the 2015 IRC definition of a residential building, and any subsequent revisions. A single building containing three or more dwelling units shall require a Non-Residential UCC Permit.
- Construction work in a floodplain may require additional permitting requirements.

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**PURSUANT TO SUBDIVISION AND LAND DEVELOPMENT – ORDINANCE NO. 759:** covering general administration the fees are:

General Administration

Minor Subdivision	\$200.00 Basic Fee + \$5.00 per lot (5 or fewer lots or dwelling units)
Major Subdivision	\$400.00 Basic Fee + \$5.00 per lot (6 or more lots or dwelling units)
Land Development	\$300.00 Basic Fee + \$5.00 per lot or unit

**PURSUANT TO SUBDIVISION AND LAND DEVELOPMENT – ORDINANCE NO. 889:** covering the costs of professional consultant's fees the current schedule is:

<u>Engineering</u>	<u>Per Hour</u>
Principal Engineer	\$110.00
Municipal Authority Engineer	Subject to the Municipal Authority
<u>Legal</u>	
Solicitor	\$175.00

**PURSUANT TO REGULATED RENTAL UNIT LICENSING – ORDINANCE NO. 829:** for student housing dwelling units with two or more unrelated occupants, the fee is \$38.00 per occupant.

**PURSUANT TO REGULATED RENTAL UNIT OCCUPANCY ORDINANCE REQUIRING PAYMENT OF A RE-INSPECTION FEE – ORDINANCE NO. 834:** The licensing fee includes the initial inspection and one (1) follow up inspection. Any further return to re-inspect the violation corrections not completed within the stated time period, the following charge will apply. Additional required Regulated Rental Unit/ NSR inspections shall be \$35.00/dwelling unit per inspection.

**PURSUANT TO MISSED OR REQUIRED CODE ENFORCEMENT APPOINTMENTS – ORDINANCE NO. 800:** the fee is \$35.00 per dwelling unit per missed visit for regulated rental unit inspections/ NSR. All other missed appointments the fee is \$35.00 an occurrence.

**PURSUANT TO THE INSPECTION AND LICENSING OF NON-STUDENT APARTMENT HOUSES AND RENTAL HOMES – ORDINANCE NO. 949**, the following fees will apply:

the Regular License Application fee is \$150.00 plus \$35.00 per dwelling unit; AND

the License Transfer fee and Registration of New Owner fee is \$50.00; AND

the Reinstatement of License after Suspension or Revocation fee is \$50.00; AND

The licensing fee includes the initial inspection and one (1) follow up inspection. Any further return to re-inspect the violation corrections not completed within the stated time period, the missed appointment fee will be applied; AND

The fee to appeal to the Code Appeals Board is \$550.00.

**PURSUANT TO SOLICITATION PERMITS – ORDINANCE NO. 813:** the fee is \$100.00 (plus \$50.00 refundable deposit).

**PURSUANT TO ONLINE PAYMENTS**, the convenience fee will be 2.91% assessed on all transactions. An additional fee of 1% will be assessed.

**PURSUANT TO FOOD TRUCK/VENDOR FEES:** the annual fee is \$350.00, one food truck/vendor daily fee is \$25.00, one food truck/vendor weekly fee is \$50, one food truck/vendor monthly fee is \$100 and up to 3 food trucks/vendors per day is \$60.00.

**PURSUANT TO FLOODPLAIN MANAGER FEES:** \$500- Town staff floodplain manager annual appointee per jurisdiction for 0- 1,500 population. Additional \$250 per year for population increments above 0- 1,500 per 1,500. Town of Bloomsburg municipality would take priority in a flooding event.

## **POLICE:**

**PURSUANT TO DUMPSTER PERMITS – ORDINANCE NO. 862:** when a dumpster is placed on any public street or right-of way, prior to placement, the permit fee will be \$50.00 per week. If placed before permission is granted, the fee will be \$100.00.

**PURSUANT TO OUTDOOR SOCIAL GATHERINGS – ORDINANCE NO. 928:** the fee to accompany a permit application is \$35.00; the cash bond to cover the projected costs for police response to the premises where the regulated social gathering is to be held is \$500.00; and the cash bond to cover the cost of cleaning up the premises if the cleanup is not completed by 10:00am on the day following the regulated social gathering is \$500.00.

**PURSUANT TO ROAD CLOSINGS,** the fee will be \$25.00 per day and \$35.00 per week.

**PURSUANT TO PARADES,** the fee will be \$25 for Town streets and \$50 for State Routes.

**PURSUANT TO RENTAL OF PARKING SPACE,** the fee will be \$10.00 per day.

**PURSUANT TO ONLINE PAYMENTS,** the convenience fee will be \$2.00

**PURSUANT TO OFFENSE/INCIDENT REPORTS,** the fee will be \$25.00.

**PURSUANT TO ACCIDENT REPORTS,** the fee will be \$15.00.

**PURSUANT TO CRIMINAL HISTORY REPORTS,** the fee will be \$15.00.

**PURSUANT TO REMOVAL AND IMPOUNDMENT OF ILLEGALLY PARKED VEHICLES – ORDINANCE NO. 785:** the charge for the storage of vehicles at the Town's impoundment facility will be \$10.00 per day.

**PURSUANT TO THE RELEASE OF AN ILLEGALLY-PARKED IMMOBILIZED VEHICLE (PARKING BOOT) – ORDINANCE NO. 785:** the processing fee shall be \$75.00.

**PURSUANT TO THE ISSUANCE OF RESIDENT PERMIT PARKING DECALS – ORDINANCE NO. 920:** the annual nonrefundable fee for the owner or such owner's lawfully authorized designee of each residential dwelling unit shall be \$10.00 each at a maximum of two (2).

**PURSUANT TO THE ISSUANCE OF GUEST PERMIT PARKING DECALS – ORDINANCE NO. 920:** the annual nonrefundable fee for the owner or such owner's lawfully authorized designee of each residential dwelling unit shall be \$20.00 at a maximum of one (1).

**PURSUANT TO THE ISSUANCE OF TEMPORARY RESIDENTIAL PARKING PERMITS,** the fee will be \$2.00 per permit.

**PURSUANT TO PURCHASE OF PERMIT PLACARDS FOR UNMETERED PARKING ZONES – ORDINANCE NO. 940:** the six month fee for permit placards for unmetered parking zones shall be as follows: ZONE B: Lightstreet Road/ North Street (\$150.00 per permit); ZONE C: Triangle Lot (\$210 per permit); ZONE D: East Lot (\$210); ZONE E: Pine Avenue Lot (\$210 per permit); ZONE F: Employee Lot (\$150 per permit); ZONE G: Library Lot (\$210 per permit); ZONE H: North Market Street (excluding Market Square) (\$175 per permit); ZONE I: West Lot (\$175); ZONE J: Hoppes Lot (\$150).

**PURSUANT TO PURCHASE OF STUDENT SUMMER PARKING PERMIT PLACARDS:** the fee will be \$105.00.

**PURSUANT TO HANDICAPPED PARKING SPACES:** the application fee will be \$50.00.

**PURSUANT TO PAID PARKING:** the fee on Main Street from West Street to East Street, including Market Square, shall be twenty-five (25) cents for thirty (30) minutes. The fee on E. Second Street from Penn Street to Oak Street, shall be seventy-five (75) cents for (30) minutes. All other paid parking fees are according to the legend on the meter or as indicated on the mobile application.

**PURSUANT TO THE PROCEDURE FOR HEARINGS RELATED TO APPLICATIONS FOR THE TRANSFER OF LIQUOR LICENSES AND ECONOMIC DEVELOPMENT LICENSES – ORDINANCE NO. 845:** the fee for such applications is \$600.00

**PURSUANT TO BYOB ESTABLISHMENTS – ORDINANCE NO. 855:** an annual application fee shall be \$25.00.

**PURSUANT TO ANTIQUE DEALERS AND SECOND-HAND GOODS DEALER LICENSE – ORDINANCE NO. 888:** an annual application fee shall be \$25.00.

**PURSUANT TO ACCIDENT DIAGRAM/RECONSTRUCTION REPORTS:** the fee will be \$15.00 plus actual cost of diagram.

**PURSUANT TO PHOTOS (12 EXPOSURES):** the fee will be \$25.00.

**PURSUANT TO ELECTRONIC MEDIA:** the fee will be \$80.00.

**PURSUANT TO BONFIRE PERMITS:** the fee will be \$25.00.

**PURSUANT TO REQUESTS FOR REGULATORY SIGNS FOR PRIVATE USES:** the fee will be \$50.00.

**PURSUANT TO EVENT PERMITS-** the fee will be \$75 per day, an additional \$25 added for each service: barricades, trash cans, parking restrictions and fire police. The fee will be \$500 per day for Town Park events (5 or more vendors) and trash cans are included in this fee. If the fee is paid under event permits, the food truck vendor fee under **PURSUANT TO FOOD TRUCK/VENDOR FEES** will be waived for all designated event areas.

**PURSUANT TO RUN/WALK EVENTS:** the fee will be \$25.00.

## **RECYCLING:**

**PURSUANT TO RECYCLING FEE – ORDINANCE NO. 823:** annual fee per unit shall be \$60.00. This unit rate is effective May 1<sup>st</sup> through July 14<sup>th</sup>. Payment made after July 14<sup>th</sup> shall be payable at \$72.00 per unit. Accounts sent into collection will be assessed an additional penalty fee and will be payable at \$84.00 per unit.

**PURSUANT TO RECYCLING BINS** – Residents that desire to purchase recycling bins shall be charged \$9.00 per bin.

**PURSUANT TO PAPER SHREDDING** – the following fees will apply:

Under 500 lbs. \$60.00

501-1000 lbs. \$85.00

1001-1500 lbs. \$160.00

1501-2000 lbs. \$175.00

Over 2000 lbs. Base fee of \$175.00 + \$60.00 for next 500 lbs. + \$85.00 for 2500-3000 lbs. + \$160.00 for 3001-3500 lbs. + \$175.00 for 3501-4000 lbs.

**PURSUANT TO COMMERCIAL RECYCLING COLLECTION:** The following commercial recycling collection service fees apply to businesses that request collection services with the Town of Bloomsburg Recycling Department subject to approval of the Recycling Coordinator. Fees will be \$82.50 per month (weekly collection) or \$41.25 per month (every other week collection).

**PURSUANT TO COMPOST FEES-** Non-residents & businesses that desire to drop off or pick up compostable waste shall be charged \$10.00. An annual fee set by the Recycling Coordinator shall be charged to businesses and frequent users of the compost site.

**PUBLIC WORKS:**

**PURSUANT TO STREET EXCAVATIONS – ORDINANCE NO. 771:** in the streets and alleys the Permit Fee including inspection is \$200.00 per cut in addition to \$40.00 per square yard degradation fee.

**THAT the** number of square yards used in the computation of fees will be based on the nearest whole square yard figure. Minimum fee to be equal to the rate for 1 square yard; AND

For projects with restoration cost in excess of \$10,000;

**THAT:** bonding shall be provided for the full amount of the approved cost estimate, per the Ordinance

**THAT:** applicant shall establish and escrow with the Town on the amount of 5% of the approved cost estimate inspections.

## **AIRPORT:**

**PURSUANT TO RENTAL OF AIRPORT TERMINAL BUILDING CONFERENCE ROOM:** the fee for half a day (less than 4 hours) shall be \$50.00 and \$100.00 for a full day (more than 4 hours).

**PURSUANT TO EVENTS AT THE MUNICIPAL AIRPORT:** the fee to hold an event on the grounds of the Municipal Airport is \$350.

**PURSUANT TO TIE DOWN FEES FOR TRANSIENT TWIN PISTON/ LARGE SINGLE PISTON AT THE MUNICIPAL AIRPORT:** the fee is \$15 per day and the overnight fee is \$20 per night. Twins may purchase a minimum of 30 gallons of fuel for a \$15 per day waiver. There will be no landing fees for general aviation.

**PURSUANT TO TIE DOWN FEES FOR TRANSIENT TURBO ENGINES AT THE MUNICIPAL AIRPORT:**  
The fee is \$30 per day and the overnight fee is \$60 per night. There will be no landing fees for general aviation.

**PURSUANT TO TIE DOWN FEES FOR HELICOPTERS AT THE MUNICIPAL AIRPORT:**  
The fee is \$15 per day and the overnight fee is \$20 per night. Helicopters may purchase a minimum of 30 gallons of fuel for a \$15 per day waiver. There will be no landing fees for general aviation.

**PURSUANT TO HANGAR FEES:** the monthly fee to have an airplane stored in a hangar is \$165.00.

**PURSUANT TO EAST RIVER HANGAR FEE:** the monthly fee is \$400.00 for **ONE** twin engine plane.

**PURSUANT TO EAST RIVER HANGAR FEE:** the monthly fee is \$330.00 for **TWO** single engine planes occupying the hangar at the same time. Note: \$165.00 per single engine plane. Does not have to be same owner.

**PURSUANT TO EAST RIVER HANGAR FEE:** the monthly fee is \$350.00 for **ONE** single engine in the East River Hangar.

**PURSUANT TO TIE DOWN FEES FOR NON-TRANSIENTS AT THE MUNICIPAL AIRPORT:** the monthly fee is \$70.00

**PURSUANT TO A HELICOPTER APPLICATOR USING N13 FACILITY:** the fee will be \$500.00 per year.

**PURSUANT TO A SMALL STORAGE FEE IN THE SOUTH WEST CORNER OF TH-4 HANGAR:** the monthly fee is \$70.00.

**PURSUANT TO AVIATION FUEL:** the fee will be set at \$0.60 per gallon increase from purchase price.

## **ADMINISTRATION:**

**PURSUANT TO RETURNED CHECKS,** the fee will be \$35.00 per check.

**PURSUANT TO RESERVATION FEES FOR BLOOMSBURG PARK PAVILIONS:** the fee to reserve a pavilion on weekends will be \$25 for reservations up to 4 hours and \$50 for reservations over 4 hours.

**PURSUANT TO MILEAGE,** per the current IRS rate.

**PURSUANT TO RENTAL OF COUNCIL CHAMBERS:** the fee to rent Council Chambers shall be \$50 per day.

**PURSUANT TO PLOT FEES FOR THE BLOOMSBURG COMMUNITY GARDEN:** the fee to utilize a garden plot each year will be \$10.00 for a small plot (10'x12'), \$15.00 for a medium plot (12'x20'), \$20.00 for a large plot (20'x24'), and \$35.00 for an extra-large plot (20'x48').

**PURSUANT TO OUTSTANDING RECEIVABLES/ INVOICES:** the fee will be invoiced per service amount/ damage amount. After 30 days of sent fee, and the fee remains in the outstanding phase, the account will be sent into collection and assessed an additional penalty fee set by the third party.

## **SWIMMING POOL:**

**PURSUANT TO POOL PASS RATES:** the fee for an individual pass will be \$95, 2 people will be \$185, 3 people will be \$205, 4 people will be \$230, 5 people will be \$275, 6 people will be \$320, 7 people will be \$365 and \$45 per person thereafter.

**PURSUANT TO ADMISSION PASS RATES:** the admission fee will be \$6.00 and after 4 p.m. it will be \$3.00.

**PURSUANT TO WEEK GROUP CARE:** the below rates will be set after 1 p.m.

\$500	1-2 Adults	5-8 Children
\$750	3-4 Adults	9-14 Children
\$1,000	5-8 Adults	15-22 Children
\$2,000	8-10 Adults	23-90 Children

**PURSUANT TO DAILY GROUP:** the below rates will be set after 1 p.m.

\$35	1-2 Adults	5-8 Children
\$70	3-4 Adults	9-14 Children
\$120	5-8 Adults	15-22 Children
\$300	8-10 Adults	23-90 Children

**PURSUANT TO POOL PARTIES:** the rate for 1 hour is \$225 and for 2 hours it will be \$300. Maximum for both parties is 75 people.

**PURSUANT TO SWIMMING LESSONS:** the rate for each child will be \$135 or \$110 for season pass holders.

**PURSUANT TO RE-PRINTING OF A PASS:** the rate for each additional pass that needs to be re-printed will be \$5.00.

**PURSUANT TO LANYARD RATES:** the fee for a lanyard will be set at \$1.00.

**PURSUANT TO DIAPER RATES:** the fee for a diaper will be \$2.00.

**PURSUANT TO WATER AEROBIC CLASS RATES:** The fee will be \$5 for season pass holders or same day daily admission holders, \$4 for senior pass holders (62+), and \$7 for non-pass holders.

**TAX COLLECTION:**

**PURSUANT TO TAX COLLECTOR PROVIDING INFORMATION RELATING TO TAX CERTIFICATIONS AND DUPLICATE BILLINGS – ORDINANCE NO. 832:** the fee will be \$10.00 per bill.

THE BLOOMSBURG TOWN COUNCIL hereby enacts this  
resolution this 17<sup>th</sup> day of July 2023.

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TONI BELL, VICE PRESIDENT

ATTEST:

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LISA DOOLEY, TOWN MANAGER/SECRETARY

-SEAL-

**TOWN OF BLOOMSBURG  
COLUMBIA COUNTY, PENNSYLVANIA**

**RESOLUTION NO: 07.17.2023.02**

Resolved by the Town of Bloomsburg Town Council of the Town of Bloomsburg Columbia County, Pennsylvania, that

**WHEREAS**, by virtue of Resolution No. 07.17.2023.02, adopted July 17, 2023, the Town of Bloomsburg declared its intent to approve handicap spaces by license plates;

**WHEREAS**, citizens can apply to the Parking Enforcement Department under the Bloomsburg Police Department to request handicap parking spaces throughout Town;

**NOW, THEREFORE, BE IT RESOLVED** That Town of Bloomsburg Town Council of the Town of Bloomsburg, Columbia County, Pennsylvania; hereby authorizes the following handicap spaces at the below locations in Town:

**930 McGuire Rd  
323 E 5th Street  
282 E 8th St Apt 1  
319 W 4th Street  
334 W 4th Street  
607 E 4th Street  
21 Pine Street  
143 Columbia Avenue  
111 West Street  
361 Catherine Street  
589 W Main Street  
324 Est 4th Street  
267 E 8th Street  
279 East 7th Street  
444 E 4th Street  
444 E 4th Street**

**IN WITNESS THEREOF**, I affix my hand and attach the seal of the Town of Bloomsburg this 17<sup>th</sup> day of July 2023.

Town of Bloomsburg

Columbia County

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**Toni Bell, Vice President**

**ATTEST:**

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**Lisa Dooley, Town Manager/Secretary**

- SEAL-

Bloomsburg Police Department		
June 2023 Council Report		
	2022	2023
CALLS STATION LOG BOOK	606	593
CALLS 911 CENTER	741	762
ACCIDENTS	13	11
TRAFFIC CITATIONS	160	107
NON-TRAFFIC CITATIONS	9	9
CRIMINAL ARRESTS	16	20
OFFENSE REPORTS	215	160
PARKING TICKETS	469	521
WARRANTS CONTACTED	116	104
WARRANTS FULFILLED	69	52
<b>OTHER DEPARTMENTAL REVENUE</b>		
PARKING TICKETS	\$14,418.80	\$17,055.52
RESIDENTIAL PERMITS	\$384.00	\$340.00
ZONE PERMITS	\$0.00	\$50.00
METER RENTAL	\$0.00	\$275.00
ACCIDENTS/INCIDENTS/RECKS	\$40.00	\$235.00
DUMPSTER FEE	\$100.00	\$100.00
STREET CLOSING	\$145.00	\$430.00
BOOT REMOVAL	\$75.00	\$300.00
NON-SUFFICIENT FUND (NSF)	\$35.00	\$0.00
SECOND HAND GOODS	\$0.00	\$0.00
BYOB LICENSE	\$0.00	\$0.00
EVENT PERMIT	\$50.00	\$125.00
OTHER DEPARTMENTAL REVENUE	\$80.00	\$0.00
<b>TOTAL</b>	<b>\$15,327.80</b>	<b>\$18,910.52</b>

Chief Scott C. Price

*from* 7/11/23

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## Bloomsburg Police Department June 2023 Meter & App Collection

COLLECTION AREA		2022	2023- METER	2023 PANGO	2023 TOTAL
1	MAIN STREET	\$6,576.86	\$5,751.64	\$1,532.75	\$7,284.39
2	PINE AVE LOT	\$984.95	\$915.56	\$436.50	\$1,352.06
3	TRIANGLE LOT	\$847.57	\$435.30	\$78.50	\$513.80
4	WEST PINE AVE LOT	\$234.75	\$130.72	\$99.75	\$230.47
5	EAST PINE AVE LOT	\$337.40	\$222.42	\$279.75	\$502.17
6	EAST ST	\$518.21	\$359.08	\$178.75	\$537.83
7	LIBRARY LOT	\$221.10	\$186.26	\$151.25	\$337.51
8	E 2ND STREET/ 17815 PANGO	\$121.50	\$73.55	\$456.00	\$529.55
9	65 E 4th St				
<b>TOTAL</b>		<b>\$9,842.34</b>	<b>\$8,074.53</b>	<b>\$3,213.25</b>	<b>\$11,287.78</b>
<b>PANGO APP ZONES</b>					
1	65MKT1	\$203.50		\$222.50	
1	65MAIN	\$594.25		\$833.75	
1	65MKT2	\$59.50		\$100.25	
1	65IRON	\$130.25		\$131.75	
1	65CENTER	\$176.25		\$244.50	
2	65PINE1	\$163.75		\$138.25	
2	65PINE2	\$257.50		\$298.25	
3	65TRI	\$105.50		\$78.50	
4	65WPINE	\$154.75		\$99.75	
5	65EPINE	\$171.75		\$279.75	
6	65EAST	\$20.75		\$178.75	
7	65LIB	\$33.75		\$151.25	
8	17815	\$246.00		\$456.00	
9	65E4TH (No meters)	\$3.50		\$0.00	
<b>TOTAL PANGO APP ZONES</b>		<b>\$2,321.00</b>			
<b>TOTAL APP AND METERS</b>		<b>\$12,163.34</b>		<b>\$3,213.25</b>	<b>\$11,287.78</b>

Chief Scott C. Price

*mm* 7/11/23

# Bloomsburg Police Department

## June 2023 - Officer's Report

Title	Name	Criminal Arrests	Traffic Arrests	Non-Traffic Arrests	Parking Tickets
Chief	Price	0	0	0	0
Sgts.	Rogutski	0	0	0	4
	Carl	0	0	1	1
	Fosse	1	0	0	0
<b>Police Officers:</b>					
	Sharrow	0	0	0	0
	Cromley	0	0	0	0
	Hill	1	0	0	0
	Beck	0	0	2	0
	Auchter	2	0	1	2
	Szkodny	1	0	0	0
	Pfeiffer	0	0	0	0
	Edgar	0	2	0	2
	Bowman	1	1	0	14
	Dombrosky	0	3	1	2
	Reinford	0	3	1	2
	Thorpe	0	0	0	0
	Stiver	8	0	3	0
	Fitzwater	6	0	0	1
	Deitterick	0	0	0	0
<b>Parking Enforcement Officers:</b>					
	Buck	0	33	0	180
	Verchimak	0	65	0	313
<b>TOTALS:</b>		<b>20</b>	<b>107</b>	<b>9</b>	<b>521</b>

Chief Scott C. Price

*mm 7/11/23*

06/01/2023 - 06/30/2023

Parcel Address	Permit Date	Permit Type	Project Description	Project Cost	Total Fees	Owner Name
321 E FIRST ST	6/28/2023		Garage demolition and site cleaning	3,800	\$94.50	HOYES HERBERT C & KAY L
594 W THIRD ST	6/28/2023		fencing on property	5,000	\$50.00	MKN PROPERTY MANAGEMENT LLC
143 E TENTH ST	6/26/2023		Remove and replace driveway with concrete and expand footprint	2,000	\$50.00	BECK CAROL MC/O CAROL GUISE
53 E SIXTH ST	6/25/2023		Foundation Repair	20,000	\$454.50	DUNSFORD WILLIAM RNANCY M STEIGERWALT
Pine Ave lots	6/28/2023		Lots D, E, I - Parking lot renovations along Pine Ave lots	1,708,234	\$2,504.50	TOWN OF BLOOMSBURG
1517 E THIRD ST	6/21/2023		Repair the apartment that a car drove through- I have sent Mike the PDF of what will be done.	12,260	\$754.50	NARN BLOOMSBURG LLC
201 MILLVILLE RD	6/21/2023		Repair rear porch, catwalk, and steps after it was struck by vehicle	5,800	\$393.70	RA EQUITY LLC

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Parcel Address	Permit Date	Permit Type	Project Description	Project Cost	Total Fees	Owner Name
702 E SECOND ST	6/14/2023		Install split rail fence around perimeter of back yard	6,500	\$50.00	ENTREPRENEURIAL VENTURES LTD
136 E TWELFTH ST	6/14/2023		Replacement of rear patio deck	6,000	\$50.00	CALARCO JOANNA L
3840 W MAIN ST	6/13/2023		Change of tenancy from RRU to NSR	0	\$165.00	HUMMEL STEVEN C & DAWN LEE
513 PARK ST	6/13/2023		Privacy fence 6 ft high x 20 ft long	1,100	\$50.00	VERHUN NANETTE
6 W ELEVENTH ST	6/21/2023		Demolition of residential structure and removal of debris	9,900	\$154.50	KRAPF BYRON K & YVONNE K
925 E SEVENTH ST	6/12/2023		Roof repair, remove old flat roof and install rubber roof. Replace spouting fascial, trim.	40,000	\$964.50	BARDO JOSEPH R
587589 W MAIN ST	6/8/2023		Fix existing roof which is in disrepair. Replace shingles and	2,500	\$124.50	CARTWRIGHT JOHN M
394 EAST ST	6/1/2023		3 buildings on property. Window, door, garage door replacement	0		LE THANH VAN
132136 W MAIN ST	6/1/2023		Repair / replace rear multi-story porch/deck per engineer plans. Repair 5x5 ft concrete pad in front of building	8,000	\$596.50	KALETA MICHAEL R JR

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Parcel Address	Permit Date	Permit Type	Project Description	Project Cost	Total Fees	Owner Name
140 W ELEVENTH ST	6/9/2023		Post replacement on porch and replace with Trex decking.	3,000	\$294.50	DUNLAP M LEANNE
4 W FIFTH ST	6/1/2023		Rear deck to 1st floor unit, Exterior steps and landing to 2nd and 3rd floor unit entry. 4 units total	5,000	\$584.50	TNT HOLDINGS 4 L L C
1000 MARKET ST	6/29/2023		Retail Alterations	31,330	\$904.50	NAM FUTURES LLC
					<del>\$5,240.20</del>	

Total Records: 19

7/14/2023



# Town of Bloomsburg

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## Case Report

10/01/2019 - 06/30/2023

Case #	Assigned To	Owner Name	Main Status	Description	Parcel Address	Case Date
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**Group: Citation Issued**

230199	Michael Reffeor	Campus Edge	Citation Issued	Rubbish - mattresses	401403 LIGHTSTREET RD	6/14/2023
230180	Gregory Ash	ERNST MARK B	Citation Issued	Prohibited Furniture and Rubbish	24 MILLVILLE RD	6/1/2023
230172	Gregory Ash	DILLON TIMOTHY P	Citation Issued	Rubbish and Debris	52 WASHINGTON AVE	5/24/2023
230118	Gregory Ash	SINGLEY MATTHEW	Citation Issued	Rubbish and debris	66 LINCOLN AVE	4/24/2023
230106	Gregory Ash	HELWIG CHARLES	Citation Issued	Tall Grass & Weeds	850 CHERRY ST	4/19/2023
230099	Michael Reffeor	TAMAE ENTERPRISES INC	Citation Issued	Exterior conditions, porch, railings, gutters	231233 W FIRST ST	4/17/2023
230065	Kyle Bauman	TD CAPITAL MANAGEMENT	Citation Issued	Exterior Conditions (Pending Adjudication)	131 COLUMBIA AVE	3/22/2023
230054	Michael Reffeor	MITCHELL AUDRA I JUSTIN J HARTMAN	Citation Issued	Deck, weeds, rubbish	106 WEST ST	3/2/2023
230039	Kyle Bauman	SHANNON STEVEN R	Citation Issued	Junk Vehicles & Exterior Conditions	137 MILLVILLE RD	2/14/2023
230021	Kyle Bauman	KISSINGER RYAN L & CAITLINN	Citation Issued	Garbage and rubbish (Pending Adjudication)	235239 W MAIN ST	1/24/2023
230020	Gregory Ash	SALAS BERNARDO IBARRA	Citation Issued	Tenant complaint	606 W THIRD ST	1/12/2023
230016	Kyle Bauman	REIGLE JENNIFER M	Citation Issued	Prohibited Vehcile	435 RAILROAD ST	1/11/2023

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230012	Gregory Ash	HORAN MICHAEL & STEPHANIE	Citation Issued	Abandon Vehicle	267 E FIRST ST	1/5/2023
220415	Michael Reffeor	REIFENDIFER RICHARD & KAREN G C/O GEORGETTA WYNINGS	Citation Issued	Garbage and pets	217 SUMMIT AVE	12/13/2022
220391	Kyle Bauman	MVRN ELEVEN LLC	Citation Issued	Trip Hazard (Pending adjudication)	225 CENTER ST	10/19/2022
220358	Kyle Bauman	MAKUSZEWSKI ADAM C/O TADEUSZ MAKUSZEWSKI	Citation Issued	Unlicensed Rental (Pending adjudication)	255 E EIGHTH ST	9/27/2022
220227	Michael Reffeor	REIFENDIFER RICHARD & KAREN G C/O GEORGETTA WYNINGS	Citation Issued	Condemned - Unfit for occupancy	217 SUMMIT AVE	7/19/2022
220201	Gregory Ash	SINGLEY MATTHEW	Citation Issued	Tall Grass and Weeds, Soffit/facia repair	66 LINCOLN AVE	7/11/2022
210241	Michael Reffeor	COMMUNITY STRATEGIES GROUP	Citation Issued	Weeds, paint, windows	236238 W RIDGE AVE	7/23/2021
210226	Kyle Bauman	ALL ACCESS MONTOUR LLC	Citation Issued	Structure unfit for human occupancy/ Grass and weeds (9 citations issued)	405 MILLVILLE RD	7/13/2021
210224	Michael Reffeor	Salguero Jainer Ariel Aldana and Leily Marily Ramos Milla	Citation Issued	Grass and weeds	576 Rear Main Street	7/12/2021
210223	Kyle Bauman	IVY LEA PROPERTIES LLC	Citation Issued	Roof Damage & Weeds (Citations Issued)	516518 OLD BERWICK RD	7/12/2021
210215	Michael Reffeor	PENMAN JANINE	Citation Issued	Siding, weeds, rubbish	161 E FIFTH ST	7/1/2021
200466	Michael Reffeor	DEMELFI VINCENT J	Citation Issued	(Plan of action completion 6-	239241 W FIRST ST	11/5/2020

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				1-21 deadline) Dilapidated structure (2 citations issued)		
190049	Kyle Bauman	FEATHERMAN BRADLEY & CHRISTINE	Citation Issued	Exterior Conditions - Several Citations Issued.	571 W THIRD ST	10/22/2019
190042	Kyle Bauman	GROHOWSKI TODD	Citation Issued	EXTERIOR CONDITIONS (Additional Citation Issued)	330 LEONARD ST	10/17/2019

Group Total: 26

## Group: NOV Issued

230209	Michael Reffeor	ZHENG QIN FEI	NOV Issued	Sewer leak	1620 E MAIN ST	6/22/2023
230206	Gregory Ash	BEAGLE DAVID A & LINDSAY L	NOV Issued	Pool in Flood Zone	268 BARTON ST	6/21/2023
230203	Kyle Bauman	Stephen Anstadt	NOV Issued	Grass and Weeds	712 POPLAR ST	6/19/2023
230202	Kyle Bauman	ROBINHOLT JAMES BC/O RICK & JENNIFER ROBINHOLT	NOV Issued	Grass & Weeds	716 POPLAR STREET	6/19/2023
230201	Kyle Bauman	PIXIE HIDEAWAYS LLC	NOV Issued	Grass and weeds/NSR	728 POPLAR ST	6/19/2023
230198	Kyle Bauman	JAM HOUSING LLC	NOV Issued	Exterior Rubbish & NSR License Required	709711 PARK ST	6/14/2023
230185	Kyle Bauman	LATSHA DENISE M	NOV Issued	Exterior Conditions	732EXT W SIXTH ST	6/2/2023
230184	Kyle Bauman	JAM HOUSING LLC	NOV Issued	Exterior Rubbish & NSR License Required	15 WASHINGTON AVE	6/2/2023
230164	Gregory Ash	HOYES HERBERT C & KAY L	NOV Issued	Unsafe Structure	321 E FIRST ST	5/18/2023
230163	Michael Reffeor	COLUMBIA COUNTY	NOV Issued	Unsafe structure	203209 W MAIN ST	5/16/2023

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		HOUSING CORPORATION				
230155	Gregory Ash	WASHINGTON AVENUE PARTNERS LLC	NOV Issued	Pool With No Permit	604 W THIRD ST	5/15/2023
230141	Gregory Ash	ULSHAFFER JAMES	NOV Issued	Missing handrails	635 OLD BERWICK RD	5/10/2023
230134	Kyle Bauman	CARL JIMMY L & SARAH M	NOV Issued	Condemnation	215 MILLVILLE RD	5/9/2023
230123	Kyle Bauman	KINDIG MYRON J	NOV Issued	Unsafe Structure	365367 CENTER ST	5/3/2023
230120	Gregory Ash	KBK MANAGEMENT LLC	NOV Issued	WIndows	125 W MAIN ST	5/1/2023
230109	Kyle Bauman	AZ FINE ENTERPRISES LLC	NOV Issued	Unregistered Vehicle	115 HEMLOCK LN	4/20/2023
230079	Gregory Ash	KNAPP ELIJAH T	NOV Issued	Faulty fire alarm/bugs	6466 MILLVILLE RD	4/3/2023
230072	Michael Reffeor	GLOBAL SPACE DEVELOPING INC	NOV Issued	Structure fire at 10 W Main St	6-16 W MAIN ST (owner)	3/29/2023
230068	Michael Reffeor	B & L PROPERTIES LLC	NOV Issued	Disruptive Conduct	368 E SECOND ST	3/27/2023
230064	Gregory Ash	NEW LIFE TABERNACLE C/O STANLEY WISE	NOV Issued	Brick Repair	138 E THIRD ST	3/16/2023
230063	Kyle Bauman	ORLANDO STEVEN & CHRISTINE	NOV Issued	Rotted Window Sills	129 COLUMBIA AVE	3/16/2023
230062	Kyle Bauman	LEININGER L ROBERT	NOV Issued	Condemnation - Closing of Vacant Building	222224 W EIGHTH ST	3/16/2023
230060	Kyle Bauman	REIFF SHAWN D	NOV Issued	Roof Repairs Needed	133 COLUMBIA AVE	3/15/2023
230050	Kyle Bauman	SPONSELLER WILLIAM JR	NOV Issued	Unsafe Structure	309 MILLVILLE RD	3/1/2023
230031	Michael Reffeor	NAM FUTURES LLC	NOV Issued	Dollar General - failure to obtain permit	1000 MARKET ST	2/7/2023
230013	Michael Reffeor	BENSON ADELAIDE L	NOV Issued	Unfit structure	416 FORT MCCLURE BLVD	1/8/2023

230007	Michael Reffeor	MOT EPHRAIM REALTY LLC C/O CHAIM SCHEINBAUM	NOV Issued	Standpipe valve leak, alarm activation, sprinkler heads leaking, maintenance needed	211 E FIRST ST	1/3/2023
220380	Gregory Ash	ALDERFER MAUREEN C	NOV Issued	Sidewalk Deviation	725 E FIFTH ST	10/3/2022
220367	Gregory Ash	ERNST DONALD L & CHRISTINE N JR	NOV Issued	Sidewalk Deviation	332 W FOURTH ST	9/30/2022
220264	Michael Reffeor	MIOSI THOMAS J & ALEXANDRA	NOV Issued	sidewalk deviation and tree removal	243 E TENTH ST	8/5/2022
220170	Michael Reffeor	VENTURI ENTERPRISE INC	NOV Issued	Weeds and porch	250 W FIRST ST	6/24/2022
220134	Michael Reffeor	VOUGHT JOEL	NOV Issued	Exterior and weeds	430 EAST ST	5/23/2022
220089	Kyle Bauman	MALIA SHANE P	NOV Issued	Interior conditions	208 W FIRST ST	4/11/2022
220088	Kyle Bauman	WHITEHAIR ROY ALLAN	NOV Issued	Tree/Stump Removal	274 E TENTH ST	4/11/2022
210419	Michael Reffeor	WANDELL RENEE L	NOV Issued	Unsafe building	218220 E TENTH ST	12/8/2021
210392	Michael Reffeor	MUELLER KENNETH A	NOV Issued	(Action plan in progress) Dilapidated structure	540542 JEFFERSON ST	11/2/2021
210391	Michael Reffeor	MAUSTELLER RANDALL J	NOV Issued	Unfit for human occupancy	222230 BLACKBERRY AVE	10/29/2021
210347	Michael Reffeor	MAUSTELLER RANDALL J	NOV Issued	No rental license	222230 BLACKBERRY AVE	10/7/2021
200510	Kyle Bauman	Heather LEE	NOV Issued	Condemnation	136 E THIRD ST	12/28/2020
200486	Michael Reffeor	WATTS KURT	NOV Issued	Dilapidated structure	531 CATHERINE ST	1/25/2021
200482	Michael Reffeor	KRANIG RUTH C	NOV Issued	Floodplain violations	516 FORT MCCLURE BLVD	12/11/2020

Group Total: 41

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**Group: Open**

230213	Gregory Ash	MAUSTELLER RANDALL J	Open	Fallen Tree Branch	438 W THIRD ST	6/29/2023
230205	Michael Reffeor	HERCZKU JOAN MARIE	Open	Foul smell in apartment	917 IRON ST	6/21/2023
230073	Gregory Ash	SUNSET HOLDING LLC	Open	Broken Light and window	2 W MAIN ST	3/29/2023
230032	Kyle Bauman	VONG WILLIAM A	Open	Unlicensed Rental	343345 W MAIN ST	2/8/2023
230029	Michael Reffeor	EHRENZELLER MORGAN	Open	Abandoned structure - exterior issues	316 WALLER AVE	2/7/2023

**Group Total: 5**

--	--	--	--	--	--	--

**Total Records: 72**

**7/14/2023**

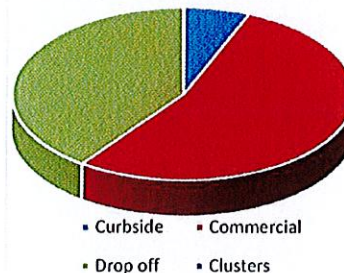
## BLOOMSBURG RECYCLING CENTER MONTHLY REPORT 2023

<u>SHIPMENTS:</u>	2023 YTD	2022 YTD	JUNE
Clear Glass	75655	72820	0
Brown Glass	32340	34260	0
Green Glass	19630	22480	0
Mixed Glass	121395	65640	31465
Steel Cans	43870	83925	0
Aluminum Cans	22315	29555	10855
Cardboard	1129960	1072980	265115
Newspaper	87525	87535	44000
Mixed Paper	385845	1084285	43220
Office Paper	42115	42825	0
Hardcover Books	0	43535	0
PET #1	85165	42470	42840
HDPE-natural	44375	0	11065
HDPE-colored	28115	0	17520
PET/HDPE	84900	87180	40650
Misc. Plastics	185475	123915	16000

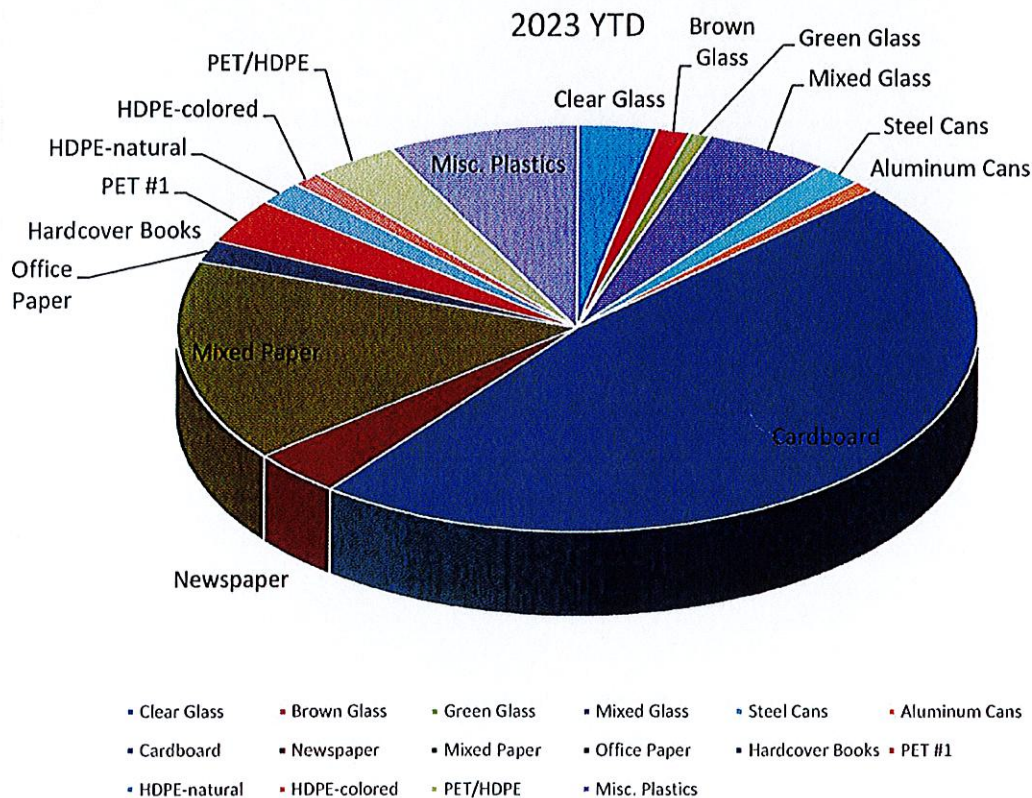
TOTAL POUNDS	2388680	2893405	522730
TOTAL TONNAGE	1194.34	1446.70	261.37

<u>COLLECTIONS:</u>	
Curbside	11.55
Commercial	100.71
Drop off	74.62
Clusters	0.21

### COLLECTIONS:



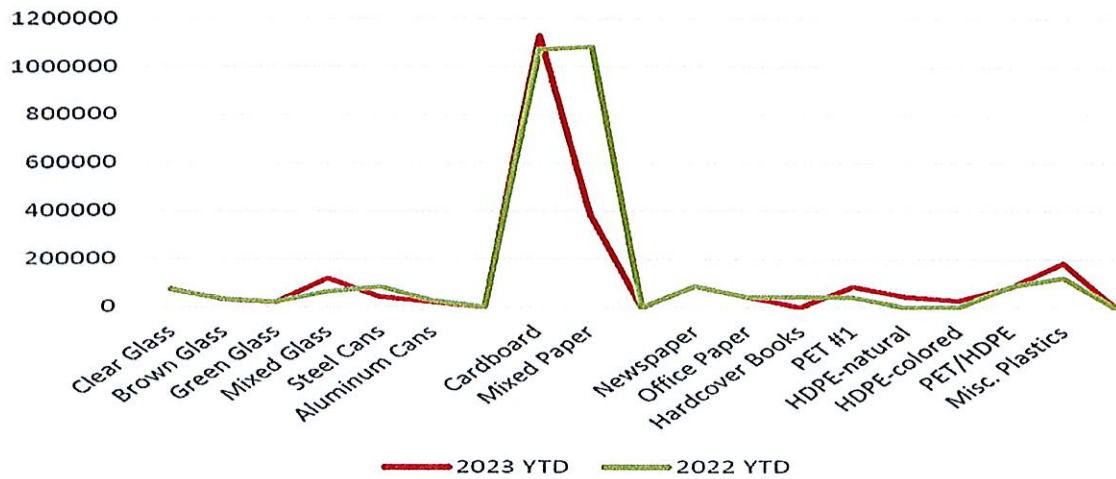
## BLOOMSBURG RECYCLING CENTER SHIPMENT SUMMARY



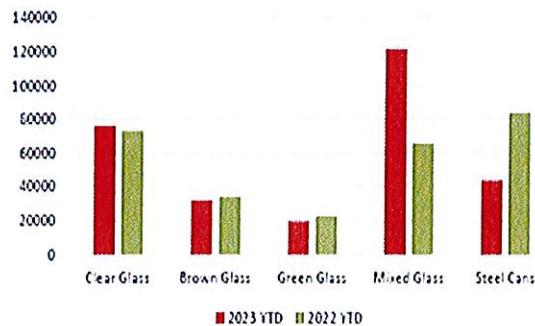
# BLOOMSBURG RECYCLING CENTER

## JUNE SUMMARY

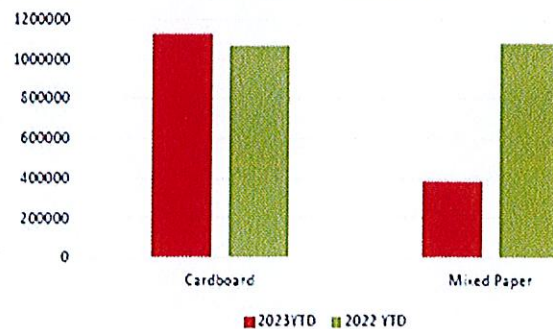
2023/2022 Comparison



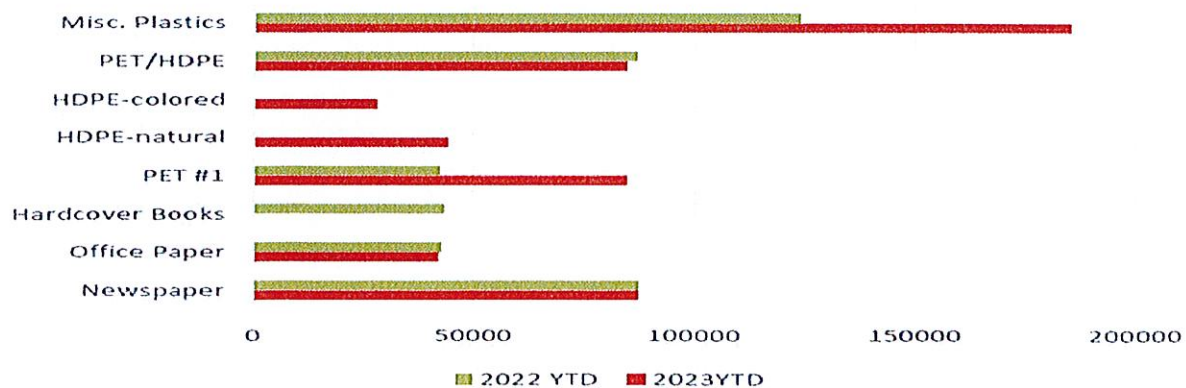
Glass & Metals



Cardboard & Mixed Paper



Commodities Shipment Comparison



1F

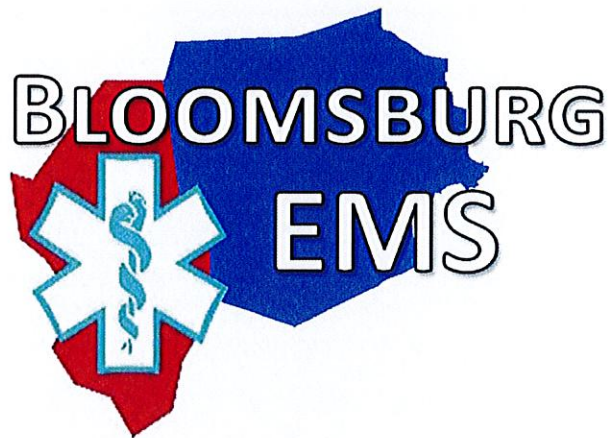
2023 June  
2 June - 30 June Airport Summary Page

		Inches	Gallons	Clock Gauge	Stick Gauge	
A	Beginning Inventory 2 June	35.625	1,693.10	X		
	Pre Fuel Delivery	10.625	302.8			
	Post Fuel Delivery	76	4256.8			
	Ending June 30	63	3,487.70			
B						
	<b>Total Gallons Sold</b>	<b>2,366.80</b>	Matches June Invoicing			
C	Courtesy Car	Rose Marie's				
	Courtesy Car	McDonald's				
	Courtesy Car	Crispen Field				
	Courtesy Car	Danville				
	Courtesy Car	Hampton				
	Courtesy Car	Danville				
	<b>Total Courtesy Car</b>	6				
	<b>Gallons Fuel Purchased</b>	<b>150.9</b>				
				<b>Operations</b>		
D	<b>June Flight Activity</b>	Logged, not related to fuel		70		
	Many are night ops	Military	Helicopters	15		
		Helicopters		12		
		Training		1,120		
		Training		360		
		From Fuel Log		162		
			Sub total	1739		
E	Anticipated # of operations missed in 1 month			100		
			Subtotal	1839		
F	<b>Columbia Aircraft Services</b>			60		
	There are likely more for CAS in this category					
			<b>TOTAL</b>	<b>1899</b>	Operations	
G	<b>Conference Rm:</b>	28 June	Legacy 360	50.00	Ck 2949	
H	Event - 11 June	Dream Machine Car Show		350		
	17-Jun	Pancake Breakfast, Young Eagle Flights - FAASeminar				
		Young Eagle Report on Separate Page				

# Emergency Medical Services Monthly Report

For the Month of

**June  
2023**



A community partnership of Bloomsburg Volunteer Ambulance Association, Inc.  
and Greater Columbia Medical Transport Service, LLP

The purpose of this report is to provide statistics on the EMS Activities of the  
Bloomsburg Volunteer Ambulance Association and  
Greater Columbia Medical Transport Service, LLP  
for the municipal government of the Town of Bloomsburg

*This report only reflects what was documented by our EMS providers  
and verified by patient care reports submitted to the state.*

Questions regarding the report can be directed to  
Lee V. Rosato, NR-P, CCCEMT-P  
Director of Operations  
lrosato.gcmts@gmail.com

## Monthly Analytics

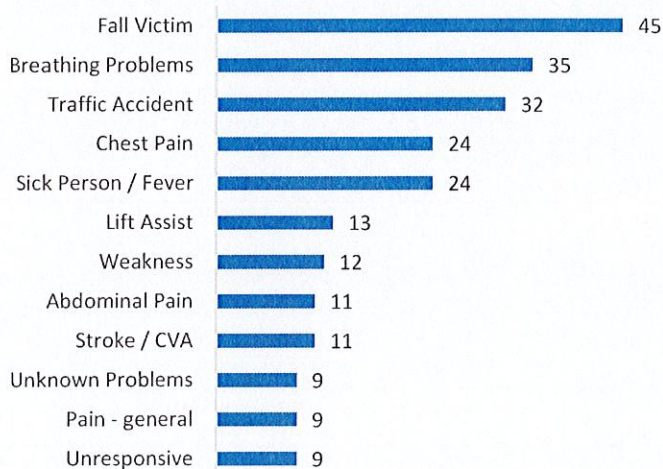
The overall number of EMS calls dispatched by the East Central Emergency Network 911 Center for this reporting period.

	<i>n</i>	<i>Bloomsburg</i>	
<b>Bloomsburg Vol Amb Association (BLS)</b>	348	110	31.6%
<b>Greater Columbia Med Transport (ALS)</b>	<u>225</u>	<u>70</u>	<u>31.1%</u>
	573	180	31.4%

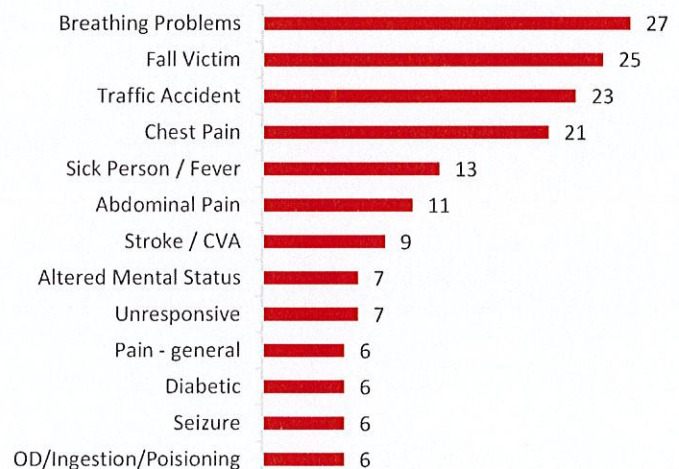
The number one monthly complaint reported to the East Central Emergency Network 911 Center by the public who requesting our agencies to respond emergent throughout Columbia and the surrounding counties to provide emergency medical care during this reporting month.

	<i>n</i>
<b>Bloomsburg Vol Amb Association (BLS)</b>	<i>Fall Victim</i> 45
<b>Greater Columbia Med Transport (ALS)</b>	<i>Breathing Problems</i> 27

**BVAA - Top 10 Complaints**



**GCMTS - Top 10 Complaints**



The number of EMS calls dispatched within our primary response area and mutal aid responses dispatched by the East Central Emergency Network 911 Center for this reporting period.

	<i>Primary</i>	<i>Mutual Aid</i>	
<b>Bloomsburg Vol Amb Association (BLS)</b>	292	56	19%
<b>Greater Columbia Med Transport (ALS)</b>	<u>182</u>	<u>43</u>	<u>24%</u>
	474	99	

The overall hours spent handling EMS calls dispatched by the East Central Emergency Network 911 Center for this reporting period.

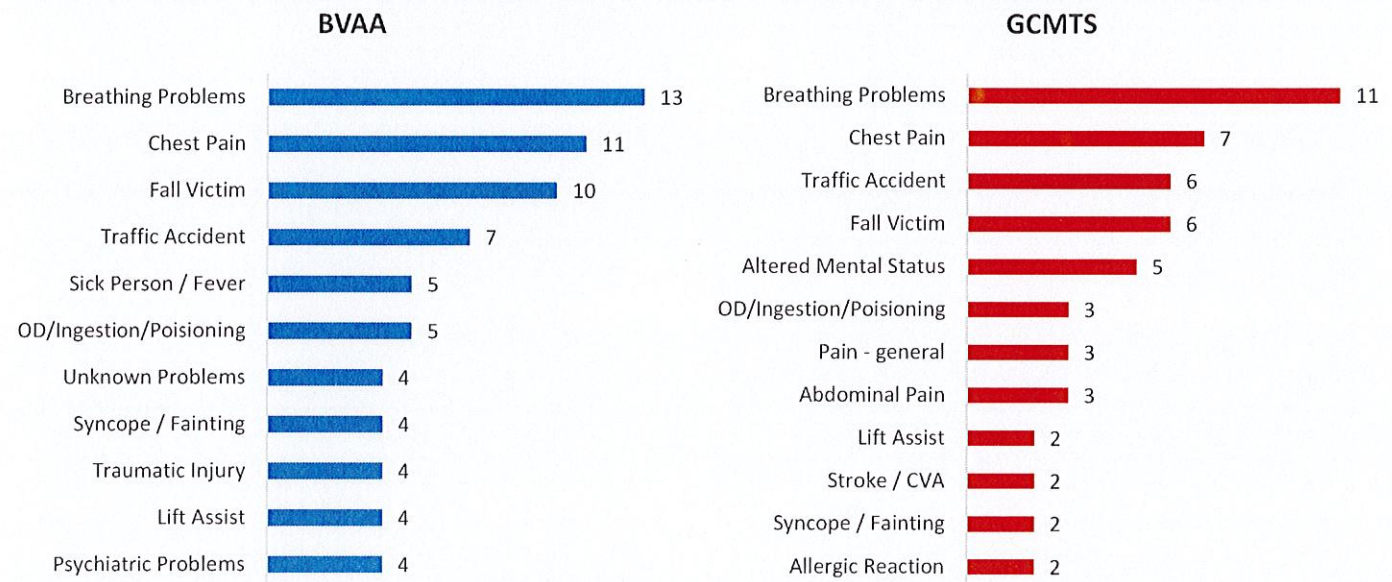
	<i>n</i>	<i>Bloomsburg</i>	<i>Other MCD</i>
<b>Bloomsburg Vol Amb Association (BLS)</b>	1012.3	76.3	936.0
<b>Greater Columbia Med Transport (ALS)</b>	<u>233.7</u>	<u>43.2</u>	<u>190.5</u>
	1246.0	119.5	1126.5

## Analytics for the Town of Bloomsburg

The number one monthly medical emergency complaint reported in the Town of Bloomsburg.

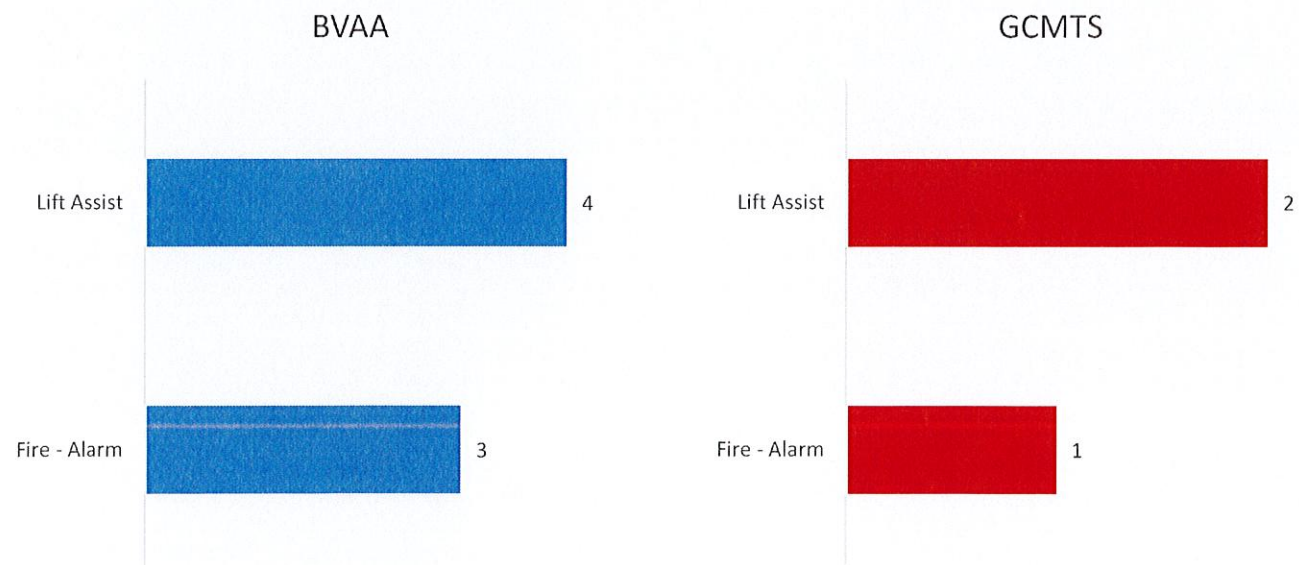
<b>Bloomsburg Vol Amb Association (BLS)</b>	<i>Breathing Problems</i>	<u><b>n</b></u> <b>13</b>
<b>Greater Columbia Med Transport (ALS)</b>	<i>Breathing Problems</i>	<b>11</b>

### Top 10 Complaints in the Town of Bloomsburg



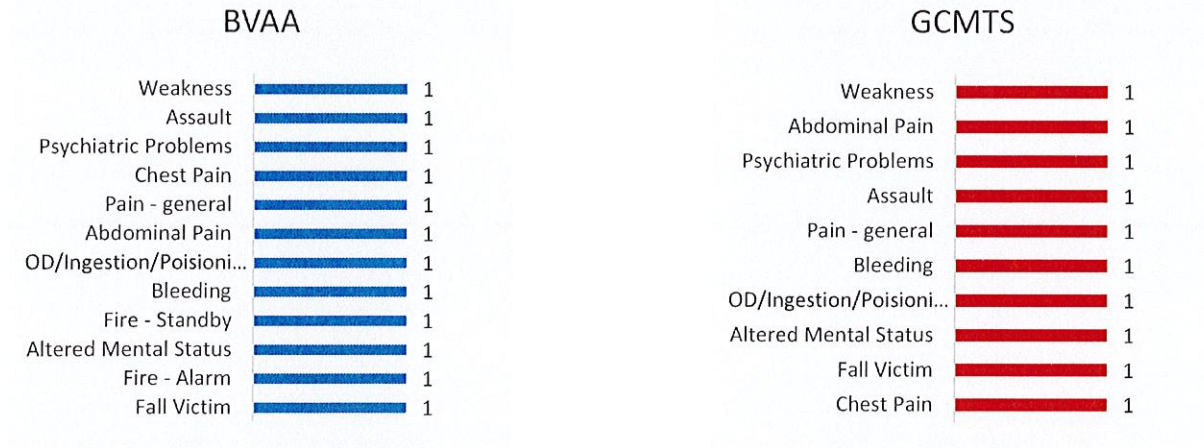
The number of community service calls dispatched in the Town of Bloomsburg.

<b>Bloomsburg Vol Amb Association (BLS)</b>	<u><b>Bloomsburg</b></u> <b>7</b>
<b>Greater Columbia Med Transport (ALS)</b>	<u><b>3</b></u> <b>10</b>



The number of EMS calls missed in the Town of Bloomsburg due to commitment on prior incidents dispatched by the East Central Emergency Network 911 Center for this reporting period.

<b>Bloomsburg Vol Amb Association (BLS)</b>	<b><i>n</i></b>
<b>Greater Columbia Med Transport (ALS)</b>	<b>12</b>
	<b><u>10</u></b>
	<b>22</b>

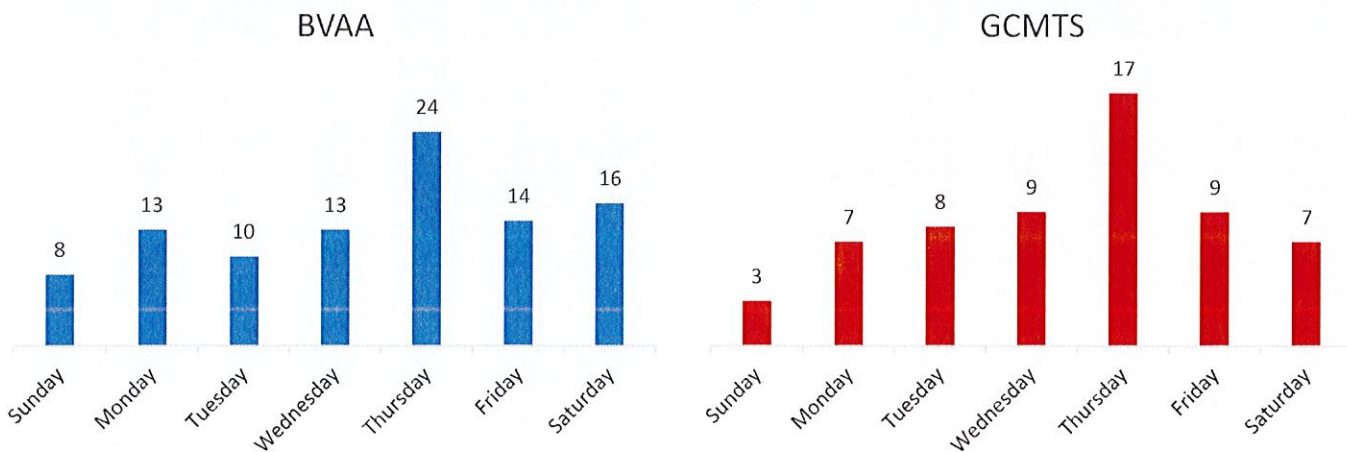


The number of patients transported from the Town of Bloomsburg requiring further care and management.

<b>Bloomsburg Vol Amb Association (BLS)</b>	<b><i>n</i></b>
<b>Greater Columbia Med Transport (ALS)</b>	<b>62</b>
	<b><u>30</u></b>
	<b>92</b>



The busiest weekdays for EMS calls in the Town of Bloomsburg.

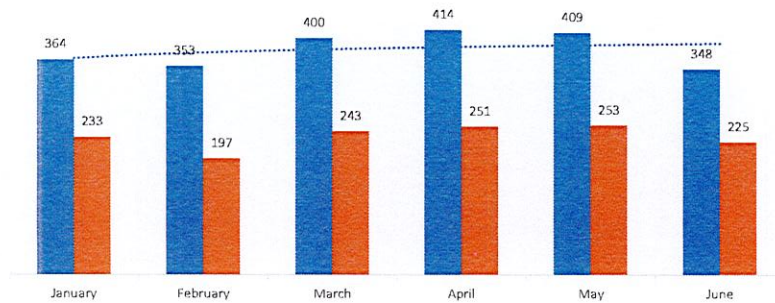


16-5

## 2023 TOTALS FOR BLOOMSBURG EMS

	JAN		FEB		MAR		APR		MAY		JUN		JUL		AUG		SEP		OCT		NOV		DEC		TOTALS	
Overall	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS	BVAA	GCMTS
EMS Calls	364	233	353	197	400	243	414	251	409	253	348	225													2,288	1,402
Primary Area	309	195	300	159	309	208	359	212	350	209	292	182													1,919	1,165
Secondary Area (MA)	55	38	53	38	91	35	55	39	59	44	56	43													369	237
Destination																										
GBH	123	60	118	53	128	52	124	54	128	52	107	47													728	318
GMC	93	52	102	54	107	66	106	65	103	43	97	61													608	341
GWV						2				1															0	3
GSACH			2	2																					2	2
LVH-N							3	1			1	2													4	3
LZ							1					1													1	1
UPMC-W							1																		1	0
Coroner	1		2		1																				4	0
Total	217	112	224	109	236	120	235	120	231	96	205	111													1,348	668
Hours on the Job	391.5	238.9	359.9	239.3	414.9	244.1	344.3	196.2	348.4	212.6	1012.3	233.7													2,871.2	1,364.7
Busiest Weekday	THR	THR	FRI	MON	THR	FRI	MON	SUN	MON	MON	THUR	THUR														
Top Monthly Complaint	37	29	45	30	28	29	52	33	38	32	38	32													238	185
Town of Bloomsburg																										
EMS Calls	109	60	139	76	134	85	162	98	138	86	110	70													792	475
Medical	79	51	114	64	103	72	128	85	108	71	91	57													623	400
Community Service	17	3	14	5	20	5	24	7	19	7	7	3													101	30
Missed	13	6	11	7	11	8	10	6	11	8	12	10													68	45
Destination																										
GBH	44	19	55	22	52	23	54	27	41	17	32	14													278	122
GMC	20	16	30	16	25	15	30	21	24	15	30	16													159	99
Coroner	1		1																						2	0
Total	65	35	86	38	77	38	84	48	65	32	62	30													439	221
Hours on the Job	99.1	54.3	103.1	86.4	104.4	68.0	98.6	63.6	86.3	59.4	76.3	43.2													567.8	374.8
Busiest Weekday	SUN	SUN	FRI	FRI	FRI	FRI	SAT	SUN	SAT	MON	THUR	THUR														
Top Monthly Complaint	10	6	15	10	16	11	16	12	10	9	10	9													77	57

OVERALL EMS CALLS of BVAA & GCMTS



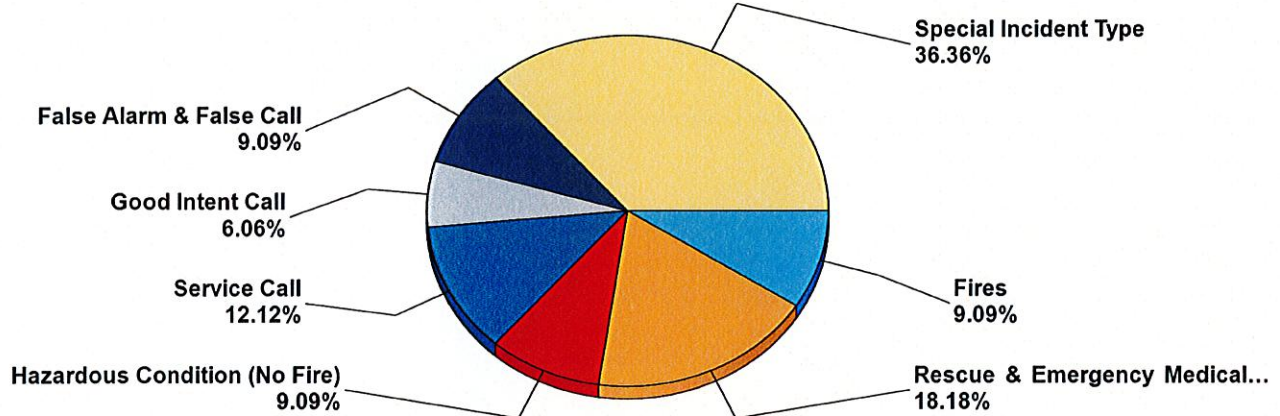
# Bloomsburg Volunteer Firefighters Relief Association

Bloomsburg, PA

This report was generated on 7/6/2023 11:44:58 PM

## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 06/01/2023 | End Date: 06/30/2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	3	9.09%
Rescue & Emergency Medical Service	6	18.18%
Hazardous Condition (No Fire)	3	9.09%
Service Call	4	12.12%
Good Intent Call	2	6.06%
False Alarm & False Call	3	9.09%
Special Incident Type	12	36.36%
TOTAL	33	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

14-2

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	3	9.09%
322 - Motor vehicle accident with injuries	3	9.09%
324 - Motor vehicle accident with no injuries.	2	6.06%
353 - Removal of victim(s) from stalled elevator	1	3.03%
420 - Toxic condition, other	1	3.03%
463 - Vehicle accident, general cleanup	2	6.06%
551 - Assist police or other governmental agency	1	3.03%
553 - Public service	2	6.06%
561 - Unauthorized burning	1	3.03%
611 - Dispatched & cancelled en route	1	3.03%
651 - Smoke scare, odor of smoke	1	3.03%
710 - Malicious, mischievous false call, other	1	3.03%
733 - Smoke detector activation due to malfunction	1	3.03%
736 - CO detector activation due to malfunction	1	3.03%
900 - Special type of incident, other	12	36.36%
<b>TOTAL INCIDENTS:</b>	<b>33</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

14-3

# Bloomsburg Volunteer Firefighters Relief Association

Bloomsburg, PA

This report was generated on 7/6/2023 11:47:23 PM

## Total Incidents per Personnel for Date Range

Personnel: All Personnel | Sort By: Personnel | Start Date: 06/01/2023 | End Date: 06/30/2023

PERSONNEL	COUNT	PERCENTAGE
<u>Adams , Dave</u>	2	6.06 %
<u>Barton , Todd</u>	10	30.30 %
<u>Bergenstock, Caden</u>	2	6.06 %
<u>Beyer , Mike</u>	8	24.24 %
<u>Blass , Eric</u>	1	3.03 %
<u>Blass, Brad</u>	1	3.03 %
<u>Cox, Tanner</u>	5	15.15 %
<u>Dove, Richard</u>	1	3.03 %
<u>Greenjack , Steve</u>	2	6.06 %
<u>Haga, Logan</u>	1	3.03 %
<u>Haggerty, Michael</u>	14	42.42 %
<u>Harner , Gary</u>	19	57.58 %
<u>Hess, Robert</u>	12	36.36 %
<u>Hillman , Ken</u>	12	36.36 %
<u>Jolly, Patrick</u>	6	18.18 %
<u>Kile , Dan</u>	7	21.21 %
<u>Kile , Elizabeth</u>	2	6.06 %
<u>Kline , Herb</u>	1	3.03 %
<u>Knelly , Charles</u>	1	3.03 %
<u>Kuhar , Dennis</u>	1	3.03 %
<u>Mahon , John</u>	6	18.18 %
<u>McBride , Scott</u>	19	57.58 %
<u>McBride, Colby</u>	1	3.03 %
<u>Reynolds , Jason</u>	10	30.30 %
<u>Reynolds, Lukas</u>	15	45.45 %
<u>Richards , Kevin</u>	1	3.03 %
<u>Rubendall, Mike</u>	5	15.15 %
<u>Schaeffer , Richard</u>	4	12.12 %
<u>Snyder , Tom</u>	3	9.09 %
<u>Sykes, Lindsay</u>	2	6.06 %
<u>Szkodny, Cooper</u>	3	9.09 %
<u>Thomas , Todd</u>	6	18.18 %
<u>Thomas, Cael</u>	2	6.06 %
<u>Trelease, Charles</u>	5	15.15 %
<u>Vought , Tom</u>	1	3.03 %
<b>Sum of Individual Responses</b>	<b>191</b>	
<b>Total Incidents for Date Range</b>	<b>33</b>	

Includes incidents where personnel responded to on or off an apparatus. Only REVIEWED incidents included.



emergencyreporting.com

Doc Id: 274

Page # 1 of 1

## BILLS TO BE ACKNOWLEDGED

July 12, 2023

Fund			
01	GENERAL FUND:		
400/486		Administration	\$ 52,135.83
409		Town Buildings	\$ 962.37
410		Police Protection	\$ 101,044.99
413		Code Enforcement & Zoning	\$ 54,686.78
415		Emergency Management	\$ 25.69
430/431/433/437		Public Works	\$ 68,069.57
440		Airport	\$ 38,321.65
454		Town Park	\$ 4,875.97
459		Community Garden	\$ 64.49
		Total	<u>\$ 320,187.34</u>
02	STREET LIGHTING FUND		\$ 3,396.99
03	FIRE FUND		\$ 5,342.47
04	RECYCLING FUND		\$ 32,658.28
32	POOL FUND		\$ 16,263.58
35	LIQUID FUELS FUND		\$ 16,680.79
45	HOME FUND		\$ 21,319.00
01	JUNE PAYROLL		\$ 275,350.89
	TOTAL BILLS TO BE APPROVED		<u>\$ 691,199.34</u>

**H & K Group, Inc.**

### APPLICATION AND CERTIFICATE FOR PAYMENT

**TO: Town of Bloomsburg  
Town Hall  
301 East Second Street  
Bloomsburg, PA, 17815**

**PROJECT: 2023 Bloomsburg Paving**

APPLICATION NO: 001  
PERIOD ENDING: 06/30/2023

FROM: H & K Group, Inc.  
P.O. Box 196  
Skippack, PA 19474

**Town of Bloomsburg**  
**PROJECT NO:**

H & K Group, Inc.  
PROJECT NO: 03700-416

RECEIVED

JUL 10 2003

CONTRACT FOR: **Paving**

CONTRACT DATE:

### SUBCONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet is attached.

CHANGE ORDER SUMMARY			
Change Orders approved in previous months		ADDITIONS	DEDUCTIONS
Total		0.00	0.00
Approved This Month			
Number	Date Approved		
Totals		0.00	0.00
Net Change by Change Orders			\$0.00

The undersigned contractor certifies that to the best of the contractor's knowledge, information and belief the work covered by this Application for Payment has been completed in accordance with the contract documents, and that current payment shown herein is now due.

CONTRACTOR: H & K Group, Inc.

BY: [Signature] Date: 07/06/2023

H. Christian Budenz, Executive VP/Asst Secretary

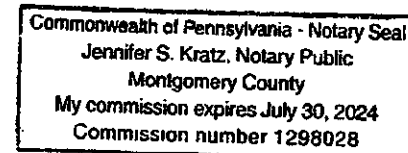
- |   |              |
|---|--------------|
| 1. ORIGINAL CONTRACT SUM                  | \$980,593.58 |
| 2. NET CHANGE BY CHANGE ORDERS            | \$0.00       |
| 3. CONTRACT SUM TO DATE (LINE 1 + 2)      | \$980,593.58 |
| 4. TOTAL COMPLETED & STORED TO DATE       | \$574,939.89 |
| (Column G on Page 2)                      |              |
| 5. LESS PREVIOUS CERTIFICATES FOR PAYMENT | \$0.00       |
| (Line 4 from prior Certificates)          |              |
| 6. CURRENT PAYMENT DUE                    | \$574,939.89 |
| 7. BALANCE TO FINISH                      | \$405,653.69 |
| (Line 3 - Line 4)                         |              |

State of: **PENNSYLVANIA** County of: **Montgomery**

Subscribed and sworn to before me this 6th day of July, 2023.

Notary Public: Jennifer A. Kratz

**My Commission expires:**



ZE-2

Page 2 of 2 Pages

APP NUMBER 001DATE: 06/30/2023OWNER: Town of BloomsburgNAME OF PROJECT: 2023 Bloomsburg PavingJOB NO.: 03700-416CONTRACTOR: H & K Group, Inc.

Unit Price	Unit	Item No.	Description	Quantity	Total Amount	Previous Applications		This Application		Complete To Date		Balance To Finish	
					C	D		E		F		G	
						Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount
69.40	SY	0313-1000	Full Depth Pavement Restorate	280	\$20,126.00			280.000	20126	280.000	20,126.000		
8.63	SY	0413-1000	SPAM Wearing Course 9.5mm 1 1/	80680	\$696,268.40			39,880.000	344164.4	39,880.000	344,164.400		
2.86	SY	0491-1000	Milling 1 1/2" Depth	80390	\$229,915.40			67,660.000	193507.6	67,660.000	193,507.600	40,800.000	352,104.00
10,032.28	LS	0608-1000	Mobilization	1	\$10,032.28			0.500	5016.14	0.500	5,016.140	12,730.000	36,407.80
24,251.50	LS	0901-1000	MPT	1	\$24,251.50			0.500	12125.75	0.500	12,125.750	0.500	5,016.14
			PROJECT TOTAL:		\$980,593.58				574,939.89		574,939.89		405,653.69

## **DECLARATION OF PERMANENT EASEMENT**

**THIS DECLARATION OF PERMANENT EASEMENT**, made this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between **THE MUNICIPAL AUTHORITY OF THE TOWN OF BLOOMSBURG**, a Pennsylvania Municipal Authority whose principal office is located at 1000 Market Street, Suite 9, Bloomsburg, Pennsylvania 17815, (hereinafter “Authority”) and

**AND**

**THE TOWN OF BLOOMSBURG**, a municipal corporation organized under the laws of the Commonwealth of Pennsylvania with its principal office being located at 301 East Second Street, Bloomsburg, Pennsylvania, 17815, (hereinafter “Town”).

### **BACKGROUND**

**WHEREAS**, the Authority owns certain real estate in the Town of Bloomsburg, Columbia Town, Pennsylvania, more fully described in Columbia County Book 398, Page 299 (hereinafter the “Authority Property”); and

**WHEREAS**, the Authority Property is adjacent to an existing portion of the public road located in the Town of Bloomsburg known as West Eleventh Street, the same being more particularly depicted on Exhibit “A”; and

**WHEREAS**, as part of the Bloomsburg Flood Protection Project (the “Project”) undertaken by the Town that portion of West Eleventh Street was to be located within the area depicted on Exhibit “A” as the “Permanent Roadway Easement”; and

**WHEREAS**, West Eleventh Street was relocated to the area depicted on Exhibit “A” and as more particularly described in Exhibit “B”, but no formal instrument was placed of record evidencing relocation of the roadway or grant of an easement over the Authority’s Property for the same.

**NOW, THEREFORE**, the Authority and Town, with intent to be legally bound hereby, agree as follows:

1. The Authority does hereby grant and bargain and sell unto the Town, its successors and assigns, a permanent easement upon the Authority Property for the relocation of that portion of West Eleventh Street more fully shown on Exhibit “A” appended hereto and as described in Exhibit “B (the “Permanent Easement”).

2. The Permanent Easement shall be utilized for the construction, installation, repair and maintenance of a public roadway which shall be open, improved and laid out as a public street by the Town of Bloomsburg in accordance with the provisions of the Borough Code. In addition, the Town shall have the right within the Permanent Easement to install such other improvements such as sidewalks, utility lines and all other facilities necessary or desirable for use of the Permanent Easement.

3. The Town shall and will and hereby does release, indemnify, protect and save harmless the Authority, its officers, directors, agents and employees from and against any and all claims, demands, liability, damages, costs and expenses, resulting from any and all loss of life or property, or from injury or damage to the person or property of any person, firm, corporation or entity, arising out of the use of the Permanent Easement.

4. The Town shall be solely responsible for the repair, maintenance, upkeep and improvement of the Permanent Easement.

5. The Permanent Easement shall inure to the benefit of and be binding upon the successors and assigns of the Authority and Town.

6. This Declaration of Easement may not be altered, modified, amended, or terminated unless a written instrument in recordable form, duly executed by the Authority and Town.

7. The provisions of this Declaration of Easement shall be deemed independent and severable, and the invalidity or unenforceability of any provision or portion thereof shall not affect the enforceability or validity of any other provision or portion thereof.

8. This Declaration of Easement shall be construed, interpreted and applied in accordance with the laws of the Commonwealth of Pennsylvania.

9. This Declaration of Easement shall be recorded of public record at the sole cost of the Town.

**IN WITNESS WHEREOF**, the Authority and Town intending to be legally bound hereby, have caused this Declaration of Easement to be duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(SIGNATURE PAGES CONTINUE)

**WITNESS:**

**THE MUNICIPAL AUTHORITY OF  
THE TOWN OF BLOOMSBURG**

\_\_\_\_\_  
**Secretary**

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA :  
: SS.  
COUNTY OF COLUMBIA :

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned officer, personally appeared \_\_\_\_\_ of The Municipal Authority of the Town of Bloomsburg, known to me, or satisfactorily proven, to be the person who executed the foregoing instrument for the purposes therein contained on behalf of The Municipal Authority of the Town of Bloomsburg in his capacity as Chairman.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

**WITNESS:**

\_\_\_\_\_

**TOWN OF BLOOMSBURG:**

**BY: \_\_\_\_\_**  
**JUSTIN HUMMEL, MAYOR**

COMMONWEALTH OF PENNSYLVANIA :  
: SS.  
COUNTY OF COLUMBIA :

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned officer, personally appeared Justin Hummel, Mayor of the Town of Bloomsburg, known to me, or satisfactorily proven, to be the person who executed the foregoing instrument for the purposes therein contained on behalf of the Town of Bloomsburg in his capacity as Mayor.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

# Metes and Bounds Description

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**Project No. & Subdivision Name:** 1000-0641-000 The Municipal Authority of the Town of Bloomsburg

**Lot # or Description Name:** 05W09 01604 Permanent Roadway Easement

**Date Written and Written By:** May 9, 2014 CMK Revised August 12, 2014

**Date Checked:** May 9, 2014 JDK

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ALL that certain Permanent Roadway Easement situated in the Town of Bloomsburg, County of Columbia and State of Pennsylvania bounded and described as follows to wit:

COMENCING on the southeasterly right-of-way of West Eleventh Street, being the northeasterly corner of lands now or formerly of The Municipal Authority of the Town of Bloomsburg and a common corner of lands now or formerly of Bloomsburg Area School District as shown on the map attached hereto.

THENCE along said lands of Bloomsburg Area School District, South twenty-five degrees, fifty-four minutes, zero seconds East (S 25°54'00" E) fourteen and twenty-two hundredths (14.22) feet to the POINT OF BEGINNING;

THENCE continuing along said lands of Bloomsburg Area School District, South twenty-five degrees, fifty-four minutes, zero seconds East (S 25°54'00" E) fifty and ninety-seven hundredths (50.97) feet;

THENCE through said lands of The Municipal Authority of the Town of Bloomsburg the following three (3) courses:

South fifty-two degrees, fifty-three minutes, thirty-eight seconds West (S 52°53'38" W) forty-two and eighty-one hundredths (42.81) feet;

South fifty-three degrees, thirty-seven minutes, fifty-nine seconds West (S 53°37'59" W) seven hundred thirteen and thirty-nine hundredths (713.39) feet;

North fifty-one degrees, forty-eight minutes, eleven seconds West (N 51°48'11" W) sixty and eighty-eight hundredths (60.88) feet to the southeasterly right-of-way of West Eleventh Street;

THENCE along said right-of-way of West Eleventh Street, North fifty-three degrees, eleven minutes, forty-nine seconds East (N 53°11'49" E) fifty-one and seventy-six hundredths (51.76) feet;

THENCE through said lands of The Municipal Authority of the Town of Bloomsburg the following three (3) courses:

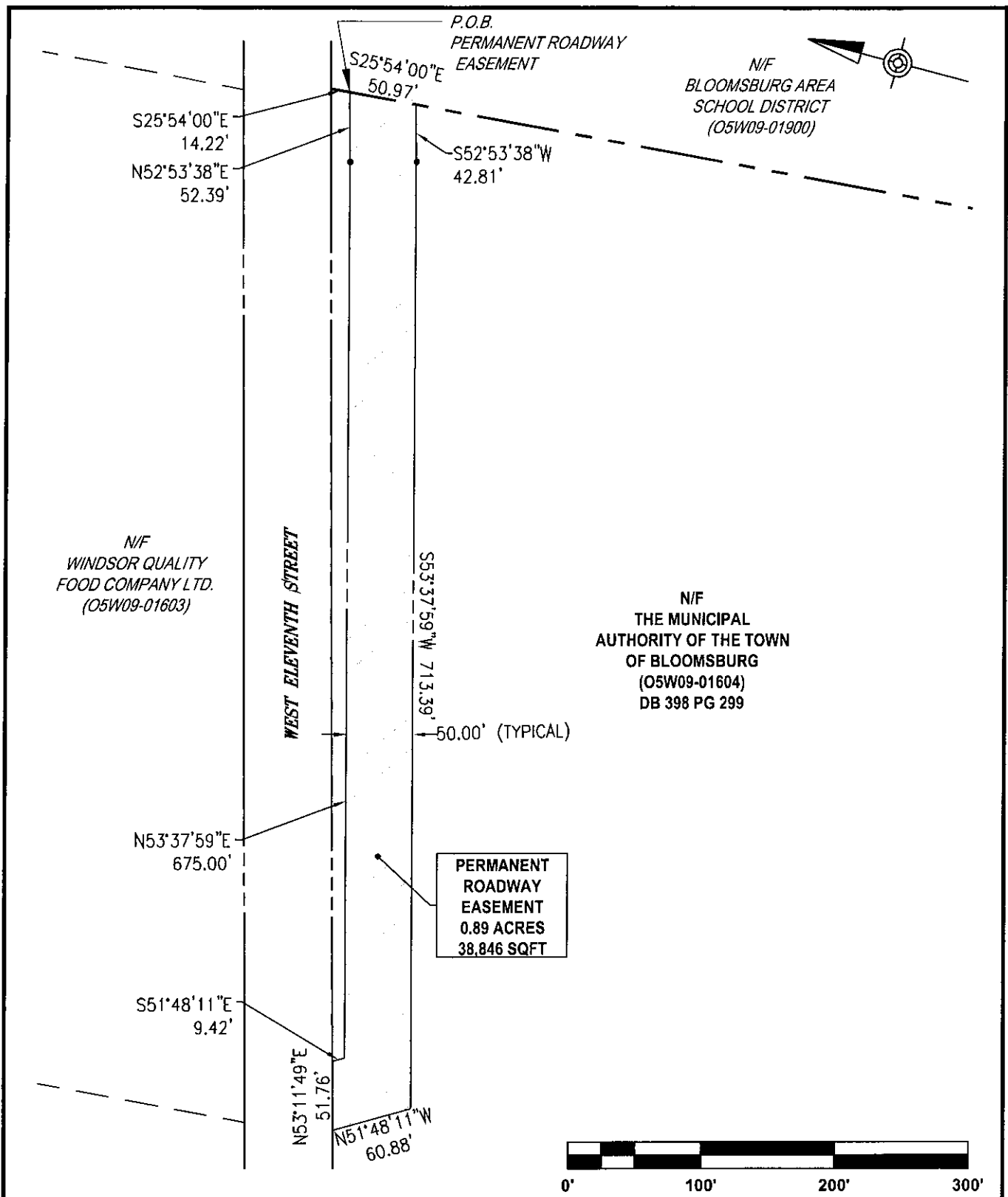
South fifty-one degrees, forty-eight minutes, eleven seconds East (S 51°48'11" E) nine and forty-two hundredths (9.42) feet;

North fifty-three degrees, thirty-seven minutes, fifty-nine seconds East (N 53°37'59" E) six hundred seventy-five and zero hundredths (675.00) feet;

North fifty-two degrees, fifty-three minutes, thirty-eight seconds East (N 52°53'38" E) fifty-two and thirty-nine hundredths (52.39) feet to the POINT OF BEGINNING.

CONTAINING 0.89 Acres or 38,846 Square Feet more or less and being all of the Permanent Roadway Easement as shown on the map attached hereto.

BEING a portion of the lands described in the deed of The Municipal Authority of the Town of Bloomsburg dated September 28, 1987 and being recorded in the Columbia County Recorder of Deeds Office in Deed Book 398 at Page 299.



**Barton  
Lawson**  
ENGINEERING  
ARCHITECTS  
www.bartonlawson.com

**BLOOMSBURG FLOOD PROTECTION PROJECT**  
**THE MUNICIPAL AUTHORITY OF THE TOWN OF BLOOMSBURG**

**TOWN OF BLOOMSBURG COLUMBIA COUNTY PENNSYLVANIA**

**PERMANENT ROADWAY EASEMENT**

PROJECT NO.:		1000-0641-000	
DWN. BY:	CMK	DATE:	
CHK'D. BY:		2014-08-12	1 OF 1

38-1



**Bloomsburg Truck & Trailer Service, LLC**  
 11 Hock Rd  
 Bloomsburg, PA. 17815  
 Phone: 570-784-1514

INVOICE

20

## INVOICE

Printed Date: 06/29/2023 Work Completed: 06/29/2023

**Town of Bloomsburg**  
 301 East 2nd Street  
 Bloomsburg, PA 17815  
 Cell 570-784-7123 111 Kimberley in billing  
 Office 570-204-3074 Larry Brown

2007 International - 4000 Series - 4300 - International DT466 Di  
 Lic #: MG4687D Odometer In : 42320

VIN #: 1HTMMAAN3 7H527843

Engine Hrs In : 9725.0

Engine Hours Out : 0.0

Part-Description / Number	Qty	Sale	Ext	Labor-Description	Ext
Cap Valve Bridge 1839971C3	2.00	80.88	161.36	Diagnose Engine Noise and Its Cause Symptoms: Engine is making unusual noises Motor Overhaul	7,857.95
Screw Adjuster 1854757C1	2.00	89.98	179.96		
Tappet Roller Assembly 1850160C3	12.00	145.98	1,751.76	Found Bent Push Rod on Cylinder 5, Worn Cam Shaft Broken Lifter Tie Clip - Metal Found on top end and in oil pan - Allowed Lifter to rotate 90°, Destroying Cam Shaft Lobe, Bending Push Rod.	
Rod Assy Push 1895789C3	12.00	62.22	746.64		
Guide Roller Tappet 1813892C1	6.00	114.80	688.80	Oil Sample Confirmed Non-Diesel Motor Oil Used Cylinder Head - Decked and Rebuilt at Machine Shop R/R AC Refrigerant - Installed Dye to check for leaks Replaced Coolant Hoses - Engine to Radiator, Replaced Clamps Installed New Oil Pump Cleaned/Flushed Entire Oil System.	
Injector - DT466 5010989R91	1.00	825.39	825.39		
Bolt Kit 1870846C91	2.00	41.66	83.32	Machine Shop - Redeck the Head Cylinder Head - Decked and Rebuilt at Machine Shop	1,737.42
Engine Overhaul Kit 2516361C91	1.00	7,409.67	7,409.67	Recommendation: Oil Change at 40 Hours. Please back to our shop after 500 miles to check for any leaks, and hardware torque specifications.	
Bolt - Cylinder Head 1833029C4	0.00	61.83	n/c		
Radiator Hose 3532993C4	1.00	125.75	125.75		
Radiator Hose 3581807C2	1.00	98.21	98.21		
Hose Clamp - Constant Torque 705-1508	4.00	22.89	91.56		
Belt 2513522C1	1.00	117.41	117.41		
Oil Pump - Kit 1842563C94	1.00	1,658.10	1,658.10		
Seal 1833095C93	0.00	113.96	n/c		
Bolt - EGR Rear MTG 1842603C1	2.00	13.55	27.10		
CAMSHAFT 490017	1.00	1,817.43	1,817.43		
Seal 1841350C1	2.00	59.87	119.74		
Gasket - Front Cover 1841018C2	1.00	117.99	117.99		
Ring 1820307C2	1.00	11.20	11.20		

04,426.00.5330  
 REC'D JUN 30

Recy. Truck

\* Council Approved  
 \$25,000 on 6/12/2023 \*

\$1,231.85 Over.

OF

Email Address: sales@bloomsburgtruck.com



Bloomsburg Truck & Trailer Service, LLC  
11 Hock Rd  
Bloomsburg, PA. 17815  
Phone: 570-784-1514

INVOICE

20

INVOICE

Printed Date: 06/29/2023

Work Completed: 06/29/2023

Town of Bloomsburg  
301 East 2nd Street  
Bloomsburg, PA 17815  
Cell 570-784-7123 111 Kimberley in billing  
Office 570-204-3074 Larry Brown

2007 International - 4000 Series - 4300 - International DT466 Di  
Lic # : MG4687D Odometer In : 42320

VIN # : 1HTMMAAN3 7H527843

Engine Hrs In : 9725.0

Engine Hours Out : 0.0

Part Description / Number	Qty	Sale	Ext	Labor Description	Ext
O-Ring 1814695C1	2.00	33.84	67.68		
Ring 1818402C2	4.00	14.33	57.32		
Cover Kit 1881217C91	1.00	31.72	31.72		
O-Ring 1841885C1	1.00	46.55	46.55		
Seal 1841348C1	1.00	64.86	64.86		
Gasket 1841019C1	1.00	42.32	42.32		
Caterpillar Oil Sample Kit SOS100	1.00	36.00	36.00		
Chevron URSA 15w40 Size: QT 257005	32.00	6.52	208.64		
Shop Supplies			50.00		

Org Estimate 26,231.85 Revisions 0.00 Current Estimate 26,231.85

Labor:	7,857.95
Parts:	18,636.48
Sublet:	1,737.42
SubTotal:	26,231.85
Tax:	0.00
Total:	26,231.85
Bal Due:	\$26,231.85

[ Payments - ]

Vehicle Received: 6/29/2023

Customer Number : 21

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the car or truck herein described on street, highways or elsewhere for the purpose to testing and/or inspection. An express mechanic's lien is hereby acknowledged on above car or truck to secure the amount of repairs thereto. Warranty on parts and labor is one years or 12,000 miles whichever comes first. Warranty work has to be performed in our shop & cannot exceed the original cost of repair. If paying by credit card, a 3% fee will be added to the total invoice amount.  
PAYMENT TERMS: NET 10

Signature \_\_\_\_\_ Date \_\_\_\_\_

Email Address: sales@bloomsburgtruck.com