

A regular meeting of Bloomsburg Town Council was held Monday, March 27, 2017, beginning at 7:00 p.m. in Council Chambers, Town Hall, 301 East Second Street, Bloomsburg, PA. Present were Mayor Sandy Davis, Council Members Sylvia Costa, Fred Trump, William Kreisher, James Huber and Joe Martarano; Town Manager/Secretary Lauren Martz; Director of Finance/Treasurer Lisa Dooley; Code Enforcement Officers Ralph Magill and Kyle Bauman; Administrative Assistant Amy Seamans; Chief of Police Roger Van Loan, and Solicitor Mihalik. Absent were Council Member W. Carey Howell; Superintendent of Public Works John Barton; Director of Governmental Services/Recycling Coordinator Charles Fritz, and Fire Chief Bob Rupp.

#### **RATIFICATION OF DECLARATION OF DISASTER EMERGENCY**

On a motion by S. Costa, seconded by F. Trump and voted on unanimously, Council ratified the Declaration of Disaster Emergency signed by Mayor Davis on March 14, 2017 for winter storm Stella.

#### **APPROVAL OF MARCH 13, 2017 COUNCIL MEETING MINUTES**

On a motion by J. Martarano, seconded by S. Costa and voted on unanimously, Council approved the March 13, 2017 Council meeting minutes with no additions or corrections.

#### **APPROVAL OF PAYMENT FINAL TO SQUARE ONE HOME IMPROVEMENT FOR HOME PROGRAM APPLICATION TB-T-40**

On a motion by F. Trump, seconded by B. Kreisher and voted on unanimously, Council approved final payment to Square One Home Improvement in the amount of \$4,452 for HOME Program Application TB-T-40.

#### **APPROVAL OF PAYMENT TO CAMPBELL, DURRANT, BEATTY, PALUMBO & MILLER, P.C. FOR FEBRUARY LEGAL SERVICES**

On a motion by F. Trump, seconded by J. Martarano and voted on unanimously, Council approved payment to Campbell, Durrant, Beatty, Palumbo & Miller, P. C. in the amount of \$1,301.20 for February legal services.

#### **APPROVAL OF PAYMENT TO BORTON LAWSON ENGINEERING, INC. FOR ENGINEERING SERVICES OF THE BLOOMSBURG FLOOD RISK MANAGEMENT EXPANSION PROJECT**

On a motion by B. Kreisher, seconded by S. Costa and voted on unanimously, Council approved payment to Borton Lawson Engineering, Inc. in the amount of \$24,642.27 for engineering services of the Bloomsburg Flood Risk Management Expansion Project through 03/10/17.

#### **APPROVAL OF CERTIFICATE OF APPROPRIATENESS**

On a motion by F. Trump, seconded by S. Costa and voted on unanimously, and on the recommendation of the Historic Architectural Review Board, Council approved a Certificate of Appropriateness for Vy Vo to remove and replace the existing rear addition at 418 East Street.

On a motion by F. Trump, seconded by J. Martarano and voted on Four (4) (F. Trump, J. Martarano, S. Costa and J. Huber voting "Yes") to Two (2) (S. Davis and B. Kreisher voting "No"), and on the recommendation of the Historic Architectural Review Board, Council approved a Certificate of Appropriateness for Jacob Stanford to install a sign with the condition that the bottom of the sign that extends into the transom area be removed and contingent upon zoning approval.

On a motion by S. Costa, seconded by B. Kreisher and voted on unanimously, and on the recommendation of the Historic Architectural Review Board, Council approved a Certificate of Appropriateness for St. Columbia Church to install vinyl siding and aluminum over exterior wood areas at 343 Center Street.

On a motion by B. Kreisher, seconded by J. Huber and voted on Five (5) (B. Kreisher, J. Huber, S. Davis, S. Costa and F. Trump voting "Yes") to One (1) (J. Martarano voting "No"), and on the recommendation of the Historic Architectural Review Board, Council approved a Certificate of Appropriateness for St. Columbia Church to demolish two (2) structures located at 108 and 112-

116 E. Third Street with no zoning approval contingency.

On a motion by F. Trump, seconded by J. Huber and voted on Four (4) (F. Trump, J. Huber, S. Costa and B. Kreisher voting “Yes”) to Two (2) (S. Davis and J. Martarano voting “No”), Council approved a Certificate of Appropriateness for Brookside Investments to install aluminum panels under the display windows at 102 E. Main Street

#### **APPROVAL OF ROBERT DWORSAK FRANKLIN AVENUE LAND DEVELOPMENT PLAN WITH CONTINGENCIES**

On a motion by J. Martarano, seconded by F. Trump and voted on Five (5) (J. Martarano, F. Trump, S. Davis, S. Costa and B. Kreisher voting “Yes”) to One (1) (J. Huber voting “No”), and on the recommendation of the Planning Commission, Council conditionally approved Robert Dworsak’s Franklin Avenue land development plan contingent upon the following items being met: financial security must be provided for all proposed site improvements. A construction cost estimate shall be submitted. [Sec. 22-403.1.A. and Sec. 22-404.C.]; a sewage facilities planning module exemption must be approved by the PA DEP for the proposed connection to the sanitary sewer system. A copy of the approval letter shall be provided. [Sec. 22-403.1.A.(2)(w)], and certificates of agreement to provide service or ability to serve letters from all applicable utility companies shall be provided. [Sec. 22-404.D.(1)(a)20d) and Sec. 22-804.]

#### **APPROVAL OF A MATT ZOPPETTI THE COURTYARD AT FIFTH STREET LAND DEVELOPMENT PLAN WITH CONTINGENCIES**

On a motion by B. Kreisher, seconded by F. Trump and voted on Five (5) (B. Kreisher, F. Trump, S. Davis, S. Costa and J. Martarano voting “Yes”) to One (1) (J. Huber voting “No”), and on the recommendation of the Planning Commission, Council approved Matt Zoppetti’s The Courtyard at Fifth Street land development plan contingent upon the following items being met: evidence that the land development can be adequately supplied with potable water shall be provided. [Sec. 22-404.B.(2)(e)]; the erosion & sediment pollution control (E&SPC) plan shall be deemed adequate by the Columbia County Conservation District. A copy of the final approved plan and adequacy letter shall be provided. [Sec. 22-404.B.(2)(f), Sec. 22-404.D.(1)(a)17), Sec. 22-508. and Sec. 22-804.]; an approval letter from the PA DEP shall be provided for the sewage planning exemption for the proposed sanitary sewer connection to the existing main. [Sec. 22-404.B. (2) (g) and Sec. 22-404.D.(1)(a)20f)]; financial security shall be provided for all proposed site improvements. A construction cost estimate shall be provided. [Sec. 22-404.C.]; certificates of agreement to provide service or ability to serve letters from all applicable utility companies shall be provided. [Sec. 22-404.D.(1)(a)20d) and Sec. 22-804.]; the ‘Engineer’s Certificate’ and ‘Surveyor’s Certificate’ statements provided on the title sheet shall be signed and sealed. [Sec. 22-404.B.(1)(a)5) and Sec. 22-404.D.(1)(a)4)]; the ‘Certification of Ownership’ statement provided on the title sheet shall be signed and notarized. [Sec. 22-404.B.(1)(a)7), Sec. 22-404.B. (1)(a)8) and Sec. 22-404.D.(1)(a)5)], and a profile for the proposed water line shall be provided on the Plan. [Sec. 22-404.B.(2)(d) and Sec. 22-404.D.(1) (a)20c)].

#### **APPROVAL OF WHITMOYER/SEAMANS 1107 CATHERINE STREET INCORPORATION SUBDIVISION PLAN WITH CONTINGENCIES**

On a motion by B. Kreisher, seconded by J. Martarano and voted on Five (5) (B. Kreisher, J. Martarano, S. Davis, S. Costa and F. Trump voting “Yes”) to One (1) (J. Huber voting “No”), and on the recommendation of the Planning Commission, Council approved Whitmoyer/Seamans 1107 Catherine Street land development plan contingent upon the following items being met: the plan shall be submitted by the applicant to the Columbia County Planning Commission for review and recommendation. A copy of their comments shall be provided. Any applicable comments from the Columbia County Planning Commission must be addressed. Confer with Codes Office. [Sec. 22-203] and a proposed Deed of Incorporation shall be submitted to the Code Enforcement Office for review and approval by the Town Solicitor.

#### **RESIGNATION ACCEPTANCE OF PUBLIC WORKS DEPARTMENT OPERATOR JONATHAN TRAUGH**

On a motion by F. Trump, seconded by J. Martarano and voted on unanimously, Council accepted the resignation of Public Works Department Operator Jonathan Traugh effective March 31, 2017.

**APPROVAL OF PAYMENT TO THE HOWARD COMPANY (ELECTRICAL) FOR THE POLICE  
DEPARTMENT PROJECT**

On a motion by S. Costa, seconded by B. Kreisher and voted on unanimously, Council approved payment to The Howard Company (Electrical) in the amount of \$29,769.75 for the Police Department Project through 02/28/17.

Being no further business, the meeting adjourned at 8:24 p.m.

Lauren Martz  
Town Manager/Secretary